TYNEMOUTH PRIORY PARTNERSHIP

Parish of

OUR LADY & ST OSWIN'S TYNEMOUTH ST MARY'S CULLERCOATS

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Local Partnership Contacts Fr Christopher Hughes (Tel:2575801) Mgr Andrew Faley (Tel: 2528021) Hospital Chaplain Deacon Stephen Boulter (Tel: 07768 387393)

Parish Office Email: cullercoats.stmary@rcdhn.org.uk St Mary's Church Hall Bookings St Oswin's Meeting Room Bookings

Diocese of Hexham & Newcastle - Reg Charity No: 1143450

Partnership Web: www.northtynesidecatholic.org.uk

Diocesan Website:www.rcdhn.org.uk

Facebook Page: www.facebook.com/diocesehn

Christ the King Year A - 26th November 2023

SERVICES & MASS INTENTIONS						
Sun	26 th	Christ the King	St O	9.30am	Deceased Catenians	Ezek 34:11-17,1 Cor 15: 20-28
Suli	20	Christ the King	St M	11.00am	People of the Parish	Matt 25: 31-46
Mon	27 th	Weekday	St M	10.00am	Shelagh Moore (VM)	Daniel 1: 1-20, Luke 21:1-4
Tue	28 th	Weekday			No Mass	
Wed	29 th	Weekday	St O	10.00am	Priest's Intention	Daniel 5: 1-28, Luke 21: 12-19
Thu	30 th	St Andrew, Apostle	St M	10.00am	Priest's Intention	Rom 10:9-18, Matt 4:18-22
Fri	1 st	Weekday	St O	10.00am	Priest's Intention	Daniel 7: 2-14, Luke 21: 29-33
Sat	2 nd	Weekday	St M	10.00am	Liz Moloney (BB)	Daniel 7:15-27, Luke 21: 34-36
Sun	3 rd	1st Sunday of Advent	St O	9.30am	Joan Gray (Wanda)	Is 63:16-17; 64:1-8, Cor 1: 3-9
			St M	11.00am	Zofia (GH)	Mark 13: 33-37

Sacrament of Reconciliation: Saturdays 10.30–10.45am in St Mary's Church St Mary's (St M) Blessed Sacrament Chapel: Open Daily 7.30am to 7.30pm

We remember those who have asked for our prayers in November: John Dilworth, Senara Wilton (7yrs), Win Brown, Maureen Ruddick, Eric and Paul, Luke Goodwin, Eileen Whalen, Susan Drumgoole, Wanda Parker-Lockwood, Betty Briggs, Pat Scott, Chris Lincoln, Sheila Lamb, Margaret Kearney, Lisa Stimpson, Les Flintham.

Anniversaries: Vincent Jordan, Chuck Ward, Luciano Arnone, Frank Bray, Anne Marshall, Florence Humbler, Veronica Cassidy, Rosemary Regan, Kenneth Brown, Eileen Goode, Sheila McIntyre, Margaret Powell.

Today is Youth Sunday. The Diocesan Youth Ministry Trust (YMT) thank the wonderful chaplains, school staff and parishes for their support. The retiring collection today will go towards the work of YMT. Gift aid envelopes are available.

Advent Service at St George's Church: All ladies invited to this service on Monday 11 December at 2pm followed with tea in the hall. To help with catering numbers, please let Kath Kelly know, either in person or 253 2924 if you would like to attend.

Parish Christmas Dinner Dance at Tynemouth Golf Club on Friday 8th December 6.30pm is now full. Any donations of wine/spirits and chocolates for our raffle on the night, would be greatly appreciated. Please leave any donations at back of either churches. Thank you!

The Rosary is Prayed in the Blessed Sacrament Chapel after Mass on Mondays and Thursdays. All welcome.

Congratulations & Welcome to Mateo Jose Rojo who was Baptised at St Oswin's last Sunday

The Tyneside Circle of the **Association**, to be held at St Mary's Church Hall, Cullercoats, this Wed. 29 November - due to the Speaker being unwell, unfortunately this meeting has been cancelled. It is hoped that Emma Wells will be able to speak to our Newman circle some time in the New Year.

Parish Finances: With the closure of HSBC Whitley Bay Branch it would be enormously helpful if more parishioners would consider making their **contribution** to the church by standing order with the parish, to the following account:

DHN Tynemouth Our Lady & St Oswin HSBC Name:

Account Number: 12011336 Sort code: 40-34-18

We can also collect Gift Aid donations in this way. Just let us know by e-mail to the parish office.

The collection for CAFOD raised £470.33; World Mission Sunday £158.86; Priests Training Fund £316.95. Thank you for your generosity.

Remembering our loved ones in November: You can sign the names of your loved ones in the Remembrance Book at the back of each church. These books will be brought forward during the Offertory on Sundays in November.

CAFOD WORLD GIFTS catalogues are available at the back of church.

The Order of Mass can be found on Page 4 of your Hymn Book

First Reading Ezekiel 34:11-12.15-17

Ezekiel tries to give hope to those deported to Babylon that God promises to gather all his scattered sheep.

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest - it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them. As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

Responsorial Psalm Psalm 23

Response: The Lord is my shepherd; there is nothing I shall want.

- The Lord is my shepherd; there is nothing I shall want.
 Fresh and green are the pastures where he gives me repose.
- You have prepared a banquet for me the sight of my foes.
 My head you have anointed with oil: my cup is overflowing.
- Near restful waters he leads me, to revive my drooping spirit.
 He guides me along the right path; he is true to his name.
- Surely goodness and kindness shall in follow me, all the days of my life. In the Lord's own house shall I dwell for ever and ever.

Second Reading 1 Corinthians 15:20-26.28

Christ's royal power is to make all pass from death to life and bring all together in God.

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

Gospel Acclamation

Alleluia, alleluia. Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David! Alleluia!

Gospel Reading Matthew 25:31-46

Here the law of compassion and love is what matters most.

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me." Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me." And they will go away to eternal punishment, and the virtuous to eternal life.'

Question of the week