

<p>TYNEMOUTH PRIORY PARTNERSHIP</p> <p>Parish of</p> <p>OUR LADY & ST OSWIN'S TYNEMOUTH</p> <p>&</p> <p>ST MARY'S CULLERCOATS</p>	<p>Canon Martin Stempczyk St Mary's Presbytery Farringdon Road Cullercoats NE30 3EY</p> <p>Tel: (0191) 2513770</p>		<p><u>Local Partnership Contacts</u> Fr Christopher Hughes (Tel:2575801) Mgr Andrew Faley (Tel: 2528021) <u>Hospital Chaplain</u> Deacon Stephen Boulter (Tel: 07768 387393)</p>
<p>Parish Office Email: cullercoats.stmary@rcdhn.org.uk Diocese of Hexham & Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – <i>Currently Closed</i> St Oswin's Meeting Room Bookings</p>		<p>Partnership Web: www.northtynesidecatholic.org.uk Diocesan Website: www.rcdhn.org.uk Facebook Page: www.facebook.com/diocesehn</p>	

3rd Sunday of Year C – 23rd January 2022

SERVICES & MASS INTENTIONS

Sun	23 rd	3 rd Sunday of Year C	St O	9.30am	People of the Parish	<i>Neh 8: 2-10, 1 Cor 12: 12-30</i>
			St M	11.00am	Julie Phillips (MH)	<i>Luke 1: 1-4; 4; 14-21</i>
Mon	24 th	St Francis de Sales	St M	10.00am	Jenny Laggan (LL)	<i>2 Sam 5: 1-10, Mark 3: 22-30</i>
Tue	25 th	Conversion of St Paul			<i>No Public Service</i>	
Wed	26 th	SS Timothy and Titus	St O	10.00am	Maureen Hogg (KJ)	<i>2 Tim 1: 1-8, Luke 10: 1-9</i>
Thu	27 th	Weekday	St M	10.00am	Special Intention	<i>2 Sam: 7: 18-29, Mark 4: 21-25</i>
Fri	28 th	St Thomas Aquinas	St O	10.00am	Kathleen Hall (KK)	<i>2 Sam 11: 1-17, Mark 4: 26-34</i>
Sat	29 th	Weekday			<i>No Public Service</i>	
Sun	30 th	4 th Sunday of Year C	St O	9.30am	Irene & Paddy McNally (MM)	<i>Jer 1: 4-19, 1 Cor 12: 31-13:13</i>
			St M	11.00am	People of the Parish	<i>Luke 4: 21-30</i>

SACRAMENT OF RECONCILIATION: Available on request.
St Mary's (St M) Blessed Sacrament Chapel Open Daily 7.30am-7.30pm - for Short visits

We remember those who have asked for our prayers in January: Lisa Stimpson, Theresa Shipley, Pam Dean, Sheila Moore, Maureen Ruddick, David T, GR, Joe O'Kane, Sheila Boyle, Bob Devlin, Rodney Willits, Rina Donald, David Boudge, Wanda Parker-Lockwood, Alan Brown, Eileen Stevens, Irene Keenaghan, Margaret Didsbury.

And for Jack (John) Scott who died recently. His funeral service will take place on Wed 2 Feb 1.30pm at Tynemouth crematorium. May he rest in peace.

Anniversaries: Fr Bernard M^cCumiskey, Thomas Walters, Jenny Laggan, Frederick Mitchell, Jeanette Hopwood, Ina Moore, Patricia Nugent, Catherine Marshall, Kathleen Hall, Peter Nott, Olive Newton.

The Week of Prayer for Christian Unity 18-25 January: Prayer resources are available at: <http://ctbi.org.uk>

Vacancies: The Diocese is looking to appoint a full time **Health & Safety Officer**, and a **Senior Administrator** for the Education Department. See www.diocesehn.org.uk

Our Local Holocaust Memorial Evening takes place on Tues 25 Jan 7pm at St Mary's Catholic School, Newcastle, NE7 7PE. To book to attend contact: interreligious.relations@diocesehn.org.uk

The Partnership Confirmation Programme for students in Years 10 and 11 will begin in March 2022 and will conclude before the Easter break. Details to follow. If you could help in any way, as an adult catechist, please email Michael Thompson: mthompson@stmacademy.org.uk

The Synod: We will meet today after the **11.00am Mass, in St Mary's church, around 11.45am** in preparation for the partnership meeting at St Cuthbert's on Sat, 29th Jan to discuss how we can better Participate in the Communion and Mission of the church. We reflect on the key themes:

- 1. The Journeying Companions:** Who are these and how do we reach out to them?
- 2. Listening:** How well do we listen to one another?
- 3. Speaking Out:** How do we seek to speak the truth?
- 4. Celebrating:** How do our sacramental celebrations help us fulfil our mission?
- 5. Co-responsibility in the Mission:** How do we seek to make Disciples of all nations?
- 6. Dialogue in Church & Society:** How do we achieve this?
- 7. Dialogue with the other Christian Denominations:** Are we enriched by other faith traditions?
- 8. Authority & Participation:** Do we take collective responsibility for our community?
- 9. Discerning & Deciding:** How can we be co-responsible for the decision making in our community?
- 10. Forming ourselves in Synodality:** How effective are we as a community in handing on the faith?

Prayer for the Synod

We stand before You, Holy Spirit, as we gather together in Your name. With You alone to guide us, make Yourself at home in our hearts; Teach us the way we must go and how we are to pursue it. We are weak and sinful; do not let us promote disorder. Do not let ignorance lead us down the wrong path nor partiality influence our actions. Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right. All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever. Amen.

First Reading

Nehemiah 8:2-6.8-10

After the Jews returned from exile in Babylon, Ezra sought to re-establish the Jewish religion. Here he reads the book of the law of Moses to the people.

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law. Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people - since he stood higher than all the people - Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered Amen! Amen!; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read. Then Nehemiah - His Excellency - and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, 'This day is sacred to the Lord your God. Do not be mournful, do not weep'. For the people were all in tears as they listened to the words of the Law. He then said, 'Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold'.

Responsorial Psalm

Psalm 18

Response: Your words are spirit, Lord, and they are life.

1. The law of the Lord is perfect, it revives the soul.
The rule of the Lord is to be trusted, it gives wisdom to the simple.
2. The precepts of the Lord are right, they gladden the heart.
The command of the Lord is clear, it gives light to the eyes.
3. The fear of the Lord is holy, abiding for ever.
The decrees of the Lord are truth and all of them just.
4. May the spoken words of my mouth, the thoughts of my heart,
win favour in your sight, O Lord, my rescuer, my rock!

Second Reading

1 Corinthians 12:12-30

Just as the human body is one though made up of many parts, so the Church, though composed of different members with different gifts, forms a unity in Christ.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink. Nor is the body to be identified with any one of its many parts. Now you together are Christ's body; but each of you is a different part of it.

Gospel Acclamation

Alleluia, alleluia. The Lord has sent me to bring the good news to the poor, to proclaim liberty to captives. Alleluia!

Gospel Reading

Luke 1:1-4; 4:14-21

God's promises are fulfilled in Jesus, the long-awaited Saviour of the poor and the oppressed.

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received. Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him. He came to Nazara, where he had been brought up, and went into the synagogue on the Sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written: 'The spirit of the Lord has been given to me, for he has anointed me. He has sent me to bring the good news to the poor, to proclaim liberty to captives and to the blind new sight, to set the downtrodden free, to proclaim the Lord's year of favour'. He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

Question of the week

(for Further Personal Reflection on these Readings)

How can I be a source of good news for others this week?