

<p>TYNEMOUTH PRIORY PARTNERSHIP</p> <p>Parish of</p> <p>OUR LADY & ST OSWIN'S TYNEMOUTH</p> <p>&</p> <p>ST MARY'S CULLERCOATS</p>	<p>Canon Martin Stempczyk St Mary's Presbytery Farrington Road Cullercoats NE30 3EY</p> <p>Tel: (0191) 2513770</p>		<p><u>Local Partnership Contacts</u> Fr Christopher Hughes (Tel:2575801) Mgr Andrew Faley (Tel: 2528021) <u>Hospital Chaplain</u> Deacon Stephen Boulter (Tel: 07768 387393)</p>
<p>Parish Office Email: cullercoats.stmary@rcdhn.org.uk Diocese of Hexham & Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – <i>Currently Closed</i> St Oswin's Meeting Room Bookings</p>		<p>Partnership Web: www.northtynesidecatholic.org.uk Diocesan Website: www.rcdhn.org.uk Facebook Page: www.facebook.com/diocesehn</p>	

4th Sunday of Lent Year C – 27th March 2022

SERVICES & MASS INTENTIONS

Sun	27 th	4 th Sunday of Lent	St O	9.30am	Rodney Willits (JW)	Josh 5: 9-12, 2 Cor 5: 17-21
			St M	11.00am	People of the Parish	Luke 15: 1-32
Mon	28 th	Weekday of Lent	St M	10.00am	Caroline Gray (BB)	Is 65: 17-21, John 4: 43-54
Tue	29 th	Weekday of Lent			No Public Service	
Wed	30 th	Weekday of Lent	St O	10.00am	Rosemary Bentley (TS)	Is 49: 8-15, John 5: 17-30
Thu	31 st	Weekday of Lent	St M	10.00am	Theresa Shipley (VM)	Ex 32: 7-14, John 5: 31-47
Fri	1 st	Weekday of Lent	St O	10.00am	Jenny Laggan (LL)	Wis 2: 1-22, John 7: 1-30
Sat	2 nd	Weekday of Lent			No Public Service	
Sun	3 rd	5 th Sunday of Lent	St O	9.30am	People of the Parish	Is 43: 16-21, Phil 3: 8-14
			St M	11.00am	Bernie Cassidy	John 8: 1-11

SACRAMENT OF RECONCILIATION: Saturdays 10.00-10.15am in St Mary's Blessed Sacrament Chapel during Lent.
St Mary's (St M) Blessed Sacrament Chapel Open Daily 7.30am-7.30pm

We remember those who have asked for our prayers in March: Lisa Stimpson, Pam Dean, Shelagh Moore, David T, GR, Maureen Ruddick, Wanda Parker-Lockwood, Bob Devlin, Joe O'Kane, Sheila Boyle, Alan Brown, Eileen Stevens, Irene Keenaghan, Margaret Didsbury.

And for Robert Lee who died recently. Robert's Requiem Mass will take place on Wednesday 6th April at 1.30pm in St Oswin's church. May he rest in peace.

Anniversaries: John Morris, Mark Barnes, John Cox, Edwin Derby, David Martin, Irene McNally, Gerald Spencer, Bernie Cassidy, Tony O'Neill.

CAFOD Family Fast Day Envelopes: Please remember to return these as soon as possible. For more info on how CAFOD are helping in the Ukraine go to: cafod.org.uk

Stations of the Cross will be celebrated on **Friday evenings during Lent at 6.30pm** at St Mary's.

Lenten Resources are available on the **Diocesan Website**. Well worth a look, including daily reflections (See under Liturgical Resources) and much more.

APF Mission Boxes are now due to be collected for March quarter. Please bring to Mass and leave at back of church or hand to your collector. *Thank you.*

Congratulations to
JENNIFER GILBERG & MICHAEL McCONNELL
who were Married at St Oswin's Yesterday

Current Diocesan Guidelines Recommend that people visiting Church for services sanitise their hands and wear face-covering and observe one meter social distancing between households. You must not come to church if you have any symptoms of Covid-19. Currently there is still no obligation to attend a Sunday Mass.

Gift Aid Planned Giving envelopes will be available at both churches **today**. Please collect your box as you leave church. If you no longer have a tax liability, please advise Allan Muir (253 2252) so a false claim isn't made.

Why not set up a monthly Standing Order to make your contribution towards the upkeep of the church? The information you need is: The account is with HSBC:
Name: DHN Tynemouth Our Lady & St Oswin
Account Number: 12011336
Sort code: 40-34-18

Catholic Women Speak, an international forum for dialogue and awareness-raising around issues to do with women in the Catholic Church, invites Catholic women to take part in a survey that will form part of a submission to the Synodal process. Further information available at: <https://catholicwomenspeak.com/catholic-women-international-synod-survey>

Prayer for Ukraine

Loving God, we pray for the people of Ukraine, for all those suffering or afraid, that you will be close to them and protect them. We pray for world leaders, for compassion, strength and wisdom to guide their choices. We pray for the world that in this moment of crisis, we may reach out in solidarity to our brothers and sisters in need. May we walk in your ways so that peace and justice become a reality for the people of Ukraine and for all the world. Amen.

First Reading

Joshua 5:9-12

The Israelites, free from the humiliation they suffered in Egypt, enter the land of promise and partake of its produce.

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you.' The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morning of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

Responsorial Psalm:

Psalm 33:2-7

Response: **Taste and see that the Lord is good.**

1. I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad.
2. Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free.
3. Look towards him and be radiant; let your faces not be abashed.
This poor man called; the Lord heard him
and rescued him from all his distress.

Second Reading

2 Corinthians 5:17-21

Christ brought reconciliation between God and humanity. The Church's task is to bring the benefits of this to all.

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on his reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appearing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

Gospel Acclamation: *Praise and honour to you, Lord Jesus! I will leave this place and go to my father and say: 'Father, I have sinned against heaven and against you.' Praise and honour to you, Lord Jesus!*

Gospel Reading

Luke 15:1-3.11-32

The parable of the forgiving Father shows that God delights in showing mercy to repentant sinners.

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them: 'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery. When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father. While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate. 'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property - he and his women - you kill the calf we had been fattening." 'The father said, "My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found." '

Question of the week

(for Further Personal Reflection on these Readings)

When have you been generous enough to forgive someone who hurt you deeply?