

<p><b>TYNEMOUTH PRIORY PARTNERSHIP</b> Parish of <b>OUR LADY &amp; ST OSWIN'S TYNEMOUTH</b> &amp; <b>ST MARY'S CULLERCOATS</b></p>	<p>Canon Martin Stempczyk St Mary's Presbytery Farringdon Road Cullercoats NE30 3EY Tel: (0191) 2513770  Deacon Gareth Rowe</p>		<p><u>Local Partnership Contacts</u> Fr Christopher Hughes (Tel: 2575801) Mgr Andrew Faley (Tel: 2528021) <u>Hospital Chaplain</u> Deacon Stephen Boulter (Tel: 07768 387393)</p>
<p>Parish Office Email: <a href="mailto:cullercoats.stmary@rcdhn.org.uk">cullercoats.stmary@rcdhn.org.uk</a> St Mary's Church Hall Bookings St Oswin's Meeting Room Bookings Diocese of Hexham &amp; Newcastle – Reg Charity No: 1143450</p>		<p>Partnership Web: <a href="http://www.northtynesidecatholic.org.uk">www.northtynesidecatholic.org.uk</a> Diocesan Website: <a href="http://www.rcdhn.org.uk">www.rcdhn.org.uk</a> Facebook Page: <a href="http://www.facebook.com/diocesehn">www.facebook.com/diocesehn</a></p>	

## 2<sup>nd</sup> Sunday of Year B – 14<sup>th</sup> January 2024

SERVICES & MASS INTENTIONS						
Sun	14 <sup>th</sup>	2 <sup>nd</sup> Sunday of Year B	St O	9.30am	Shelagh Moore (BH)	1 Sam 3: 3-19, 1 Cor 6: 13-20 John 1: 35-42
			St M	11.00am	People of the Parish	
Mon	15 <sup>th</sup>	Weekday	St M	10.00am	Stephen Welsh (MS)	1 Sam 15:16-23, Mark 2:18-22
Tue	16 <sup>th</sup>	Weekday			No Mass	
Wed	17 <sup>th</sup>	St Anthony of Egypt	St O	10.00am	Requiem Mass: Jean Cook	
Thu	18 <sup>th</sup>	Weekday	St M	10.00am	Ada Storey (MS)	1 Sam 18: 6-9; 19:1-7, Mk 3:7-12
Fri	19 <sup>th</sup>	Weekday	St O	10.00am	Colette Hughes (TS)	1 Sam 24: 3-21, Mark 3: 13-19
Sat	20 <sup>th</sup>	Weekday	St M	10.00am	Fr John Gibbons (NBF)	2 Sam 1: 1-2, Mark 3: 20-21
Sun	21 <sup>st</sup>	3 <sup>rd</sup> Sunday of Year B	St O	9.30am	Maureen&Gordon Hogg (BH)	1 Sam 3: 3-19, 1 Cor 6: 13-20 John 1: 35-42
			St M	11.00am	People of the Parish	
<p><b>Sacrament of Reconciliation:</b> Saturdays 10.30am – 10.45am at St Mary's Church St Mary's (St M) Blessed Sacrament Chapel: Open Daily 7.30am to 7.30pm</p>						

**We remember those who have asked for our prayers in January:** Cath Peffers, Eileen Whalen, Pat Scott, Storr Family, Maureen Ruddick, Grace Robson, OR, Win Brown, Ma Teresa Prodigio, Mercedita Ramos, Angelette Lingaya, Mary Smith, Lisa Stimpson, Rose Madden, Wanda Parker-Lockwood, Terry Oxley, Luke Goodwin, Sheila Lamb, Catherine & Ricci Hudson-Storey, Betty Briggs.

**And for Pat Lowndes** and **Jean Cook** who died recently. Jean's Requiem Mass will take place at St Oswin's on Wednesday 17<sup>th</sup> January 10.00am followed by committal at Tynemouth crematorium. Pat's Requiem Mass will take place at St Mary's on Monday 22 January 10.00am followed by burial at Whitley Bay Cemetery. May they rest in peace.

