#### TYNEMOUTH PRIORY PARTNERSHIP

Parish of

# OUR LADY & ST OSWIN'S TYNEMOUTH & ST MARY'S CULLERCOATS

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Diocese of Hexham & Newcastle – Reg Charity No: 1143450
St Mary's Church Hall Bookings
St Oswin's Meeting Room Bookings

Partnership Web: www.northtynesidecatholic.org.uk Diocesan Website:www.rcdhn.org.uk

Facebook Page: www.facebook.com/diocesehn

## 7<sup>th</sup> Sunday of Year A - 19<sup>th</sup> February 2023

SERVICES & MASS INTENTIONS						
Sun	19 <sup>th</sup>	7 <sup>th</sup> Sunday of Year A	St O	9.30am	Tony Stevens (TS)	Lev 19: 1-18, 1 Cor 3: 16-23
Juli	19	7 Sulluay of Fedi A	St M	11.00am	People of the Parish	Matt 5: 38-48
Mon	20 <sup>th</sup>	Weekday	St O	10.00am	Gordon Lamb (so)	Ecc 1: 1-10, Mark 9: 14-29
Tue	21 <sup>st</sup>	St Peter Damian, Bp			No Mass	
Wed	<b>22</b> <sup>nd</sup>	Ash Wednesday	St O	10.00am	Anne Urbanowicz (WPL)	Joel 2:12-18, 2 Cor 5: 20-6:2
			St O	7.00pm	Yash Jasieniecki (TS)	Matt 6: 1-18
Thu	23 <sup>rd</sup>	Weekday of Lent	St O	10.00am	Angelo&Amelia Di Mascio	Deut 30:15-20, Luke 9: 22-25
Fri	24 <sup>th</sup>	Weekday of Lent	St O	10.00am	Elke Smith (TS)	Is 58: 1-9, Matt 9: 14-15
Sat	25 <sup>th</sup>	Weekday of Lent	St M	10.00am	Steve Bociek (KK)	Is 58: 9-14, Luke 5: 27-32
Sun	26 <sup>th</sup>	1 <sup>st</sup> Sunday of Lent	St O	9.30am	Nora Kennedy (EM)	Gen 2: 7-9;3:1-7,Rom 5: 12-19
			St M	11.00am	People of the Parish	Matt 4: 1-11

**Sacrament of Reconciliation:** Saturdays 10.30-10.45am in St Mary's Church St Mary's (St M) Blessed Sacrament Chapel Open Daily 7.30am-7.30pm

We remember those who have asked for our prayers in February: Olive Dargavel, Paul Mazzucchi, Margaret Kearney, Lisa Stimpson, Les Flitham, Luke Goodwin, Gordon Lamb, Maureen Ruddick, Clare Nelson, Wanda Parker Lockwood, Eileen Whalen, GR, Pat Scott, Sheila Boyle, Irene Keenaghan, Alan Brown, Betty Briggs.

And for Fr Patrick McMahon and John Marrinan who died recently. May they rest in peace.

**Anniversaries**: Lilian Strafford, Mary Wark, Alice Pattison, Norah Pearson, Ann Urbanowicz, Jack Hagan, Leslie Davis.

Lent begins this week with Ash Wednesday: Mass on this day will be celebrated at 10.00am at St Oswin's and at 7.00pm at St Oswin's. Please try to make every effort to come along.

Stations of the Cross will be celebrated on <u>Friday</u> evenings during Lent at 6.30pm at St Mary's, beginning on Friday 3<sup>rd</sup> March. Please sign up on the list at the back of church if you would like to help lead one of these. It would be great if one of the ministry groups in the parish were to lead the stations each week. *Resources will be available in the sacristy.* 

**Poverty Action Sunday event** at St Cuthbert's church North Shields.' Today, <u>Sunday February 19<sup>th</sup> at 3pm</u>. There will be a number of guest speakers for this event. See the poster on the notive board for further details.

Re-wire of the Church and Hall at St Mary's: We are required to re-wire the church and hall at St Mary's. It is now planned that this work will begin on Monday 20<sup>th</sup> February and will take between 4 to 6 weeks to complete. During this time Sunday Mass will be as normal, but the church may need to be closed for weekdays for a few weeks. We thank you in advance for your patience.

