#### TYNEMOUTH PRIORY PARTNERSHIP

Parish of

# OUR LADY & ST OSWIN'S TYNEMOUTH & ST MARY'S CULLERCOATS

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Diocese of Hexham & Newcastle – Reg Charity No: 1143450
St Mary's Church Hall Bookings – *Currently Closed*St Oswin's Meeting Room Bookings "

Partnership Web: www.northtynesidecatholic.org.uk

Diocesan Website: www.rcdhn.org.uk

Facebook Page: www.facebook.com/diocesehn

Twitter: Twitter@diocesehn

### The Assumption of the Blessed Virgin Mary – 15th August 2021

SERVICES & MASS INTENTIONS						
C	15 <sup>th</sup>	Assumption of the Blessed	St O	9.30am	People of the Parish	Rev11:19-12 1-10, Cor 15:20-27
Sun	15	Virgin Mary	St M	11.00am	John Cass (PC)	Luke 1: 39-56
Mon	16 <sup>th</sup>	Weekday			No Public Service	
Tue	17 <sup>th</sup>	Weekday			No Public Service	
Wed	18 <sup>th</sup>	Weekday	St O	10.00am	Jim Turnbull (SKing)	Judges 9: 6-15, Matt 20: 1-16
Thu	19 <sup>th</sup>	St Oswin	St M	10.00am	Julie Phillips (SDale)	Apoc 12: 10-12, Matt 10: 28-33
Fri	20 <sup>th</sup>	St Bernard			No Public Service	
Sat	21 <sup>st</sup>	Dedicate St Mary's Cathedral			No Public Service	
Sun	22 <sup>nd</sup>	21st Sunday of Year B	St O	9.30am	People of the Parish	Joshua 24: 1-18, Eph 5: 21-32
			St M	11.00am	Teresa & Geoff Rodgers	John 6: 60-69

**SACRAMENT OF RECONCILIATION**: Available on request (For the time being the Blessed Sacrament Chapel remains Closed)

We remember those who have asked for our prayers in August: Lisa Stimpson, Elizabeth Wallington, Eileen Stevens, Margaret Didsbury, Alan Brown, Irene Keenaghan, David Boudge, Bob Devlin.

**Anniversaries**: Cyril Marriott, William Drew, Robert Marshall.

The Catholic Certificate in Religious Studies (CCRS) 2021-2022 is available for teachers, catechists, lay leaders. www.edurcdhn.org.uk/courses/courses\_ccrs.php

Congratulations and Welcome to **HARRY LONAN GEORGE DAY** who was Baptised at St Oswin's last Sunday

There are many Resources and news available at the Diocesan Website: www.rcdhn.org.uk – the *Bereavement Resources* are well worth a look.

Thank you for your generosity. We raised £623.35 for the Comboni Sisters Missionary appeal.

There are a Number of JOB VACANCIES IN THE DIOCESE. For more information please visit our website <a href="https://www.rcdhn.org.uk">www.rcdhn.org.uk</a>.

FIRST STEPS – RCIA - Exploring the Catholic Faith Online: Join us on a journey this Autumn and see if the Catholic Church can help your relationship grow. It may even help you take the next steps towards coming into the Church. We gather weekly via Zoom. Starts Wednesday 22nd September at 7pm. If interested you can email adminfaith.mission@diocesehn.org.uk.

In the light of the rise in infections and to comply with our obligations under 'Health & Safety' Bishop Robert has asked all parishes to continue to abide by the existing risk assessments for each church at least until the end of August.

Therefore, when attending church you are asked to **still wear a face covering**. (those under 11 years of age are exempt or if you have a genuine medical reason). **You must not come to church if you have any symptoms of Covid-19, or are feeling unwell.** While the pandemic endures there is still no obligation to attend a Sunday Mass.

Due to limited space <u>we strongly recommend that you book to attend Mass</u> for Sundays. To book please ring the dedicated phone line:

## 07543 768189 on Thursdays 11am-1pm & 6pm-8pm.

Please try to arrive 5 min before Mass starts to retain your booking. If you have to cancel your booking for any reason, please ring Presbytery and leave a message.

Why not set up a monthly Standing Order to make your contribution towards the upkeep of the church? The information you need is as follows: The church account is with HSBC:

Name: DHN Tynemouth Our Lady & St Oswin

Account Number: 12011336 Sort code: 40-34-18

Access to the Weekly Newsletter online: You can view and download this newsletter each week from the partnership website: <a href="www.northtynesidecatholic.org.uk">www.northtynesidecatholic.org.uk</a>. It is posted around 12noon each Friday.

#### First Reading

Apoc 11:19:12:1-6.10

This describes the battle between God and evil, with the ultimate triumph of God.

The sanctuary of God in heaven opened, and the ark of the covenant could be seen inside it. Now a great sign appeared in heaven: a woman, adorned with the sun, standing on the moon and with the twelve stars on her head for a crown. She was pregnant, and in labour, crying aloud in the pangs of childbirth. Then a second sign appeared in the sky, a huge red dragon which had seven heads and ten horns, and each of the seven heads crowned with a coronet. Its tail dragged a third of the stars from the sky and dropped them to the earth, and the dragon stopped in front of the woman as she was having the child, so that he could eat it as soon as it was born from its mother. The woman brought a male child into the world, the son who was to rule all the nations with an iron sceptre, and the child was taken straight up to God and to his throne, while the woman escaped into the desert, where God had made a place of safety ready Then I heard a voice shout from heaven, 'Victory and power and empire for ever have been won by our God, and all authority for his Christ.'

#### Responsorial Psalm

Psalm 44

On your right stands the queen, in garments of gold. Response:

- 1. The daughters of kings are among your loved ones. 2. So will the king desire your beauty: On your right stands the gueen in gold of Ophir. Listen, O daughter, give ear to my words: forget your own people and your father's house.
  - He is your Lord, pay homage to him. They are escorted amid gladness and joy; they pass within the palace of the king.

Second Reading 1 Cor 15:20-26

Christ is the new Adam and the church sees Mary as the new Eve.

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty. authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet.

#### **Gospel Acclamation**

Alleluia, alleluia. Mary has been taken up into heaven; all the choirs of angels are rejoicing. Alleluia!

**Gospel Reading** Luke 1:39-56

Here Mary praises God for the goodness shown to her and to the chosen people.

Mary set out and went as quickly as she could to a town in the hill country of Judah. She went into Zechariah's house and greeted Elizabeth. Now as soon as Elizabeth heard Mary's greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit. She gave a loud cry and said, 'Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with a visit from the mother of my Lord? For the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.' And Mary said: 'My soul proclaims the greatness of the Lord and my spirit exults in God my saviour; because he has looked upon his lowly handmaid. Yes, from this day forward all generations will call me blessed, for the Almighty has done great things for me. Holy is his name, and his mercy reaches from age to age for those who fear him. He has shown the power of his arm, he has routed the proud of heart. He has pulled down princes from their thrones and exalted the lowly. The hungry he has filled with good things, the rich sent empty away. He has come to the help of Israel his servant, mindful of his mercy – according to the promise he made to our ancestors – of his mercy to Abraham and to his descendants for ever.' Mary stayed with Elizabeth about three months and then went back home.

#### **Question of the week**

(for Further Personal Reflection on these Readings)

What do you trust that God will do for you?