**Anniversaries:** Elizabeth Waugh, Zelda Olds, Lucy Robson, June Paton, Amy-Marie Jackson.

**The Next Parish Finance Committee Meeting** takes place this coming Friday, 19<sup>th</sup> Jan 11.00am in the presbytery.

**Today at the end of Mass** you will be able to support the work of SPUC, the Society for the Protection of the Unborn Child.

**Week of Prayer for Christian Unity, 18-25 January.** The resources for the week of prayer for Christian Unity are available online via [www.ctbi.org.uk](http://www.ctbi.org.uk).

**A new parish social group** is meeting **next** Sunday 21<sup>st</sup> January in the church hall at St Marys after 11am Mass. New members welcome to come along. A big thank you to Kath Kelly and the other members of the retiring group, who did an amazing job organising parish activities in the past. Any activities/trips or suggestions from any parishioners would be most welcome. *Thank you,* Angela McManus 0191 2529114.

**The Rosary is Prayed** in the Blessed Sacrament Chapel after Mass on Mondays and Thursdays. *All welcome.*

**The Diocesan Holocaust Memorial Evening** takes place on Tues 23 Jan 7pm at St Mary's Secondary School, Newcastle, NE7 7PE. The speaker is Mrs Deanna Van Der Velde. To book contact [interreligious.relations@diocesehn.org.uk](mailto:interreligious.relations@diocesehn.org.uk)

**Today we celebrate Peace Sunday** whose theme is 'Artificial Intelligence and peace'. Further info. can be found on the pax Christi website: [www.paxchristi.org.uk](http://www.paxchristi.org.uk)

### Prayer for Peace Sunday

God our creator and sustainer, **We thank you** for the gifts you have given us, for the ability to explore science and understand your creation. **We ask for your forgiveness** for the times we have used science for evil and not for good, for war and not for peace. **Make us vigilant** as we develop technology, that violence and discrimination may not take root, that injustice and inequality will not be fuelled, that the poor and vulnerable will not pay the cost. **May all that we create** contribute to peace and justice. AMEN.

**The Order of Mass can be found on Page 4 of your Hymn Book**

**First Reading**

1 Samuel 3:3-10.19

*The prophet Samuel played a very important role in the history of Israel. Here we have the story of his call by God.*

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, Samuel! Samuel! He answered, Here I am.' Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me. He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place. The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.' Samuel grew up and the Lord was with him and let no word of his fall to the ground.

**Responsorial Psalm**

Psalm 39

*Response:* **Here I am, Lord! I Come to do your will**

- |  |   |
|--|---|
| 1. I waited, I waited for the Lord<br>and he stooped down to me;<br>he heard my cry.<br>He put a new song into my mouth,<br>praise of our God. | 2. You do not ask for sacrifice and offerings,<br>but an open ear.<br>You do not ask for holocaust and victim.<br>Instead, here am I. |
| 3. In the scroll of the book it stands written<br>that I should do your will.<br>My God, I delight in your law<br>in the depth of my heart.    | 4. Your justice I have proclaimed<br>in the great assembly.<br>My lips I have not sealed;<br>you know it, O Lord.                     |

**Second Reading**

1 Corinthians 6:13-15.17-20

*Paul tells us that our bodies are temples of the Holy Spirit, and we must use them, not for sin, but for the glory of God.*

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too. You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him. Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

**Gospel Acclamation**

Alleluia, alleluia. Speak, Lord, your servant is listening:  
you have the message of eternal life. Alleluia!

**Gospel Reading**

John 1:35-42

*Here we have John's account of the call of the first disciples.*

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' - which means Teacher - 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour. One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' - which means the Christ - and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' - meaning Rock.

**Question of the week**

*(for Further Personal Reflection on these Readings)*

**What qualities do you have that would cause others to recognize you as a disciple of Jesus?**