

<p><b>TYNEMOUTH PRIORY PARTNERSHIP</b></p> <p>Parish of</p> <p><b>OUR LADY &amp; ST OSWIN'S TYNEMOUTH</b></p> <p>&amp;</p> <p><b>ST MARY'S CULLERCOATS</b></p>	<p>Canon Martin Stempczyk St Mary's Presbytery Farrington Road Cullercoats NE30 3EY Tel: (0191) 2513770</p>		<p><u>Local Partnership Contacts</u> Fr Christopher Hughes (Tel: 2575801) Mgr Andrew Faley (Tel: 2528021) <u>Hospital Chaplain</u> Deacon Stephen Boulter (Tel: 07768 387393)</p>
<p>Parish Office Email: <a href="mailto:cullercoats.stmary@rcdhn.org.uk">cullercoats.stmary@rcdhn.org.uk</a> Diocese of Hexham &amp; Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – <i>Currently Closed</i> St Oswin's Meeting Room Bookings “</p>		<p>Partnership Web: <a href="http://www.northtynesidecatholic.org.uk">www.northtynesidecatholic.org.uk</a> Diocesan Website: <a href="http://www.rcdhn.org.uk">www.rcdhn.org.uk</a> Facebook Page: <a href="http://www.facebook.com/diocesehn">www.facebook.com/diocesehn</a> Twitter: <a href="https://twitter.com/diocesehn">Twitter@diocesehn</a></p>	

## 24<sup>th</sup> Sunday of Year B – 12<sup>th</sup> September 2021

SERVICES & MASS INTENTIONS						
<b>Sun</b>	<b>12<sup>th</sup></b>	<b>24<sup>th</sup> Sunday of Year B</b>	<b>St O</b>	<b>9.30am</b>	People of the Parish	<i>Is 50: 5-9, James 2: 14-18 Mark 8: 27-35</i>
			<b>St M</b>	<b>11.00am</b>	Steve & Wyn Shippen (SS)	
Mon	13 <sup>th</sup>	St John Chrysostom, Bp			<i>No Public Service</i>	
Tue	14 <sup>th</sup>	Exaltation of the Cross			<i>No Public Service</i>	
Wed	15 <sup>th</sup>	Our Lady of Sorrows	St O	10.00am	Allan & Val Muir - 55 <sup>th</sup> Ann	<i>Heb 5: 7-9, John 19: 25-27</i>
Thu	16 <sup>th</sup>	SS Cornelius & Cyprian	St M	10.00am	Ron Shipley (TS)	<i>2 Cor 4: 7-15, John 17: 11-19</i>
Fri	17 <sup>th</sup>	Weekday			<i>No Public Service</i>	
Sat	18 <sup>th</sup>	Weekday	St O	1.00pm	<i>Wedding Service: Rosie Appleby &amp; Ryan Trewick</i>	
<b>Sun</b>	<b>19<sup>th</sup></b>	<b>25<sup>th</sup> Sunday of Year B</b>	<b>St O</b>	<b>9.30am</b>	People of the Parish	<i>Wis 2: 12-20, James 3: 16-4:3 Mark 9: 30-37</i>
			<b>St M</b>	<b>11.00am</b>	Fred Stimpson (Steven Dale)	
<p><b>SACRAMENT OF RECONCILIATION:</b> Available on request (For the time being the Blessed Sacrament Chapel remains Closed)</p>						

**We remember those who have asked for our prayers in September:** GR, Wanda Parker-Lockwood, Lisa Stimpson, David T, Irene Keenaghan, Eileen Stevens, Margaret Didsbury, Alan Brown, Bob Devlin, Elizabeth Wallington, David Boudge.

**Anniversaries:** Lawrence Flynn, Kathleen McAulay, Frank Pelton, Frankie Graham, Edith Porteous, Norman Kennedy, Mary Hall, Ron Shipley, Iris McHugh, Paul Brown, Vivian Nattress, Catherine Clarke.

**Today is Education Sunday.** There will be a collection as you leave church today to support the Catholic Education Service.

**A Day of Reflection for Readers** will take place at Ushaw College on **Sat 9 Oct, 10.30am-3.30pm**. To book a place please send an e-mail to the parish office by 16 Sept.

