TYNEMOUTH PRIORY PARTNERSHIP

Parish of

OUR LADY & ST OSWIN'S TYNEMOUTH & ST MARY'S CULLERCOATS

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Diocese of Hexham & Newcastle – