2ND SUNDAY AFTER CHRISTMAS, YEAR C, 1ST & 2ND JANUARY 2022

MASSES & OTHER SERVICES	
DAY & DATE	CHURCH
Saturday 1st January MARY, THE MOTHER OF GOD	IMMACULATE HEART CHURCH 6pm People of the Parish
Sunday 2nd January 2ND SUNDAY AFTER CHRISTMAS	ST EDWARD'S CHURCH 10.00am Steven Knowles (RK)
Monday 3rd January	No Mass
Tuesday 4th January	ST EDWARD'S CHURCH 9.30am Delia & The Maxwell Family (ML)
Wednesday 5th January	IMMACULATE HEART CHURCH 9.30am Word & Communion
Thursday 6th January THE EPIPHANY OF THE LORD	ST EDWARD'S CHURCH 9.30am Audrey Beckwith (LL)
Friday 7th January	IMMACULATE HEART CHURCH 9.30am Enzo Dimascio (MA)
Saturday 8th January	IMMACULATE HEART CHURCH 6pm People of the Parish
Sunday 9th January THE BAPTISM OF THE LORD	ST EDWARD'S CHURCH 10.00am Joan Campbell (DC)

BAPTISM	ST EDWARD'S CHURCH
Sunday 2nd January 11.30am (Father Andrew)	Oliver James Leggett
Sunday 16th January 11.30am (Father Andrew)	Daisy Heppell

Please remember in your prayers:

Layton Jay Newton, David Johnson, Ann Stroud, Eileen Scott and Win Foley who are ill. Please pray for those whose anniversaries occur at this time and for those who have died recently, especially Albert Whiting, Mary Dalby and Florence Lipinski. May they rest in peace. Amen.

lory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven.

(At these words, all bow)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

HOSPITAL CHAPLAINS

North Tyneside General Hospital & Northumbria Specialist Emergency Care Hospital, Cramlington: Contact Deacon Stephen Boulter on 07768 387393.

RVI, Freeman and Walkergate Hospitals: Contact Fr Arockia Mariadass Pagyasamy OCD, at English Martyrs, Newcastle on 0191 2733903. **Newcastle General Hospital**: Sister Teresa, 0191 2336161 ext. 28465.

PRIESTS' TELEPHONE NUMBERS

Fr Martin Stempczyk 0191 2513770, Fr Chris Hughes 0191 2575801, Fr John McElhone 0191 2623820, Fr David Smith 0191 2623882. Deacon Terry McGann -contact via the Parish Office: 0191 2527066.

READINGS AT MASS 2ND SUNDAY AFTER CHRISTMAS, YEAR C, 1ST & 2ND JANUARY 2022

First Reading Ecclesiasticus 24:1-2,8-12

Wisdom speaks her own praises, in the midst of her people she glories in herself. She opens her mouth in the assembly of the Most High, she glories in herself in the presence of the Mighty One; 'Then the creator of all things instructed me, and he who created me fixed a place for my tent. He said, "Pitch your tent in Jacob, make Israel your inheritance." From eternity, in the beginning, he created me, and for eternity I shall remain. I ministered before him in the holy tabernacle, and thus was I established on Zion. In the beloved city he has given me rest, and in Jerusalem I wield my authority. I have taken root in a privileged people, in the Lord's property, in his inheritance.'

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm Psalm 147:12-15,19-20

We say the psalm together

- O praise the Lord, Jerusalem!
 Zion, praise your God!
 He has strengthened the bars of your gates he has blessed the children within you.
- He makes his word known to Jacob, to Israel his laws and decrees.
 He has not dealt thus with other nations; he has not taught them his decrees.
- He established peace on your borders, he feeds you with finest wheat.
 He sends out his word to the earth and swiftly runs his command.

Second Reading Ephesians 1:3-6,15-18

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become his adopted sons, through Jesus Christ for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved. That will explain why I, having once heard about your faith in the Lord Jesus, and the love that you show towards all the saints, have never failed to remember you in my prayers and to thank God for you. May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit. The word of the Lord. **Thanks be to God**.

Gospel Acclamation

Alleluia! Glory be to you, O Christ, proclaimed to the pagans. Glory be to you, O Christ, believed in by the world. Alleluia!

Gospel John 1:1-18

In the beginning was the Word: and the Word was with God and the Word was God. He was with God in the beginning. Through him all things came to be, not one thing had its being but through him. All that came to be had life in him and that life was the light of men, a light that shines in the dark, a light that darkness could not overpower. A man came, sent by God. His name was John. He came as a witness, as a witness to speak for the light, so that everyone might believe through him. He was not the light, only a witness to speak for the light. The Word was the true light that enlightens all men; and he was coming into the world. He was in the world that had its being through him, and the world did not know him. He came to his own domain and his own people did not accept him. But to all who did accept him he gave power to become children of God, to all who believe in the name of him who was born not out of human stock or urge of the flesh or will of man but of God himself. The Word was made flesh, he lived among us, and we saw his glory, the glory that is his as the only Son of the Father, full of grace and truth. John appears as his witness. He proclaims: 'This is the one of whom I said: He who comes after me ranks before me because he existed before me.' Indeed, from his fullness we have, all of us, received — yes, grace in return for grace, since, though the Law was given through Moses, grace and truth have come through Jesus Christ. No one has ever seen God; it is the only Son, who is nearest to the Father's heart, who has made him known.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.