


TYNEMOUTH PRIORY PARTNERSHIP Parish of OUR LADY & ST OSWIN'S TYNEMOUTH & ST MARY'S CULLERCOATS	Canon Martin Stempczyk St Mary's Presbytery Farrington Road Cullercoats NE30 3EY Tel: (0191) 2513770		<u>Local Partnership Contacts</u> Fr Christopher Hughes (Tel: 2575801) Mgr Andrew Faley (Tel: 2528021) <u>Hospital Chaplain</u> Deacon Stephen Boulter (Tel: 07768 387393)
Parish Office Email: cullercoats.stmary@rcdhn.org.uk Diocese of Hexham & Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – <i>Currently Closed</i> St Oswin's Meeting Room Bookings		Partnership Web: www.northtynesidecatholic.org.uk Diocesan Website: www.rcdhn.org.uk Facebook Page: www.facebook.com/diocesehn	

5th Sunday of Lent Year C – 3rd April 2022

SERVICES & MASS INTENTIONS

Sun	3 rd	5 th Sunday of Lent	St O	9.30am	People of the Parish	<i>Is 43: 16-21, Phil 3: 8-14</i>
			St M	11.00am	Bernie Cassidy	<i>John 8: 1-11</i>
Mon	4 th	Weekday of Lent	St M	10.00am	Lawrence Flynn (MS)	<i>Dan 13: 41-62, John 8: 12-20</i>
Tue	5 th	Weekday of Lent			<i>No Public Service</i>	
Wed	6 th	Weekday of Lent	St O	10.00am	Francis & Catherine Joyce (KJ)	<i>Dan 3: 14-95, John 8: 31-42</i>
			St O	1.30pm	<i>Requiem Mass: Robert Lee</i>	
Thu	7 th	Weekday of Lent	St M	10.00am	<i>Class Mass: Year 2 Maria Quinn (JD)</i>	
Fri	8 th	Weekday of Lent	St O	10.00am	Fr Harry Ryland (NBF)	<i>Jer 20: 10-13, John 10: 31-42</i>
Sat	9 th	Weekday of Lent			<i>No Public Service</i>	
Sun	10 th	Palm Sunday	St O	9.30am	People of the Parish	<i>Is 50: 4-7, Phil 2: 6-11</i>
			St M	11.00am	Joseph Mastaglio (Freda)	<i>Luke 22: 14-56</i>

SACRAMENT OF RECONCILIATION: Saturdays 10.00-10.15am in St Mary's Blessed Sacrament Chapel during Lent.
St Mary's (St M) Blessed Sacrament Chapel Open Daily 7.30am-7.30pm

We remember those who have asked for our prayers in April: Eileen Whalen, Wanda Parker-Lockwood, Bob Devlin, Joe O'Kane, Sheila Boyle, Eileen Stevens, Alan Brown, Irene Keenaghan. To add a Name for this month please sign the list at the back of church, or send an e-mail. This list will be renewed each month.

And for Robert Lee and Maureen Robinson who died recently. Robert's Requiem Mass will take place on Wednesday 6th April at 1.30pm in St Oswin's church. Maureen's Requiem Mass will take place on Monday 11th April 9.45am at St Mary's. May they rest in peace.

Anniversaries: Mary McGee, Sally Chater, Violet McKie, Leslie Hyett, Gerry Mason, John Graham, Walter Gibbons, Sylvia Rackham, Giuseppina Winlow.

CAFOD Family Fast Day Envelopes: Please remember to return these as soon as possible. For more info on how CAFOD are helping in the Ukraine go to: cafod.org.uk

APF Mission Boxes are now due to be collected for March quarter. Please bring to Mass and leave at back of church or hand to your collector. *Thank you.*

Times of Holy Week Services

Mass of Lord's Supper: Holy Thursday St O 7.00pm
The Passion: Good Friday St M 3.00pm
The Easter Vigil: Holy Saturday St M 7.00pm

Stations of the Cross will be celebrated on **Friday evenings during Lent at 6.30pm** at St Mary's.

Current Diocesan Guidelines Recommend that people visiting Church for services sanitise their hands and wear face-covering. You must not come to church if you have any symptoms of Covid-19. Currently there is still no obligation to attend a Sunday Mass.

Gift Aid Planned Giving envelopes are available at both churches **today**. Please collect your box as you leave church. If you no longer have a tax liability, please advise Allan Muir (253 2252) so a false claim isn't made.