**A two-year 'synodal' process** is taking place in the Catholic Church from September 2021 that culminates in the final Synod Gathering of Bishops in Rome in October 2023. The overall theme is "For a Synodal Church: Communion, Participation, Mission". More information to follow:

**There are a Number of JOB VACANCIES IN THE DIOCESE.** For more information please visit our website [www.rcdhn.org.uk](http://www.rcdhn.org.uk).

**FIRST STEPS – RCIA - Exploring the Catholic Faith Online:** Especially for those who may wish to take the next steps towards coming into the Church. We gather weekly via Zoom. Starts Wednesday **22nd September at 7pm**. If interested you can email [adminfaith.mission@diocesehn.org.uk](mailto:adminfaith.mission@diocesehn.org.uk).

As we await any new instructions from the Diocese the existing guidelines still apply.

Therefore, when attending church you are asked to **still wear a face covering**. (those under 11 years of age are exempt or if you have a genuine medical reason). **You must not come to church if you have any symptoms of Covid-19, or are feeling unwell**. While the pandemic endures there is still no obligation to attend a Sunday Mass.

Due to limited space **we recommend that you book to attend Mass** for Sundays. To book please ring the dedicated phone line:

**07543 768189 on Thursdays  
11am–1pm & 6pm–8pm.**

*Please try to arrive 5 min before Mass starts to retain your booking. If you have to cancel your booking for any reason, please ring Presbytery and leave a message.*

**Why not set up a monthly Standing Order** to make your contribution towards the upkeep of the church? The information you need is as follows: The church account is with HSBC:

Name: DHN Tynemouth Our Lady & St Oswin  
Account Number: 12011336  
Sort code: 40-34-18

**Access to the Weekly Newsletter online:** You can view and download this newsletter each week from the partnership website: [www.northtynesidecatholic.org.uk](http://www.northtynesidecatholic.org.uk). It is posted around 12noon each Friday.

**First Reading**

*Isaiah 50:5-9*

*The just person is sustained in all his trials by the firm belief that God is with him.*

The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed. My vindicator is here at hand. Does anyone start proceedings against me? Then let us go to court together. Who thinks he has a case against me? Let him approach me. The Lord is coming to my help, who dare condemn me?

**Responsorial Psalm**

*Psalm 114*

Response: **I will walk in the presence of the Lord, in the land of the living.**

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| 1. I love the Lord for he has heard<br>the cry of my appeal;<br>for he turned his ear to me<br>in the day when I called him.                | 2. They surrounded me, the snares of death,<br>with the anguish of the tomb;<br>they caught me, sorrow and distress.<br>I called on the Lord's name<br>O Lord my God, deliver me! |
| 3. How gracious is the Lord, and just;<br>our God has compassion,<br>The Lord protects the simple hearts;<br>I was helpless so he saved me. | 4. He has kept my soul from death,<br>my eyes from tears<br>and my feet from stumbling.<br>I will walk in the presence of the Lord<br>in the land of the living.                  |

**Second Reading**

*James 2:14-18*

*Faith without good works is dead.*

Take the case, my brothers, of someone who has never done a single good act but claims that he has faith. Will that faith save him? If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on, and one of you says to them, "I wish you well; keep yourself warm and eat plenty", without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead. This is the way to talk to people of that kind: "You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deeds - now you prove to me that you have faith without any good deeds to show."

**Gospel Acclamation**

Alleluia, alleluia. I am the Way, the Truth and the Life, says the Lord;  
no one can come to the Father except through me. Alleluia!

**Gospel Reading**

*Mark 8:27-35*

*Even though Peter declares his belief in Jesus the Messiah, he has no idea what that implies.*

Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, 'Who do people say I am?' And they told him. 'John the Baptist,' they said, 'others Elijah; others again, one of the prophets.' 'But you,' he asked, 'who do you say I am?' Peter spoke up and said to him, 'You are the Christ.' And he gave them strict orders not to tell anyone about him. And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he said all this quite openly. Then, taking him aside, Peter started to remonstrate with him. But, turning and seeing his disciples, he rebuked Peter and said to him, 'Get behind me, Satan! Because the way you think is not God's way but man's.' He called the people and his disciples to him and said, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it.'

**Question of the week**

*(for Further Personal Reflection on these Readings)*

**How does my life point to who Jesus really is?**