

<p>TYNEMOUTH PRIORY PARTNERSHIP Parish of OUR LADY & ST OSWIN'S TYNEMOUTH & ST MARY'S CULLERCOATS</p>	<p>Canon Martin Stempczyk St Mary's Presbytery Farrington Road Cullercoats NE30 3EY Tel: (0191) 2513770</p>		<p><u>Local Partnership Contacts</u> Fr Christopher Hughes (Tel: 2575801) Mgr Andrew Faley (Tel: 2528021) <u>Hospital Chaplain</u> Deacon Stephen Boulter (Tel: 07768 387393)</p>
<p>Parish Office Email: cullercoats.stmary@rcdhn.org.uk Diocese of Hexham & Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – <i>Currently Closed</i> St Oswin's Meeting Room Bookings “</p>		<p>Partnership Web: www.northtynesidecatholic.org.uk Diocesan Website: www.rcdhn.org.uk Facebook Page: www.facebook.com/diocesehn Twitter: Twitter@diocesehn</p>	

25th Sunday of Year B - Home Mission Sunday – 19th September 2021

SERVICES & MASS INTENTIONS						
Sun	19th	25th Sunday of Year B	St O	9.30am	People of the Parish	<i>Wis 2: 12-20, James 3: 16-4:3</i>
			St M	11.00am	Fred Stimpson (Steven Dale)	<i>Mark 9: 30-37</i>
Mon	20 th	The Korean Martyrs	St M	10.00am	Dennis O'Neil (MS)	<i>Ezra 1: 1-6, Luke 8: 16-18</i>
Tue	21 st	St Matthew, Apostle			<i>No Public Service</i>	
Wed	22 nd	Weekday	St O	10.00am	Julie Philips (MJ)	<i>Ezra 9: 5-9, Luke 9: 1-6</i>
Thu	23 rd	Padre Pio	St M	10.00am	Mary McAndrews	<i>Haggai 1: 1-8, Luke 9: 7-9</i>
Fri	24 th	Our Lady of Walsingham	St O	10.00am	Raymond Caden (MH)	<i>Haggai 2: 1-9, Luke 9: 18-22</i>
Sat	25 th	Weekday			<i>No Public Service</i>	
Sun	26th	26th Sunday of Year B	St O	9.30am	People of the Parish	<i>Nums 11: 25-29, James 5: 1-6</i>
			St M	11.00am	Bill Devlin (JD)	<i>Mark 9: 38-48</i>
<p>SACRAMENT OF RECONCILIATION: Available on request (For the time being the Blessed Sacrament Chapel remains Closed)</p>						

We remember those who have asked for our prayers in September: Rina Donald, GR, Lisa Stimpson, David T, Irene Keenaghan, Wanda Parker-Lockwood, Eileen Stevens, Margaret Didsbury, Alan Brown, Bob Devlin, Elizabeth Wallington, David Boudge.

Anniversaries: Lydia McGregor, Kenneth Croft, Felicity Grant, Ida Reynolds, William Aherne, Lawson Swallow, Thomas McKay Nichol, Rosary McSwaine, Barbara Morris, Rita Walker.

Please note we will now have weekday masses on **Monday** at St Mary's and **Friday** at St Oswin's.

*Congratulations to
Rosie Appleby & Ryan Trewick
who were married at St Oswin's Yesterday*

A two-year 'synodal' process is taking place in the Catholic Church from September 2021 that culminates in the final Synod Gathering of Bishops in Rome in October 2023. The overall theme is "For a Synodal Church: Communion, Participation, Mission". More information to follow:

FIRST STEPS – RCIA - Exploring the Catholic Faith Online: Especially for those who may wish to take the next steps towards coming into the Church. We gather weekly via Zoom. Starts Wednesday **22nd September at 7pm**. If interested you can email adminfaith.mission@diocesehn.org.uk.

The New Guidelines issued by the Diocese apply from today. People visiting Church for services are still requested to **sanitise their hands** and **wear face-covering**. Social distancing is now reduced to one metre. As it is highly unlikely that our churches will be oversubscribed on Sundays, it is **no longer necessary to book to attend Mass**.

