


TYNEMOUTH PRIORY PARTNERSHIP Parish of OUR LADY & ST OSWIN'S TYNEMOUTH & ST MARY'S CULLERCOATS	Canon Martin Stempczyk St Mary's Presbytery Farrington Road Cullercoats NE30 3EY Tel: (0191) 2513770 Deacon Gareth Rowe		Local Partnership Contacts Fr Christopher Hughes (Tel: 2575801) Mgr Andrew Faley (Tel: 2528021) Hospital Chaplain Deacon Stephen Boulter (Tel: 07768 387393)
Parish Office Email: cullercoats.stmary@rcdhn.org.uk Diocese of Hexham & Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings St Oswin's Meeting Room Bookings	Partnership Web: www.northtynesidecatholic.org.uk Diocesan Website: www.rcdhn.org.uk Facebook Page: www.facebook.com/diocesehn		

3rd Sunday of Easter – 23rd April 2023

SERVICES & MASS INTENTIONS						
Sun	23 rd	3 rd Sunday of Easter	St O	9.30am	People of the Parish	Acts 2: 14-33, 1 Peter 1: 17-21
			St M	11.00am	Maria Henderson (MH)	Luke 24: 24: 13-35
Mon	24 th	St George	St M	10.00am	Intentions of DL	Apoc 12:10-12, John 15: 18-21
Tue	25 th	St Mark			No Mass	
Wed	26 th	Weekday of Easter	St O	10.00am	Requiem Mass: Alan Hails	
Thu	27 th	Weekday of Easter	St M	10.00am	Ken Peacock (SD)	Acts 8: 26-40, John 6: 44-51
Fri	28 th	Weekday of Easter	St O	10.00am	Joe Dunn (AD)	Acts 9: 1-20, John 6: 52-59
Sat	29 th	St Catherine of Siena	St M	10.00am	Priest's Intention	1 John 1: 5-2:2, Matt 11: 25-30
Sun	30 th	4 th Sunday of Easter	St O	9.30am	People of the Parish	Acts 2: 14-41, 1 Peter 2: 20-25
			St M	11.00am	Bryan&James Bryan Ruddick	John 10:1-10
Sacrament of Reconciliation: Saturdays 10.30-10.45am in St Mary's Church St Mary's (St M) Blessed Sacrament Chapel: Open Daily 7.30am to 7.30pm						

We remember those who have asked for our prayers in April: Eileen Whalen, Les Flintham, Luke Goodwin, GR, Lisa Stimpson, Irene Keenaghan, Alan Brown, Betty Briggs, Sheila Boyle, Paul Mazzucchi, Clare Nelson, Laura Nuttall, Maureen Ruddick, Pat Scott, Wanda Parker-Lockwood.

We pray for Mary Fairs and Alan Hails who died recently. A Requiem Mass will be celebrated for Alan on Wed 26th April 10.00am at St Oswin's followed by burial at Tynemouth. May they rest in peace.

Anniversaries: Molly Hagan, Maureen Harvey, Lawrence Walkers, Jim Turnbull, Patricia Leahy, George Lilly, Peter Laughlan, Peggy Taylor, Stanley Bell, Harry Bain, Dorothy Reid, Francis Campbell, Joe Dunn, Margaret Redburn.

The Next Parish Finance Committee Meeting takes place this Monday 24th April, 10.30am in the presbytery.

Forthcoming Parish Social Events:

Sunday 7th May - 12.00noon - Coronation Tea

Saturday 8 July - Parish Pilgrimage to Holy Island

List available at back of church. Seats only confirmed with payment.

A Day for All Catechists – A Fresh Approach to Faith Formation will be held on Saturday 15th July 10.00am-3.00pm at St Robert of Newminster Catholic School Washington, NE38 8AF. If interested please contact the parish office.

Congratulations and Welcome to

LILY MEI-MEI TORR

who was baptized at St Oswin's last Sunday

Re-wire of the Church and Hall at St Mary's: The re-wiring of the church and hall is now complete. The remaining snagging will be fixed on Wednesday. Thank you for your patience.

The Partnership Confirmation Programme for students in Years 9 and 10 begins on 26 April 2023. Meetings will take place on Wednesday evenings 6.30-8.00pm with the Confirmations taking place in the week beginning 17th July. Applications are available from your parish priest or school chaplain. Any queries, please e-mail Michael Thompson: mthompson@stmacademy.org.uk.

The Partnership Retreat To Ampleforth takes place from Mon 24th - Wed 26th July. The total price, which includes full board and transport, is likely to be about £215. All rooms in The Grange are now en-suite. A deposit of £75 will be needed by Sunday 30th April. For more info see www.ampleforthabbey.org.uk. If interested contact Pauline Keavey on 2521790.

The Diocese of Hexham and Newcastle has the two following vacancies: Deputy Director of Education (Leadership) and Deputy Director of Education (Inspection). Both roles are permanent and full-time, term-time. Please visit www.diocesehn.org.uk for full details or contact us on 0191 243 3301

The Order of Mass can be found on Page 4 of your Hymn Book

First Reading

Acts 2:14.22-33

On the feast of Pentecost, Peter preaches to the Jews about the resurrection of Jesus.

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy; my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence.' 'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

Responsorial Psalm

Response: Show us, Lord, the path of life.

Psalm 15

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| 1. Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.' | 2. I will bless the Lord who give me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. |
| 3. And so my heart rejoices, my soul is glad,
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. | 4. You will show me the path of life,
The fullness of joy in your presence,
at your right hand happiness for ever. |

Second Reading

1 Peter 1:17-21

What we enjoy as Christians was won for us by Christ. Our response should be a life of holiness.

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason - so that you would have faith and hope in God.

Gospel Acclamation

Alleluia, alleluia! Lord Jesus, explain the scriptures to us. Make our hearts burn within us as you talk to us. Alleluia!

Gospel Reading

Luke 24:13-35

The risen Jesus joins two of his disciples on their way, and shows them that it was by dying that he entered into glory.

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast. Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.' Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself. When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?' They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

Question of the week

In what way have you come to know Jesus better through the breaking of the bread at Eucharist?