#### TYNEMOUTH PRIORY PARTNERSHIP

Parish of

# OUR LADY & ST OSWIN'S TYNEMOUTH & ST MARY'S CULLERCOATS

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Diocese of Hexham & Newcastle – Reg Charity No: 1143450
St Mary's Church Hall Bookings – Currently Closed

St Oswin's Meeting Room Bookings

Partnership Web: www.northtynesidecatholic.org.uk

Diocesan Website: www.rcdhn.org.uk

Facebook Page: www.facebook.com/diocesehn

Twitter: Twitter@diocesehn

## 21st Sunday of Year B - 22nd August 2021

SERVICES & MASS INTENTIONS						
Sun	22 <sup>nd</sup>	21st Sunday of Year B	St O	9.30am	People of the Parish	Joshua 24: 1-18, Eph 5: 21-32
			St M	11.00am	Teresa & Geoff Rodgers	John 6: 60-69
Mon	23 <sup>rd</sup>	Weekday			No Public Service	
Tue	24 <sup>th</sup>	St Bartholomew			No Public Service	
Wed	25 <sup>th</sup>	Weekday	St O	10.00am	Eleanor & George Gilbert (AH)	1 Thess 2: 9-13, Matt: 23:27-32
Thu	26 <sup>th</sup>	Weekday	St M	10.00am	Cathy Incledon	1 Thess:3: 7-13, Matt 24; 42-51
Fri	27 <sup>th</sup>	St Monica			No Public Service	
Sat	28 <sup>th</sup>	St Augustine of Hippo, Bp			No Public Service	
Sun	29 <sup>th</sup>	22 <sup>nd</sup> Sunday of Year B	St O	9.30am	People of the Parish	Deut 4: 1-8, James 1:17-27
			St M	11.00am	Richard Hudson-Storey	Mark 7: 1-23

**SACRAMENT OF RECONCILIATION**: Available on request (For the time being the Blessed Sacrament Chapel remains Closed)

We remember those who have asked for our prayers in August: Lisa Stimpson, Elizabeth Wallington, Eileen Stevens, Margaret Didsbury, Alan Brown, Irene Keenaghan, David Boudge, Bob Devlin.

**And for Fr Bill O'Gorman** who died recently. May he rest in peace.

**Anniversaries**: Edward Hutchinson Raine, William Burbridge, Eileen Whitfield, Kathleen Burr, Iris McKenna, Sarah McGee, Eleanor Gilbert, Jeremy Kennedy, Carole Wall, Ina McDermott

The Catholic Certificate in Religious Studies (CCRS) 2021-2022 is available for teachers, catechists, lay leaders. www.edurcdhn.org.uk/courses/courses\_ccrs.php

Congratulations and Welcome to MAX HUGO RACE

who was Baptised at St Mary's last Sunday

**There are many Resources** and news available at the Diocesan Website: www.rcdhn.org.uk – the **Bereavement Resources** are well worth a look.

There are a Number of JOB VACANCIES IN THE DIOCESE. For more information please visit our website www.rcdhn.org.uk.

FIRST STEPS – RCIA - Exploring the Catholic Faith Online: Join us on a journey this Autumn and see if the Catholic Church can help your relationship grow. It may even help you take the next steps towards coming into the Church. We gather weekly via Zoom. Starts Wednesday 22nd September at 7pm. If interested you can email adminfaith.mission@diocesehn.org.uk.

In the light of the rise in infections and to comply with our obligations under 'Health & Safety' Bishop Robert has asked all parishes to **continue to abide by the existing risk assessments for each church** at least until the end of August.

Therefore, when attending church you are asked to **still** wear a face covering. (those under 11 years of age are exempt or if you have a genuine medical reason). You must not come to church if you have any symptoms of Covid-19, or are feeling unwell. While the pandemic endures there is still no obligation to attend a Sunday Mass.

Due to limited space <u>we strongly recommend that you book to attend Mass</u> for Sundays. To book please ring the dedicated phone line:

07543 768189 on Thursdays 11am-1pm & 6pm-8pm.

Please try to arrive 5 min before Mass starts to retain your booking. If you have to cancel your booking for any reason, please ring Presbytery and leave a message.