**Tea and Coffee after Sunday Mass at St Mary's**. We are looking for more volunteers to help. If interested, please sign your name on the notice board in the hall. *Thank you*.

**CYMFED** — **FLAME** There will be a Collection as you leave church to support our Catholic Young People who will be attending the '**Flame Conference**' at Wembley Arena in London on 4<sup>th</sup> March, which it is hoped will be attended by over 10,000 young catholics.

**CAFOD** — **TURKEY/SYRIA EARTHQUAKE APPEAL** CAFOD is responding with support of provision of food, water, shelter, medical assistance and winter kits for survivors. For more details visit CAFOD's Turkey Syria Emergency Appeal online at https://cafod.org.uk/ give.

World Day of Prayer 2023 Services, "I have heard about your faith". We join in this ecumenical movement on Friday 3rd. March. We have two services. Afternoon 2.00pm, at St.Columba's URC Church, Northumberland Square, North Shields. Evening 7.30pm, at the Methodist Church, Broadway, Cullercoats, Everyone is welcome at either service. Light refreshments will be available after both services.

#### The Order of Mass can be found on Page 4 of your Hymn Book

First Reading Leviticus 19:1-2.17-18

We imitate the holiness of God when we refuse to exact vengeance or bear a grudge against another.

The Lord spoke to Moses; he said: 'Speak to the whole community of the sons of Israel and say to them: "Be holy, for I, the Lord your God, am holy. You must not bear hatred for your brother in your heart. You must openly tell him, your neighbour, of his offence; this way you will not take a sin upon yourself. You must not exact vengeance, nor must you bear a grudge against the children of your people. You must love your neighbour as yourself. I am the Lord."

Responsorial Psalm Psalm 102

Response: The Lord is compassion and love.

- My soul, give thanks to the Lord, all my being, bless his holy name. My soul, give thanks to the Lord and never forget all his blessings
- The Lord is compassion and love, slow to anger and rich in mercy. He does not treat us according to our sins nor repay us according to our faults.
- It is he who forgives all your guilt who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion.
- 4. As far as the east is from the west so far does he remove our sins.As a father has compassion on his sons, the Lord has pity on those who fear him.

Second Reading 1 Corinthians 3:16-23

Paul gives us a profound reason why we should respect one another: we are the Temple of God.

Didn't you realise that you were God's temple and that the Spirit of God was living among you? If anybody should destroy the temple of God, God will destroy him, because the temple of God is sacred; and you are that temple. Make no mistake about it; if any one of you thinks of himself as wise, in the ordinary sense of the word, then he must learn to be a fool before he really can be wise. Why? Because the wisdom of this world is foolishness to God. As scripture says: The Lord knows wise men's thoughts: he knows how useless they are; or again: God is not convinced by the arguments of the wise. So there is nothing to boast about in anything human: Paul, Apollos, Cephas, the world, life and death, the present and the future, are all your servants; but you belong to Christ and Christ belongs to God.

#### **Gospel Acclamation**

Alleluia, alleluia! If anyone loves me he will keep my word, and my Father will love him and we shall come to him. Alleluia.

Gospel Reading Matthew 5:38-48

What differentiates the disciples of Christ from others is their willingness to love as God loves.

Jesus said to his disciples: 'You have learnt how it was said: Eye for eye and tooth for tooth. But I say this to you: offer the wicked man no resistance. On the contrary, if anyone hits you on the right cheek, offer him the other as well; if a man takes you to law and would have your tunic, let him have your cloak as well. And if anyone orders you to go one mile, go two miles with him. Give to anyone who asks, and if anyone wants to borrow, do not turn away. 'You have learnt how it was said: You must love your neighbour and hate your enemy. But I say this to you: love your enemies and pray for those who persecute you; in this way you will be sons of your Father in heaven, for he causes his sun to rise on bad men as well as good, and his rain to fall on honest and dishonest men alike. For if you love those who love you, what right have you to claim any credit? Even the tax collectors do as much, do they not? And if you save your greetings for your brothers, are you doing anything exceptional? Even the pagans do as much, do they not? You must therefore be perfect just as your heavenly Father is perfect.'

### **Question of the week**

(for Further Personal Reflection on these Readings)

What is the point of "turning the other cheek" in an argument, and why is it so hard to do?