You must not come to church if you have any symptoms of Covid-19, or are feeling unwell. While the pandemic endures there is still no obligation to attend a Sunday Mass.

Why not set up a monthly Standing Order to make your contribution towards the upkeep of the church? The information you need is as follows: The church account is with HSBC:

Name: DHN Tynemouth Our Lady & St Oswin
Account Number: 12011336
Sort code: 40-34-18

Access to the Weekly Newsletter online: You can view and download this newsletter each week from the partnership website: www.northtynesidecatholic.org.uk. It is posted around 12noon each Friday.

CAFOD Fast Day Friday 1st October: envelopes will be available for collection after mass **next** Sunday and can be returned the following Sunday.

There are a Number of JOB VACANCIES IN THE DIOCESE. For more information please visit our website www.rcdhn.org.uk.

First Reading

Wisdom 2:12.17-20

The godless plot to do away with the just one, because his blameless life is a reproach to them.

The godless say to themselves, 'Let us lie in wait for the virtuous man, since he annoys us and opposes our way of life, reproaches us for our breaches of the law and accuses us of playing false to our upbringing. Let us see if what he says is true, let us observe what kind of end he himself will have. If the virtuous man is God's son, God will take his part and rescue him from the clutches of his enemies. Let us test him with cruelty and with torture, and thus explore this gentleness of his and put his endurance to the proof. Let us condemn him to a shameful death since he will be looked after - we have his word for it.'

Responsorial Psalm

Psalm 53

Response: **The Lord upholds my life.**

1. O God, save me by your name;
by your power, uphold my cause.
O God, hear my prayer;
Listen to the words of my mouth.
2. For proud men have risen against me,
ruthless men seek my life.
They have no regard for God.
3. But I have God for my help.
The Lord upholds my life.
I will sacrifice to you with willing heart
and praise your name for it is good.

Second Reading

James 3:16 - 4:3

Jealousy, ambition, and self-seeking lead to disharmony and fighting. Gentleness, reasonableness, and mercy lead to peace.

Wherever you find jealousy and ambition, you find disharmony, and wicked things of every kind being done; whereas the wisdom that comes down from above is essentially something pure; it also makes for peace, and is kindly and considerate; it is full of compassion and shows itself by doing good; nor is there any trace of partiality or hypocrisy in it. Peacemakers, when they work for peace, sow the seeds which will bear fruit in holiness. Where do these wars and battles between yourselves first start? Isn't it precisely in the desires fighting inside your own selves? You want something and you haven't got it; so you are prepared to kill. You have an ambition that you cannot satisfy; so you fight to get your way by force. Why you don't have what you want is because you don't pray for it; when you do pray and don't get it, it is because you have not prayed properly, you have prayed for something to indulge your own desires.

Gospel Acclamation

Alleluia, alleluia. I am the light of the world, says the Lord,
anyone who follows me will have the light of life. Alleluia!

Gospel Reading

Mark 9:30-37

Jesus tells his apostles that he will suffer bitter humiliation and death, and says that true greatness shows itself in service towards the weaker members of the community.

After leaving the mountain Jesus and his disciples made their way through Galilee; and he did not want anyone to know, because he was instructing his disciples; he was telling them, 'The Son of Man will be delivered into the hands of men; they will put him to death; and three days after he has been put to death he will rise again.' But they did not understand what he said and were afraid to ask him. They came to Capernaum, and when he was in the house he asked them, 'What were you arguing about on the road?' They said nothing because they had been arguing which of them was the greatest. So he sat down, called the Twelve to him and said, 'If anyone wants to be first, he must make himself last of all and servant of all.' He then took a little child, set him in front of them, put his arms round him, and said to them, 'Anyone who welcomes one of these little children in my name, welcomes me; and anyone who welcomes me welcomes not me but the one who sent me.'

Question of the week

(for Further Personal Reflection on these Readings)

What evidence do you see in the world around you that many do not accept Jesus' teaching on power and ambition?