


<p><b>TYNEMOUTH PRIORY PARTNERSHIP</b> Parish of <b>OUR LADY &amp; ST OSWIN'S TYNEMOUTH</b> &amp; <b>ST MARY'S CULLERCOATS</b></p>	<p>Canon Martin Stempczyk St Mary's Presbytery Farrington Road Cullercoats NE30 3EY Tel: (0191) 2513770</p>		<p><u>Local Partnership Contacts</u> Fr Christopher Hughes (Tel: 2575801) Mgr Andrew Faley (Tel: 2528021) <u>Hospital Chaplain</u> Deacon Stephen Boulter (Tel: 07768 387393)</p>
<p>Parish Office Email: <a href="mailto:cullercoats.stmary@rcdhn.org.uk">cullercoats.stmary@rcdhn.org.uk</a> Diocese of Hexham &amp; Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – <i>Currently Closed</i> St Oswin's Meeting Room Bookings “</p>		<p>Partnership Web: <a href="http://www.northtynesidecatholic.org.uk">www.northtynesidecatholic.org.uk</a> Diocesan Website: <a href="http://www.rcdhn.org.uk">www.rcdhn.org.uk</a> Facebook Page: <a href="http://www.facebook.com/diocesehn">www.facebook.com/diocesehn</a> Twitter: <a href="https://twitter.com/diocesehn">Twitter@diocesehn</a></p>	

## 16<sup>th</sup> Sunday of Year B – 18<sup>th</sup> July 2021

SERVICES & MASS INTENTIONS						
<b>Sun</b>	<b>18<sup>th</sup></b>	<b>16<sup>th</sup> Sunday of Year B</b>	<b>St O</b>	<b>9.30am</b>	People of the Parish	<i>Jer 23: 1-6, Eph 2: 13-18 Mark 6: 30-34</i>
			<b>St M</b>	<b>11.00am</b>	Jim Turnbull (BT)	
Mon	19 <sup>th</sup>	Weekday			<i>No Public Service</i>	
Tue	20 <sup>th</sup>	Weekday			<i>No Public Service</i>	
Wed	21 <sup>st</sup>	Weekday	St O	10.00am	Drucilla Littlefair ( <i>née</i> Drew)	<i>Ex 16: 1-15, Matt 13: 1-9</i>
Thu	22 <sup>nd</sup>	St Mary Magdalene	St M	10.00am	Patrick McCumiskey (SMCC)	<i>Songs 3:1-4, 2Cor5:14-27, John20:1-18</i>
Fri	23 <sup>rd</sup>	St Bridget of Sweden			<i>No Public Service</i>	
Sat	24 <sup>th</sup>	Martyrs of the Diocese			<i>No Public Service</i>	
<b>Sun</b>	<b>25<sup>th</sup></b>	<b>17<sup>th</sup> Sunday of Year B</b>	<b>St O</b>	<b>9.30am</b>	People of the Parish	<i>2 Kings 4: 42-44, Eph 4: 1-6 John 6: 1-15</i>
			<b>St M</b>	<b>11.00am</b>	Eric Boyle	

**SACRAMENT OF RECONCILIATION:** Available on request  
(For the time being the Blessed Sacrament Chapel remains Closed)

**We remember those who have asked for our prayers in July:** Fionn Ginley, Ann Irish, Eileen Stevens, Margaret Didsbury, Alan Brown, Joe O'Kane, Bob Devlin, David T, Irene Keenaghan, David Boudge.

**And pray for Joan King and Brian Gibson** who died recently. A funeral service will be held for Brian at Tynemouth Crematorium on Thursday 22 July at 11.15am. May he rest in peace.

**Anniversaries:** Patricia Donaldson, John Parttersonb, Joan Smith, Edward Walsh, Patrick McCumiskey, Susan Whyte, John Collins, Doreen Tilley, Frank O'Callaghan.

**The Catholic Certificate in Religious Studies (CCRS) 2021-2022** is available for teachers, catechists, lay leaders and other adults wishing to deepen their understanding of the Catholic faith. More information can be found at: [www.edurcdhn.org.uk/courses/courses\\_ccrs.php](http://www.edurcdhn.org.uk/courses/courses_ccrs.php)

*Congratulations and Welcome to*  
**JOHN DYLAN TERENCE ROBINSON**  
*who was Baptised at St Mary's last weekend*

**Next Sunday is our Annual Mission Appeal.** Sr Aurora Salgado from the Comboni Missionary Society will be speaking at both Masses seeking support for the Comboni Missionary Sisters. There will be a collection to support their work as you leave church.

**Whilst we await further guidance from the Bishop's Conference,** the current system will remain in place. **You must not come to church if you have any symptoms of Covid-19, or are feeling unwell.** While the pandemic endures there is no obligation to attend a Sunday Mass.

Due to limited space **we strongly recommend that you book to attend Mass** for Sundays. To book please ring the dedicated phone line:

**07543 768189 on Thursdays**  
**11am–1pm & 6pm–8pm.**

*Please try to arrive by 10.55am to retain your booking.  
If you have to cancel your booking for any reason, please ring Presbytery and leave a message.*

**Why not set up a monthly Standing Order** to make your contribution towards the upkeep of the church? The information you need is as follows: The church account is with HSBC:

Name: DHN Tynemouth Our Lady & St Oswin  
Account Number: 12011336  
Sort code: 40-34-18

**Access to the Weekly Newsletter online:** You can view and download this newsletter each week from the partnership website: [www.northtynesidecatholic.org.uk](http://www.northtynesidecatholic.org.uk). It is posted around 12noon each Friday.

**There are many Resources** and news available at the Diocesan Website: [www.rcdhn.org.uk](http://www.rcdhn.org.uk) – the **Bereavement Resources** are well worth a look.

**First Reading**

*Jeremiah 23:1-6*

*The leaders of Israel are indicted for their neglect of the people, but better leaders are promised.*

'Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered - it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds - it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures; they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost - it is the Lord who speaks! See, the days are coming - it is the Lord who speaks - when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The Lord-our-integrity.'

**Responsorial Psalm**

*Psalm 22*

**Response: The Lord is my shepherd; there is nothing I shall want.**

- |   |   |
|---|---|
| 1. The Lord is my shepherd;<br>there is nothing I shall want.<br>Fresh and green are the pastures<br>where he gives me repose.<br>Near restful waters he leads me,<br>to revive my drooping spirit. | 2. He guides me along the right path;<br>he is true to his name.<br>If I should walk in the valley of darkness<br>no evil would I fear.<br>You are there with your crook and your staff;<br>with these you give me comfort. |
| 3. You have prepared a banquet for me<br>in the sight of my foes.<br>My head you have anointed with oil;<br>my cup is overflowing.  | 4. Surely goodness and kindness shall follow me<br>all the days of my life.<br>In the Lord's own house shall I dwell<br>For ever and ever.  |

**Second Reading**

*Ephesians 2:13-18*

*By his death Christ broke down all barriers and united all peoples as children of the one Father.*

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

**Gospel Acclamation**

Alleluia, alleluia. The sheep that belong to me listen to my voice, says the Lord, I know them and they follow me. Alleluia!

**Gospel Reading**

*Mark 6:30-34*

*We see the care of Christ for his apostles as well as his compassion for the ordinary people.*

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, 'You must come away to some lonely place all by yourselves and rest for a while'; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

**Question of the week**

*(for Further Personal Reflection on these Readings)*

**How do you reach out and help those who have become lost in life?**