Why not set up a monthly Standing Order to make your contribution towards the upkeep of the church? The information you need is: The account is with HSBC:

Name: DHN Tynemouth Our Lady & St Oswin
 Account Number: 12011336
 Sort code: 40-34-18

Catholic Women Speak invites Catholic women to take part in a survey that will form part of a submission to the Synodal process. further information available at: <https://catholicwomenspeak.com/catholic-women-international-synod-survey>

Prayer for Ukraine

Loving God, we pray for the people of Ukraine, for all those suffering or afraid, that you will be close to them and protect them. We pray for world leaders, for compassion, strength and wisdom to guide their choices. We pray for the world that in this moment of crisis, we may reach out in solidarity to our brothers and sisters in need. May we walk in your ways so that peace and justice become a reality for the people of Ukraine and for all the world. Amen.

First Reading

Isaiah 43:16-21

The prophet assures the Jews exiled in Babylon that there will be a new Exodus. This message of hope should inspire us also.

Thus says the Lord, who made a way through the sea, a path in the great waters; who put chariots and horse in the field and a powerful army, which lay there never to rise again, snuffed out, put out like a wick: No need to recall the past, no need to think about what was done before. See, I am doing a new deed, even now it comes to light; can you not see it? Yes, I am making a road in the wilderness, paths in the wilds. The wild beasts will honour me, jackals and ostriches, because I am putting water in the wilderness (rivers in the wild) to give my chosen people drink. The people I have formed for myself will sing my praises.

Responsorial Psalm

Psalm 125

Response: What marvels the Lord worked for us! Indeed we were glad.

- | | |
|---|--|
| 1. When the Lord delivered Zion from bondage it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. | 2. The heathens themselves said: 'What marvels the Lord worked for them!'
What marvels the Lord worked for us!
Indeed we were glad. |
| 3. Deliver us, O Lord, from our bondage as streams in dry land.
Those who are sowing in tears
will sing when they reap. | 4. They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves. |

Second Reading

Philippians 3:8-14

Paul has willingly sacrificed everything for the privilege of knowing Christ. He hasn't yet arrived but is still running the race of salvation.

I believe nothing can happen that will outweigh the supreme advantage of knowing Christ Jesus my Lord. For him I have accepted the loss of everything, and I look on everything as so much rubbish if only I can have Christ and be given a place in him. I am no longer trying for perfection by my own efforts, the perfection that comes from the Law, but I want only the perfection that comes through faith in Christ, and is from God and based on faith. All I want is to know Christ and the power of his resurrection and to share his sufferings by reproducing the pattern of his death. That is the way I can hope to take my place in the resurrection of the dead. Not that I have become perfect yet: I have not yet won, but I am still running, trying to capture the prize for which Christ Jesus captured me. I can assure you my brothers, I am far from thinking that I have already won. All I can say is that I forget the past and I strain ahead for what is still to come; I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus.

Gospel Acclamation

Praise to you, O Christ, king of eternal glory! Seek good and not evil so that you may live, and that the Lord God of hosts may really be with you. Praise to you, O Christ, king of eternal glory!

Gospel Reading

John 8:1-11

Jesus refused to condemn a woman caught in adultery.

Jesus went to the Mount of Olives. At daybreak he appeared in the Temple again; and as all the people came to him, he sat down and began to teach them. The scribes and Pharisees brought a woman along who had been caught committing adultery; and making her stand there in full view of everybody, they said to Jesus, 'Master, this woman was caught in the very act of committing adultery, and Moses has ordered us in the Law to condemn women like this to death by stoning. What have you to say?' They asked him this as a test, looking for something to use against him. But Jesus bent down and started writing on the ground with his finger. As they persisted with their question, he looked up and said, 'If there is one of you who has not sinned, let him be the first to throw a stone at her.' Then he bent down and wrote on the ground again. When they heard this they went away one by one, beginning with the eldest, until Jesus was left alone with the woman, who remained standing there. He looked up and said, 'Woman, where are they? Has no one condemned you?' 'No one, sir,' she replied. 'Neither do I condemn you,' said Jesus 'go away, and don't sin anymore.'

Question of the week

(for Further Personal Reflection on these Readings)

Have you ever been too willing to “cast the first stone” when you disapproved of someone’s behaviour? How can you resist these feelings?