


<b>TYNEMOUTH PRIORY PARTNERSHIP</b> Parish of <b>OUR LADY &amp; ST OSWIN'S TYNEMOUTH</b> & <b>ST MARY'S CULLERCOATS</b>	Canon Martin Stempczyk St Mary's Presbytery Farrington Road Cullercoats NE30 3EY <b>Tel: (0191) 2513770</b>		<u>Local Partnership Contacts</u> Fr Christopher Hughes <b>(Tel: 2575801)</b> Mgr Andrew Faley <b>(Tel: 2528021)</b> <u>Hospital Chaplain</u> Deacon Stephen Boulter <b>(Tel: 07768 387393)</b>
Parish Office Email: <a href="mailto:cullercoats.stmary@rcdhn.org.uk">cullercoats.stmary@rcdhn.org.uk</a> Diocese of Hexham & Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – <i>Currently Closed</i> St Oswin's Meeting Room Bookings – “	Partnership Web: <a href="http://www.northtynesidecatholic.org.uk">www.northtynesidecatholic.org.uk</a> Diocesan Website: <a href="http://www.rcdhn.org.uk">www.rcdhn.org.uk</a> Facebook Page: <a href="https://www.facebook.com/diocesehn">www.facebook.com/diocesehn</a> Twitter: <a href="https://twitter.com/diocesehn">Twitter@diocesehn</a>		

## 23<sup>rd</sup> Sunday of Year B – 5<sup>th</sup> September 2021

SERVICES & MASS INTENTIONS						
Sun	5 <sup>th</sup>	23 <sup>rd</sup> Sunday of Year B	St O	9.30am	People of the Parish	Is 35: 4-7, James 2: 1-5 Mark 7: 31-37
			St M	11.00am	Dennis Dale (SD)	
Mon	6 <sup>th</sup>	Weekday			No Public Service	
Tue	7 <sup>th</sup>	Weekday			No Public Service	
Wed	8 <sup>th</sup>	Birth of Virgin Mary	St O	10.00am	Jim Reay (MHogg)	Mic 5:1-4,Rom 8:28-30,Matt 1:1-23
Thu	9 <sup>th</sup>	Weekday	St M	10.00am	Josie White (SDale)	Col 3: 12-17, Luke 6: 27-38
Fri	10 <sup>th</sup>	Weekday			No Public Service	
Sat	11 <sup>th</sup>	Weekday			No Public Service	
Sun	12 <sup>th</sup>	24 <sup>th</sup> Sunday of Year B	St O	9.30am	People of the Parish	Is 50: 5-9, James 2: 14-18 Mark 8: 27-35
			St M	11.00am	Steve & Wyn Shippen	
SACRAMENT OF RECONCILIATION: Available on request (For the time being the Blessed Sacrament Chapel remains Closed)						

**We remember those who have asked for our prayers in September:** Wanda Parker-Lockwood, Lisa Stimpson, Elizabeth Wallington, Eileen Stevens, Margaret Didsbury, Alan Brown, David Boudge, Irene Keenaghan, Bob Devlin

**Anniversaries:** Steve Shippen, Joan Jones, Arthur Bland, Isobel Whitaker, Josie White, Martha Coutts, Beatrice Swaddle, John Bradley, Inta Fozard, Jean Patterson, Kenneth Briggs, Thomas Elliott, Mary Elliott, Anita Nott.

**A Day of Reflection for Readers** will take place at Ushaw College on **Sat 9 Oct, 10.30am-3.30pm**. To book a place please send an e-mail to the parish office by 16 Sept.

*Congratulations and Welcome to*  
**LUCA & LEO BARRETT AND SKYE MARY ENNIS**  
*who were Baptised at St Mary's last Sunday*

**Conference: Caring for Our Common Home:** You are invited you to attend a conference *Caring for Our Common Home – Responding to the Cry of the Earth and the Poor* on Saturday 18<sup>th</sup> September at the Emmaus Village. The conference is free to attend, but as numbers are limited, please book your place by the deadline of 10<sup>th</sup> September. Further information and booking form are available on the Diocesan Environmental Group page on the website <http://www.rcdhn.org.uk/caritas/deg.php>

**There are a Number of JOB VACANCIES IN THE DIOCESE.** For more information please visit our website [www.rcdhn.org.uk](http://www.rcdhn.org.uk).

