

<p>TYNEMOUTH PRIORY PARTNERSHIP</p> <p>Parish of</p> <p>OUR LADY & ST OSWIN'S TYNEMOUTH</p> <p>&</p> <p>ST MARY'S CULLERCOATS</p>	<p>Canon Martin Stempczyk St Mary's Presbytery Farrington Road Cullercoats NE30 3EY Tel: (0191) 2513770 Deacon Gareth Rowe</p>		<p><u>Local Partnership Contacts</u> Fr Christopher Hughes (Tel:2575801) Mgr Andrew Faley (Tel: 2528021) <u>Hospital Chaplain</u> Deacon Stephen Boulter (Tel: 07768 387393)</p>
<p>Parish Office Email: cullercoats.stmary@rcdhn.org.uk Diocese of Hexham & Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – <i>Limited Use</i> St Oswin's Meeting Room Bookings</p>		<p>Partnership Web: www.northtynesidecatholic.org.uk Diocesan Website: www.rcdhn.org.uk Facebook Page: www.facebook.com/diocesehn</p>	

The Assumption of Blessed Virgin Mary – 14th August 2022

SERVICES & MASS INTENTIONS

Sun	14 th	Assumption of the Blessed Virgin Mary	St O	9.30am	Maureen & Gordon Hogg	Apoc 11:19; 12:1-10, 1 Cor 15: 20-26 Luke 1: 39-56
			St M	11.00am	People of the Parish	
Mon	15 th	Weekday	St M	10.00am	Mary Shippen (Freda)	Ezek 15:24, Matt 19: 16-22
Tue	16 th	Weekday			No Public Service	
Wed	17 th	Weekday	St O	10.00am	Priest's Intention	Ezek 34: 1-11, Matt 20: 1-16
Thu	18 th	Weekday	St M	10.00am	Clare Di Mascio (TDIM)	Ezek 36: 23-28, Matt 22: 1-14
Fri	19 th	St Oswin	St O	10.00am	Priest's Intention	Apoc 12: 10-12, Matt 10: 28-33
Sat	20 th	St Bernard	St M	10.00am	Mary Knight (KK)	Ezek 43: 1-7, Matt 23: 1-12
Sun	21 st	21 st Sunday of Year C	St O	9.30am	People of the Parish	Is 66: 18-21, Heb 12: 5-13 Luke 13: 22-30
			St M	11.00am	Richard Hudson-Storey (SS)	

Sacrament of Reconciliation: Saturdays 10.30-10.45am at St Mary's church.
St Mary's (St M) Blessed Sacrament Chapel Open Daily 7.30am-7.30pm

We remember those who have asked for our prayers in August: Eileen Whalen, Lez Flintham, Betty Briggs, Lisa Stimpson, Amanda and Leah Kearney, Irene Keenaghan, Luke Goodwin, Catherine Goodwin, Alan Brown, Sheila Boyle, Steve Bociek, Clare Nelson.

Anniversaries: Cyril Marriott, William Drew, Robert Marshall.

New Volunteers - Readers: We are looking for more volunteers to read at Sunday Mass. For those who wish, training will be provided on Tues 13 Sept 7.00pm-9.00pm and Sat 17 Sept 10.00am-4.00pm at St Joseph's, Fellgate, Jarrow (Reached via the metro). This training is also open to existing readers. If interested please let Fr Martin know.

The Catholic Certificate in Religious Studies (CCRS) is available for catechists, lay leaders, teachers, techers in training and other adults wishing to deepen their understanding of the Catholic faith. Those interested in this can view a short presentation on the Diocesan website: <https://diocesehn.org.uk/education/continuing-professional-development-and-formation/#ccrs> For further information, you can contact Eamonn Diffley at the Diocese of Hexham and Newcastle, Department for Education on 0191 243 3313 or email education@diocesehn.org.uk

The Wearing of Face-covering is a personal choice, although it is recommended by the Diocese. If you need to, please sanitise your hands on entry. You must not come to church if you have any symptoms of Covid-19. *Please be sensitive towards those who still wish to follow social distancing.*

The Vicariate for Faith and Mission has produced the booklet '**Encountering the Holy Spirit**', which is the third of a series of reflection booklets to accompany the Year of the Eucharist. It is available on the Diocesan website.

The Synod 2023 - The National Synod Synthesis document is available for viewing on the Diocesan website (shown above). This contains the national submission that the Bishop's Conference will be forwarding to the Synod.

PRAYER FOR VOCATIONS

Heavenly Father, in Baptism you called us by name and made us members of your family, the Church. Help all your people to know their vocation in life, and to respond by living a life of holiness. For your greater glory and for the service of your people, raise up dedicated and generous men who will serve as priests for the Church of Hexham and Newcastle. Send your Spirit to guide and strengthen our communities, our seminarians and all who are discerning their vocation. Amen

First Reading

Apoc 11:19:12:1-6.10

This describes the battle between God and evil, with the ultimate triumph of God.

The sanctuary of God in heaven opened, and the ark of the covenant could be seen inside it. Now a great sign appeared in heaven: a woman, adorned with the sun, standing on the moon and with the twelve stars on her head for a crown. She was pregnant, and in labour, crying aloud in the pangs of childbirth. Then a second sign appeared in the sky, a huge red dragon which had seven heads and ten horns, and each of the seven heads crowned with a coronet. Its tail dragged a third of the stars from the sky and dropped them to the earth, and the dragon stopped in front of the woman as she was having the child, so that he could eat it as soon as it was born from its mother. The woman brought a male child into the world, the son who was to rule all the nations with an iron sceptre, and the child was taken straight up to God and to his throne, while the woman escaped into the desert, where God had made a place of safety ready. Then I heard a voice shout from heaven, 'Victory and power and empire for ever have been won by our God, and all authority for his Christ.'

Responsorial Psalm

Psalm 44

Response: On your right stands the queen, in garments of gold.

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| 1. The daughters of kings are among your loved ones.
On your right stands the queen in gold of Ophir.
Listen, O daughter, give ear to my words:
forget your own people and your father's house. | 2. So will the king desire your beauty:
He is your Lord, pay homage to him.
They are escorted amid gladness and joy;
they pass within the palace of the king. |
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Second Reading

1 Cor 15:20-26

Christ is the new Adam and the church sees Mary as the new Eve.

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet.

Gospel Acclamation

Alleluia, alleluia. Mary has been taken up into heaven; all the choirs of angels are rejoicing. Alleluia!

Gospel Reading

Luke 1:39-56

Here Mary praises God for the goodness shown to her and to the chosen people.

Mary set out and went as quickly as she could to a town in the hill country of Judah. She went into Zechariah's house and greeted Elizabeth. Now as soon as Elizabeth heard Mary's greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit. She gave a loud cry and said, 'Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with a visit from the mother of my Lord? For the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.' And Mary said: 'My soul proclaims the greatness of the Lord and my spirit exults in God my saviour; because he has looked upon his lowly handmaid. Yes, from this day forward all generations will call me blessed, for the Almighty has done great things for me. Holy is his name, and his mercy reaches from age to age for those who fear him. He has shown the power of his arm, he has routed the proud of heart. He has pulled down princes from their thrones and exalted the lowly. The hungry he has filled with good things, the rich sent empty away. He has come to the help of Israel his servant, mindful of his mercy – according to the promise he made to our ancestors – of his mercy to Abraham and to his descendants for ever.' Mary stayed with Elizabeth about three months and then went back home.

Question of the week

(for Further Personal Reflection on these Readings)

What do you trust that God will do for you?