

<p>TYNEMOUTH PRIORY PARTNERSHIP</p> <p>Parish of</p> <p>OUR LADY & ST OSWIN'S TYNEMOUTH</p> <p>&</p> <p>ST MARY'S CULLERCOATS</p>	<p>Canon Martin Stempczyk St Mary's Presbytery Farringdon Road Cullercoats NE30 3EY</p> <p>Tel: (0191) 2513770</p>		<p><u>Local Partnership Contacts</u> Fr Christopher Hughes (Tel:2575801) Mgr Andrew Faley (Tel: 2528021) <u>Hospital Chaplain</u> Deacon Stephen Boulter (Tel: 07768 387393)</p>
<p>Parish Office Email: cullercoats.stmary@rcdhn.org.uk Diocese of Hexham & Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – <i>Currently Closed</i> St Oswin's Meeting Room Bookings</p>		<p>Partnership Web: www.northtynesidecatholic.org.uk Diocesan Website: www.rcdhn.org.uk Facebook Page: www.facebook.com/diocesehn</p>	

4th Sunday of Year C – 30th January 2022

SERVICES & MASS INTENTIONS

Sun	30 th	4 th Sunday of Year C	St O	9.30am	Irene & Paddy McNally (MM)	Jer 1: 4-19, 1 Cor 12: 31-13:13 Luke 4: 21-30
			St M	11.00am	People of the Parish	
Mon	31 st	St John Bosco	St M	10.00am	Maureen Hogg (BS)	2 Sam 15:13-30;16:5-13,Mk 5:1-20
Tue	1 st	Weekday			No Public Service	
Wed	2 nd	Presentation of the Lord	St O	10.00am	Special Intention (AT)	Mal 3:1-4, Heb2:14-18 ,Lk 2:22-40
Thu	3 rd	Weekday	St M	10.00am	Fred Stimpson (MS)	1 Kings 2: 1-12, Mark 6: 7-13
Fri	4 th	Weekday	St O	10.00am	Bridget McConnell (PSalmon)	Ecc 47: 2-11, Mark 6: 14-29
Sat	5 th	St Agatha			No Public Service	
Sun	6 th	5 th Sunday of Year C	St O	9.30am	People of the Parish	Is 6: 1-8, 1 Cor 15: 1-11 Luke 5: 1-11
			St M	11.00am	George Tait Snr (CT)	

SACRAMENT OF RECONCILIATION: Available on request.

St Mary's (St M) Blessed Sacrament Chapel Open Daily 7.30am-7.30pm - for Short visits

We remember those who have asked for our prayers in January: Lisa Stimpson, Theresa Shipley, Pam Dean, Sheila Moore, Maureen Ruddick, David T, GR, Joe O'Kane, Sheila Boyle, Bob Devlin, Rodney Willits, Rina Donald, David Boudge, Wanda Parker-Lockwood, Alan Brown, Eileen Stevens, Irene Keenaghan, Margaret Didsbury.

And for Jack (John) Scott who died recently. His funeral service will take place on Wed 2 Feb 1.30pm at Tynemouth crematorium. May he rest in peace.

Anniversaries: Michael Cuggy, Elsie Lewis-Dale, Ronald Rackham, Peggy Flynn, Fred Stimpson, Thomas Anderson, William Goode, Danielle O'Hagan.

The Partnership Confirmation Programme for students in Years 10 and 11 will begin in March 2022 and will conclude before the Easter break. If you could help in any way, as an adult catechist, please email Michael Thompson: mthompson@stmacademy.org.uk Application forms are available after Mass.

The Christmas Collection raised **£1395.52** which will be shared between local charities who care for the homeless – De Paul Trust, Cedarwood Trust and Nite Bite and Walking With. **£309.03** was also given for the Christian Community in the Holy Land. Thank you for your generosity.

The White Flower Appeal (SPUC) raised **£204.20**. Thank you for your generosity.

People visiting Church for services are requested to **sanitise their hands** and **wear face-covering**. Social distancing is reduced to one metre between households. **You no longer need to book to attend Mass. You must not come to church if you have any symptoms of Covid-19, or are feeling unwell.** Currently there is still no obligation to attend a Sunday Mass.