**FIRST STEPS – RCIA - Exploring the Catholic Faith Online:** Especially for those who may wish to take the next steps towards coming into the Church. We gather weekly via Zoom. Starts Wednesday **22nd September at 7pm**. If interested you can email [adminfaith.mission@diocesehn.org.uk](mailto:adminfaith.mission@diocesehn.org.uk).

In the light of the rise in infections and to comply with our obligations under 'Health & Safety' Bishop Robert has asked all parishes to **continue to abide by the existing risk assessments for each church**. This will be reviewed on **10<sup>th</sup> September**.

Therefore, when attending church you are asked to **still wear a face covering**. (those under 11 years of age are exempt or if you have a genuine medical reason). **You must not come to church if you have any symptoms of Covid-19, or are feeling unwell**. While the pandemic endures there is still no obligation to attend a Sunday Mass.

Due to limited space **we recommend that you book to attend Mass** for Sundays. To book please ring the dedicated phone line:

**07543 768189 on Thursdays**  
**11am–1pm & 6pm–8pm.**

*Please try to arrive 5 min before Mass starts to retain your booking. If you have to cancel your booking for any reason, please ring Presbytery and leave a message.*

**Why not set up a monthly Standing Order** to make your contribution towards the upkeep of the church? The information you need is as follows: The church account is with HSBC:

Name: DHN Tynemouth Our Lady & St Oswin  
 Account Number: 12011336  
 Sort code: 40-34-18

**Access to the Weekly Newsletter online:** You can view and download this newsletter each week from the partnership website: [www.northtynesidecatholic.org.uk](http://www.northtynesidecatholic.org.uk). It is posted around 12noon each Friday.

## **First Reading**

*Isaiah 35:4-7*

*The prophet urges the people to take courage, because God is coming to save his people.*

Say to all faint hearts, 'Courage!' Do not be afraid. 'Look, your God is coming, vengeance is coming, the retribution of God; he is coming to save you.' Then the eyes of the blind shall be opened, the ears of the deaf unsealed, then the lame shall leap like a deer and the tongues of the dumb sing for joy; for water gushes in the desert, streams in the wasteland, the scorched earth becomes a lake, the parched land springs of water.

## **Responsorial Psalm**

*Psalm 145*

Response: **My soul, give praise to the Lord.**

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| 1. | It is the Lord who keeps faith for ever,<br>who is just to those who are oppressed.<br>It is he who gives bread to the hungry,<br>the Lord, who sets prisoners free. | 2. | It is the Lord who gives sight to the blind,<br>who raises up those who are bowed down,<br>the Lord who loves the just,<br>the Lord, who protects the stranger. |
| 3. | The Lord upholds the widow and orphan,<br>but thwarts the path of the wicked.<br>The Lord who will reign for ever,<br>Zion's God, from age to age.                   |    |   |

## **Second Reading**

*James 2:1-5*

*Class distinction should have no place among Christians.*

My brothers, do not try to combine faith in Jesus Christ, our glorified Lord, with the making of distinctions between classes of people. Now suppose a man comes into your synagogue, beautifully dressed and with a gold ring on, and at the same time a poor man comes in, in shabby clothes, and you take notice of the well-dressed man, and say, 'Come this way to the best seats'; then you tell the poor man, 'Stand over there' or 'You can sit on the floor by my foot-rest.' Can't you see that you have used two different standards in your mind, and turned yourselves into judges, and corrupt judges at that? Listen, my dear brothers: it was those who are poor according to the world that God chose, to be rich in faith and to be the heirs to the kingdom which he promised to those who love him.

## **Gospel Acclamation**

Alleluia, alleluia. Speak, Lord your servant is listening: You have the message of eternal life. Alleluia!

## **Gospel Reading**

*Mark 7:31-37*

*Jesus cures a Gentile man who is deaf and has a speech impediment.*

Returning from the district of Tyre, Jesus went by way of Sidon towards the Sea of Galilee, right through the Decapolis region. And they brought him a deaf man who had an impediment in his speech; and they asked him to lay his hand on him. He took him aside in private, away from the crowd, put his fingers into the man's ears and touched his tongue with spittle. Then looking up to heaven he sighed; and he said to him, 'Ephphatha', that is, 'Be opened.' And his ears were opened, and the ligament of his tongue was loosened and he spoke clearly. And Jesus ordered them to tell no one about it, but the more he insisted, the more widely they published it. Their admiration was unbounded. 'He has done all things well,' they said, 'he makes the deaf hear and the dumb speak.'

### **Question of the week**

*(for Further Personal Reflection on these Readings)*

**When has your faith in Jesus enabled you to speak out on an issue of importance?**