

<p>TYNEMOUTH PRIORY PARTNERSHIP</p> <p>Parish of</p> <p>OUR LADY & ST OSWIN'S TYNEMOUTH</p> <p>&</p> <p>ST MARY'S CULLERCOATS</p>	<p>Canon Martin Stempczyk St Mary's Presbytery Farringdon Road Cullercoats NE30 3EY</p> <p>Tel: (0191) 2513770</p>		<p><u>Local Partnership Contacts</u> Fr Christopher Hughes (Tel: 2575801) Mgr Andrew Faley (Tel: 2528021) <u>Hospital Chaplain</u> Deacon Stephen Boulter (Tel: 07768 387393)</p>
<p>Parish Office Email: cullercoats.stmary@rcdhn.org.uk Diocese of Hexham & Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – <i>Currently Closed</i> St Oswin's Meeting Room Bookings</p>		<p>Partnership Web: www.northtynesidecatholic.org.uk Diocesan Website: www.rcdhn.org.uk Facebook Page: www.facebook.com/diocesehn</p>	

2nd Sunday of Easter (Divine Mercy Sunday) Year C – 24th April 2022

SERVICES & MASS INTENTIONS

Sun	24 th	2 nd Sunday of Easter	St O	9.30am	People of the Parish	Acts 5: 12-16, Apoc 1: 9-19 John 20: 19-31
			St M	11.00am	James Turnbull (BT)	
Mon	25 th	St Mark	St M	10.00am	Maureen Robinson	1 Peter 5: 5-14, Mark 16: 15-20
Tue	26 th	St George			No Public Service	
Wed	27 th	Weekday of Easter	St O	10.00am	Murray & Laybourn Family (GM)	Acts: 5: 27-33, John 3: 31-36
Thu	28 th	Weekday of Easter	St M	10.00am	Class Mass: School Year 4	
Fri	29 th	St Catherine of Siena	St O	10.00am	Bryan and James Bryan Ruddick	1 John 1:5;2:2, Matt 11:25-30
Sat	30 th	Weekday of Easter			No Public Service	
Sun	1 st	3 rd Sunday of Easter	St O	9.30am	Bill Jackson (MJ)	Acts 5: 27-41, Apoc 5: 11-14 John 21: 1-19
			St M	11.00am	People of the Parish	

Sacrament of Reconciliation: Available each Saturday 10.00am – 10.15am in the Blessed Sacrament Chapel at St Mary's
St Mary's (St M) Blessed Sacrament Chapel Open Daily 7.30am-7.30pm

We remember those who have asked for our prayers in

April: Luke Goodwin, Pat Haddon, Maureen Ruddick, Betty Briggs, Terry Cowie Family, Eileen Whalen, Pat Scott, Mary Smith, Margaret Kearny, Lisa Stimpson, Dora Restrepo, David T, Wanda Parker-Lockwood, Steve Bociak, GR, Joe O'Kane, Sheila Boyle, Eileen Stevens, Alan Brown, Irene Keenaghan.

Anniversaries: Molly Haggan, Maureen Harvey, Lawrence Walkers, James Turnbull, Bryan Ruddick, Patricia Leahy, George Lilly, Peter Laughlan, Peggy Taylor, Stanley Bell, Dorothy Reid, Dolores Cunningham, Joe Dunn, Margaret Redburn, Francis Campbell.

There will be a Retiring Collection today for the sick and retired priests of the diocese.

The Next Parish Finance Committee takes place this coming Wed 27th April 7.00pm in the presbytery.

The Vicariate for Faith and Mission have prepared some reflections called **Encountering the Son** during this Year of the Eucharist available at: <https://diocesehn.org.uk/wp-content/uploads/2022/03/Year-of-the-Eucharist-Encountering-the-Son-reflection-booklet.pdf>

Holy Island Children's SVP Camp are seeking volunteers - helping in the kitchens, preparing food, washing up and cleaning etc - to help this summer. If interested please visit: <https://www.svp.org.uk/microsite/holy-island/about-camp>

Current Diocesan Guidelines Recommend that people visiting Church for services sanitise their hands, wear face-covering and that the church should be ventilated. You must not come to church if you have any symptoms of Covid-19. *Please be sensitive towards those who still wish to follow social distancing.*

Catholic Women Speak invites Catholic women to take part in a survey that will form part of a submission to the Synodal process. further information available at: <https://catholicwomenspeak.com/catholic-women-international-synod-survey>

Tyneside Welcomes is delighted to know that the Diocese has supported the parish of St Cuthbert's and St Joseph's, North Shields, in making the Church House available to resettle a refugee family under the Community Sponsorship Scheme. A Family will hopefully arrive in the summer. To prepare we need more volunteers to help. If interested please contact: vintotton@btinternet.com.

Poverty Challenge: See, Judge, Act: The Catholic Social Action Network (CSAN) have produced a booklet increasing awareness of Catholic Social Teaching on poverty. It is available to download at: www.csan.org.uk

Prayer for Ukraine

Loving God, we pray for the people of Ukraine, for all those suffering or afraid, that you will be close to them and protect them. We pray for world leaders, for compassion, strength and wisdom to guide their choices. We pray for the world that in this moment of crisis, we may reach out in solidarity to our brothers and sisters in need. May we walk in your ways so that peace and justice become a reality for the people of Ukraine and for all the world. Amen.

First Reading

Acts 5:12-16

This tells of the high regard in which the apostles were held by the ordinary people, and of the cures they worked for the sick.

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

Responsorial Psalm

Psalm 117

Response: Give thanks to the Lord for he is good, for his love has no end.

1. Let the sons of Israel say: 'His love has no end,'
Let the sons of Aaron say: 'His love has no end.'
Let those who fear the Lord say:
'His love has no end.'
2. The stone which the builders rejected
has become the corner stone.
This is the work of the Lord a marvel in our eyes.
This day was made by the Lord; we rejoice and are glad.
3. O lord, grant us salvation: O Lord grant success.
Blessed in the name of the Lord is he who comes.
We bless you from the house of the Lord:
the Lord God is our Light.

Second Reading

Apocalypse 1:9-13.17-19

John is bidden to write a message one which has meaning for the Church until the end of time.

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle. When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live forever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

Gospel Acclamation

Alleluia, alleluia! Jesus said: 'You believe because you can see me.
Happy are those who have not seen and yet believe.' Alleluia!

Gospel Reading

John 20:19-31

By seeing and touching the wounds of his risen Lord, Thomas the doubter is cured of his unbelief.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

Question of the week

(for Further Personal Reflection on these Readings)

When has your faith in the living Christ helped you overcome fear?