Why not set up a monthly Standing Order to make your contribution towards the upkeep of the church? The information you need is: The account is with HSBC:
Name: DHN Tynemouth Our Lady & St Oswin
Account Number: 12011336
Sort code: 40-34-18

Thank you to all those who attended the meeting about the Synod Last Sunday. The views of those who attended were shared at the partnership meeting yesterday held at St Cuthbert's church. Hopefully a full update will follow in due course.

Prayer for the Synod

We stand before You, Holy Spirit, as we gather together in Your name. With You alone to guide us, make Yourself at home in our hearts; Teach us the way we must go and how we are to pursue it. We are weak and sinful; do not let us promote disorder. Do not let ignorance lead us down the wrong path nor partiality influence our actions. Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right. All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever. Amen.

First Reading

Jeremiah 1:4-5.17-19

This reading tells of the call and commission of the prophet Jeremiah.

In the days of Josiah, the word of the Lord was addressed to me, saying, 'Before I formed you in the womb I knew you; before you came to birth I consecrated you; I have appointed you as prophet to the nations. So now brace yourself for action. Stand up and tell them all I command you. Do not be dismayed at their presence, or in their presence I will make you dismayed. I, for my part, today will make you into a fortified city, a pillar of iron, and a wall of bronze to confront all this land: the kings of Judah, its princes, its priests and the country people. They will fight against you but shall not overcome you, for I am with you to deliver you - it is the Lord who speaks'.

Responsorial Psalm

Psalm 70

Response: My lips will tell of your help.

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| 1. In you, O Lord, I take refuge;
let me never be put to shame.
In your justice rescue me, free me:
pay heed to me and save me. | 2. Be a rock where I can take refuge,
a mighty stronghold to save me;
for you are my rock, my stronghold.
Free me from the hand of the wicked. |
| 3. It is you, O Lord, who are my hope,
my trust, O Lord, since my youth.
On you I have leaned from my birth,
from my mother's womb you have been my help. | 4. My lips will tell of your justice
and day by day of your help.
O God, you have taught me from my youth
and I proclaim your wonders still. |

Second Reading

1 Corinthians 13:4-13

Paul stresses the primacy of love in the life of a believer.

Love is always patient and kind; it is never jealous; love is never boastful or conceited; it is never rude or selfish; it does not take offence, and is not resentful. Love takes no pleasure in other people's sins but delights in the truth; it is always ready to excuse, to trust, to hope, and to endure whatever comes. Love does not come to an end. But if there are gifts of prophecy, the time will come when they must fail; or the gift of languages, it will not continue for ever; and knowledge - for this, too, the time will come when it must fail. For our knowledge is imperfect and our prophesying is imperfect; but once perfection comes, all imperfect things will disappear. When I was a child, I used to talk like a child, and think like a child, and argue like a child, but now I am a man, all childish ways are put behind me. Now we are seeing a dim reflection in a mirror; but then we shall be seeing face to face. The knowledge that I have now is imperfect; but then I shall know as fully as I am known. In short, there are three things that last: faith, hope and love; and the greatest of these is love.

Gospel Acclamation

Alleluia, alleluia. I am the Way, the Truth and the Life, says the Lord;
no one can come to the Father except through me. Alleluia!

Gospel Reading

Luke 4:21-30

Jesus shared the fate of every true prophet; rejection by his own people.

Jesus began to speak in the synagogue, 'This text is being fulfilled today even as you listen.' And he won the approval of all, and they were astonished by the gracious words that came from his lips. They said, 'This is Joseph's son, surely?' But he replied, 'No doubt you will quote me the saying, "Physician, heal yourself" and tell me, "We have heard all that happened in Capernaum, do the same here in your own countryside." 'And' he went on, 'I tell you solemnly, no prophet is ever accepted in his own country. 'There were many widows in Israel, I can assure you, in Elijah's day, when heaven remained shut for three years and six months and a great famine raged throughout the land, but Elijah was not sent to any one of these: he was sent to a widow at Zarephath, a Sidonian town. And in the prophet Elisha's time there were many lepers in Israel, but none of these was cured, except the Syrian, Naaman.' When they heard this everyone in the synagogue was enraged. They sprang to their feet and hustled him out of the town; and they took him up to the brow of the hill their town was built on, intending to throw him down the cliff, but he slipped through the crowd and walked away.

Question of the week

(for Further Personal Reflection on these Readings)

What does the anointing you received at baptism requires you to do?