Why not set up a monthly Standing Order to make your contribution towards the upkeep of the church? The information you need is as follows: The church account is with HSBC:

Name: DHN Tynemouth Our Lady & St Oswin

Account Number: 12011336 Sort code: 40-34-18

Access to the Weekly Newsletter online: You can view and download this newsletter each week from the partnership website: <a href="www.northtynesidecatholic.org.uk">www.northtynesidecatholic.org.uk</a>. It is posted around 12noon each Friday.

#### The Order of Mass can be found on Page 4 of your Hymn Book

#### First Reading

Joshua 24:1-2.15-18

Joshua confronts the people with a vital decision – to serve the one true God or to serve false gods.

Joshua gathered all the tribes of Israel together at Shechem; then he called the elders, leaders, judges and scribes of Israel, and they presented themselves before God. Then Joshua said to all the people: 'If you will not serve the Lord, choose today whom you wish to serve, whether the gods that your ancestors served beyond the River, or the gods of the Amorites in whose land you are now living. As for me and my House, we will serve the Lord.' The people answered, 'We have no intention of deserting the Lord and serving other gods! Was it not the Lord our God who brought us and our ancestors out of the land of Egypt, the house of slavery, who worked those great wonders before our eyes and preserved us all along the way we travelled and among all the peoples through whom we journeyed? We too will serve the Lord, for he is our God.'

Responsorial Psalm Psalm 33

### Response: Taste and see that the Lord is good.

- 1. I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast The humble shall hear and be glad.
- They call and the Lord hears and rescues them in all their distress.
   The Lord is close to the broken-hearted; those whose spirit is crushed he will save.
- Evil brings death to the wicked;
   those who hate the good are doomed.
   The Lord ransoms the souls of his servants.
   Those who hide in him shall not be condemned.
- The Lord turns his face against the wicked to destroy their remembrance from the earth. The Lord turns his eyes to the just and his ears to their appeal.
- 4. Many are the trials of the just man but from them all the Lord will rescue him. He will keep guard over all his bones, not one of his bones shall be broken.

Second Reading Ephesians 5:21-32

St Paul uses the image of marriage to express the bond that exists between Christ and the Church.

Give way to one another in obedience to Christ. Wives should regard their husbands as they regard the Lord, since as Christ is head of the Church and saves the whole body, so is a husband the head of his wife; and as the Church submits to Christ, so should wives to their husbands, in everything. Husbands should love their wives just as Christ loved the Church and sacrificed himself for her to make her holy. He made her clean by washing her in water with a form of words, so that when he took her to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless. In the same way, husbands must love their wives as they love their own bodies; for a man to love his wife is for him to love himself. A man never hates his own body, but he feeds it and looks after it; and that is the way Christ treats the Church, because it is his body - and we are its living parts. For this reason, a man must leave his father and mother and be joined to his wife, and the two will become one body. This mystery has many implications; but I am saving it applies to Christ and the Church.

#### **Gospel Acclamation**

Alleluia, alleluia. Your words are spirit, Lord, and they are life: you have the message of eternal life. Alleluia!

Gospel Reading John 6:60-69

The disciples of Jesus are faced with a vital decision to stay with Jesus or to leave him.

After hearing his doctrine many of the followers of Jesus said, 'This is intolerable language. How could anyone accept it?' Jesus was aware that his followers were complaining about it and said, 'Does this upset you? What if you should see the Son of Man ascend to where he was before? 'It is the spirit that gives life, the flesh has nothing to offer. The words I have spoken to you are spirit and they are life. 'But there are some of you who do not believe.' For Jesus knew from the outset those who did not believe, and who it was that would betray him. He went on, 'This is why I told you that no one could come to me unless the Father allows him.' After this, many of his disciples left him and stopped going with him. Then Jesus said to the Twelve, 'What about you, do you want to go away too?' Simon Peter answered, 'Lord, who shall we go to? You have the message of eternal life, and we believe; we know that you are the Holy One of God.'

#### Question of the week

(for Further Personal Reflection on these Readings)

How does the Sunday celebration help you to renew your faith?