

<p>TYNEMOUTH PRIORY PARTNERSHIP</p> <p>Parish of</p> <p>OUR LADY & ST OSWIN'S TYNEMOUTH</p> <p>&</p> <p>ST MARY'S CULLERCOATS</p>	<p>Canon Martin Stempczyk St Mary's Presbytery Farringdon Road Cullercoats NE30 3EY</p> <p>Tel: (0191) 2513770</p>		<p><u>Local Partnership Contacts</u> Fr Christopher Hughes (Tel:2575801) Mgr Andrew Faley (Tel: 2528021) <u>Hospital Chaplain</u> Deacon Stephen Boulter (Tel: 07768 387393)</p>
<p>Parish Office Email: cullercoats.stmary@rcdhn.org.uk Diocese of Hexham & Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – <i>Currently Closed</i> St Oswin's Meeting Room Bookings</p>		<p>Partnership Web: www.northtynesidecatholic.org.uk Diocesan Website: www.rcdhn.org.uk Facebook Page: www.facebook.com/diocesehn</p>	

2nd Sunday of Year C – 16th January 2022

SERVICES & MASS INTENTIONS

Sun	16 th	2 nd Sunday of Year C	St O	9.30am	Fr Peter Smith (NBF)	Is 62: 1-5, 1 Cor 12: 4-11 John 2: 1-11
			St M	11.00am	People of the Parish	
Mon	17 th	St Anthony	St M	10.00am	Pat Murray (GM)	1 Sam 15: 16-23, Mark 2: 18-22
Tue	18 th	Weekday			No Public Service	
Wed	19 th	Weekday	St O	10.00am	Tony Murphy (MM)	1 Sam 17: 32-51, Mark 3: 1-6
Thu	20 th	Weekday	St M	10.00am	Special Intention (FM)	1 Sam 18:6-9; 19:1-7, Mark 3:7-12
Fri	21 st	St Agnes	St O	10.00am	Maureen Hogg (MHeb)	1 Sam 24: 3-21, Mark 3: 13-19
Sat	22 nd	Weekday			No Public Service	
Sun	23 rd	3 rd Sunday of Year C	St O	9.30am	People of the Parish	Neh 8: 2-10, 1 Cor 12: 12-30 Luke 1: 1-4; 4; 14-21
			St M	11.00am	Julie Phillips (MH)	

SACRAMENT OF RECONCILIATION: Available on request.

St Mary's (St M) Blessed Sacrament Chapel Open Daily 7.30am-7.30pm - for Short visits

We remember those who have asked for our prayers in January: Lisa Stimpson, Teresa Shipley, Pam Dean, Sheila Moore, Maureen Ruddick, David T, GR, Joe O'Kane, Sheila Boyle, Bob Devlin, Rodney Willits, Rina Donald, David Boudge, Wanda Parker-Lockwood, Alan Brown, Eileen Stevens, Irene Keenaghan, Margaret Didsbury.

And for Jack (John) Scott who died recently. May he rest in peace.

Anniversaries: Zelda Olds, Lucy Robson, June Paton, Amy-Marie Jackson, Ann Stewart, Edmund Collins, Gwendoline Hughes, Betty Taylor, Winifred Dickinson.

White Flower Appeal. – The Society for the Protection of Unborn Children (SPUC) will be holding its annual appeal as you leave church today.

Today we Celebrate Peace Sunday: The theme is: 'Education, Work and Dialogue Between Generations: Tools for Building Lasting Peace'. Envelopes are available for those who wish to support the work of PAX Christi as you leave church. For more visit: www.paxchristi.org.uk

Questions for Reflection for the forthcoming Synod: We will host our second meeting to discuss the Synod questions for reflection after the **11.00am Mass on Sunday, 23rd January, in St Mary's church, around 11.45am** in preparation for the partnership meeting at St Cuthbert's on Saturday, 29th Jan to collate our responses.

The Week of Prayer for Christian Unity 18-25 January begins this Tuesday. Prayer resources are available at: <http://ctbi.org.uk>

Vacancies: The Diocese is looking to appoint a full time **Health & Safety Officer.** See www.diocesehn.org.uk

People visiting Church for services are requested to **sanitise their hands** and **wear face-covering**. Social distancing is reduced to one metre between households. **You no longer need to book to attend Mass. You must not come to church if you have any symptoms of Covid-19, or are feeling unwell.** Currently there is still no obligation to attend a Sunday Mass.

Why not set up a monthly Standing Order to make your contribution towards the upkeep of the church? The information you need is: The account is with HSBC:

Name: DHN Tynemouth Our Lady & St Oswin
Account Number: 12011336
Sort code: 40-34-18

Our Local Holocaust Memorial Evening takes place on Tues 25 Jan 7pm at St Mary's Catholic School, Newcastle, NE7 7PE. To book to attend contact: interreligious.relations@diocesehn.org.uk

The Partnership Confirmation Programme for students in Years 10 and 11 will begin in March 2022 and will conclude before the Easter break. Details to follow. If you could help in any way, as an adult catechist, please email Michael Thompson: mthompson@stmacademy.org.uk

Prayer for Peace Sunday

God of love show us our place in this world as channels of your love for all the creatures of this earth, for not one of them is forgotten in your sight. Enlighten those who possess power and money, that they may love the common good, advance the weak, and care for this world in which we live. The poor and the earth are crying out. O Lord, seize us with your power and light, help us to protect all life, to prepare for a better future, for the coming of your kingdom of justice, peace, love and beauty. AMEN

First Reading

Isaiah 62:1-5

We hear of a new wedding feast between God and his people.

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch. The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named Forsaken, nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

Responsorial Psalm

Psalm 95

Response: Proclaim the wonders of the Lord among all the peoples

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| 1. O sing a new song to the Lord,
sing to the Lord all the earth.
O sing to the Lord, bless his name. | 2. Proclaim his help day by day,
tell among the nations his glory
and his wonders among all the peoples |
| 3. Give the Lord, you families of peoples,
give the Lord glory and power,
give the Lord the glory of his name. | 4. Worship the Lord in his temple.
O earth, tremble before him.
Proclaim to the nations; 'God is king'
He will judge the peoples in fairness. |

Second Reading

1 Corinthians 12:4-11

The many spiritual gifts all come from the same Spirit, and should be used for building up the community.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

Gospel Acclamation: Alleluia, alleluia! Your words are spirit, Lord, and they are life: you have the message of eternal life. Alleluia!

Gospel Reading

John 2:1-11

Jesus fulfils the prophecy of Isaiah. The changing of water into wine is a symbol of the old order yielding to the new.

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants. 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from - only the servants who had drawn the water knew - the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.' This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

Question of the week

(for Further Personal Reflection on these Readings)

When have you stepped in to try and make a difficult situation easier for someone?