


<p><b>TYNEMOUTH PRIORY PARTNERSHIP</b></p> <p>Parish of</p> <p><b>OUR LADY &amp; ST OSWIN'S TYNEMOUTH</b></p> <p><b>&amp;</b></p> <p><b>ST MARY'S CULLERCOATS</b></p>	<p>Canon Martin Stempczyk St Mary's Presbytery Farrington Road Cullercoats NE30 3EY</p> <p><b>Tel: (0191) 2513770</b></p>		<p><u>Local Partnership Contacts</u> Fr Christopher Hughes <b>(Tel:2575801)</b> Mgr Andrew Faley <b>(Tel: 2528021)</b> <u>Hospital Chaplain</u> Deacon Stephen Boulter <b>(Tel: 07768 387393)</b></p>
<p>Parish Office Email: <a href="mailto:cullercoats.stmary@rcdhn.org.uk">cullercoats.stmary@rcdhn.org.uk</a> Diocese of Hexham &amp; Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – <i>Currently Closed</i> St Oswin's Meeting Room Bookings</p>		<p>Partnership Web: <a href="http://www.northtynesidecatholic.org.uk">www.northtynesidecatholic.org.uk</a> Diocesan Website: <a href="http://www.rcdhn.org.uk">www.rcdhn.org.uk</a> Facebook Page: <a href="http://www.facebook.com/diocesehn">www.facebook.com/diocesehn</a></p>	

## Easter Sunday Year C – 17<sup>th</sup> April 2022

### SERVICES & MASS INTENTIONS

Sun	17 <sup>th</sup>	Easter Sunday	St O	9.30am	Patrick McCumisky (SMCK)	Acts 10: 34-43, Col 3: 1-4 John 20: 1-9
			St M	11.00am	People of the Parish	
Mon	18 <sup>th</sup>	Mon in Easter Octave	St M	10.00am	Michael Tarrant (JD)	Acts 2: 14-33, Matt 28: 8-15
Tue	19 <sup>th</sup>	Tues in Easter Octave			<i>No Public Service</i>	
Wed	20 <sup>th</sup>	Weds in Easter Octave	St O	10.00am	Pat Murray (GM)	Acts 3: 1-10, Luke 24: 13-35
Thu	21 <sup>st</sup>	Thurs in Easter Octave	St M	10.00am	Rina Donald (CW)	Acts 3: 11-26, Luke 24: 35-48
Fri	22 <sup>nd</sup>	Fri in Easter Octave	St O	10.00am	Helen & Frank Harrington (TS)	Acts 4: 1-12, John 21: 1-14
Sat	23 <sup>rd</sup>	Sat in Easter Octave			<i>No Public Service</i>	
Sun	24 <sup>th</sup>	2 <sup>nd</sup> Sunday of Easter	St O	9.30am	People of the Parish	Acts 5: 12-16, Apoc 1: 9-19
			St M	11.00am	James Turnbull (BT)	John 20: 19-31

**Sacrament of Reconciliation:** Available each Saturday 10.00am – 10.15am in the Blessed Sacrament Chapel at St Mary's  
*St Mary's (St M) Blessed Sacrament Chapel Open Daily 7.30am-7.30pm*

**We remember those who have asked for our prayers in April:** Betty Briggs, Pat Scott, Eileen Whalen, Mary Smith, Margaret Kearny, Lisa Stimpson, Dora Restrepo, David T, Wanda Parker-Lockwood, Steve Bociek, GR, Joe O'Kane, Sheila Boyle, Eileen Stevens, Alan Brown, Irene Keenaghan.

**Anniversaries:** Maud Reynolds, Sylvia Wall, Tony Power, Joseph & Elizabeth Coates, Anne Whenray, Joan Hope, Helen Douglas, Maureen Fernyhough, Maureen Summers, William Flett, James Bryan Ruddick, Ivan Knowles.

**There will be a Retiring Collection** next Sunday for the sick and retired priests of the diocese.

**Congratulations to Isaac Marshall and Lyndsey Rutland** who were received in to full communion with the Catholic Church during our Easter Vigil.

**The Vicariate for Faith and Mission** have prepared some reflections called **Encountering the Son** during this Year of the Eucharist available at: <https://diocesehn.org.uk/wp-content/uploads/2022/03/Year-of-the-Eucharist-Encountering-the-Son-reflection-booklet.pdf>

**Holy Island Children's SVP Camp** are seeking volunteers - helping in the kitchens, preparing food, washing up and cleaning etc - to help this summer. If interested please visit: <https://www.svp.org.uk/microsite/holy-island/about-camp>

**Happy Easter:** I take this opportunity to say thank you to all those who have helped in the preparation and celebration of our liturgies throughout Lent and especially during Holy Week. I am also very grateful for your Easter cards and greetings. I wish you, your families and friends every peace and joy this Eastertide. *Fr Martin*

**Current Diocesan Guidelines Recommend** that people visiting Church for services sanitise their hands, wear face-covering and that the church should be ventilated. You must not come to church if you have any symptoms of Covid-19. *Please be sensitive towards those who still wish to follow social distancing.*

**Catholic Women Speak** invites Catholic women to take part in a survey that will form part of a submission to the Synodal process. further information available at: <https://catholicwomenspeak.com/catholic-women-international-synod-survey>

**Tyneside Welcomes** is delighted to know that the Diocese has supported the parish of St Cuthbert's and St Joseph's, North Shields, in making the Church House available to resettle a refugee family under the Community Sponsorship Scheme. A Family will hopefully arrive in the summer. To prepare we need more volunteers to help. If interested please contact: [vintotton@btinternet.com](mailto:vintotton@btinternet.com).

**Poverty Challenge: See, Judge, Act:** The Catholic Social Action Network (CSAN) have produced a booklet increasing awareness of Catholic Social Teaching on poverty. It is available to download at: [www.csan.org.uk](http://www.csan.org.uk)

#### **Prayer for Ukraine**

*Loving God, we pray for the people of Ukraine, for all those suffering or afraid, that you will be close to them and protect them. We pray for world leaders, for compassion, strength and wisdom to guide their choices. We pray for the world that in this moment of crisis, we may reach out in solidarity to our brothers and sisters in need. May we walk in your ways so that peace and justice become a reality for the people of Ukraine and for all the world. Amen.*

**First Reading**

*Acts 10:34.37-43*

*This is part of an early sermon of Peter.*

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

**Responsorial Psalm**

*Psalm 177*

*Response: This day was made by the Lord; we rejoice and are glad.*

1. Give thanks to the Lord for he is good,  
for his love has no end.  
Let the sons of Israel say:  
'His love has no end.'
2. The Lord's right hand has triumphed;  
his right hand raised me up.  
I shall not die, I shall live  
and recount his deeds.
3. The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes.

**Second Reading**

*1 Colossians 3:1-4*

*Through Baptism we already share in the risen life of Christ, though in a hidden and mysterious way.*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

**Gospel Acclamation**

Alleluia, alleluia. Christ, our Passover, has been sacrificed;  
let us celebrate the feast then, in the Lord. Alleluia!

**Gospel Reading**

*John 20:1-9*

*On discovering that Jesus' tomb is empty, the disciples begin to grasp what the Scriptures had foretold, namely, that he would rise from the dead.*

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.' So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

**Question of the week**

*(for Further Personal Reflection on these Readings)*

**Why do you believe that you will live with Christ for all eternity?**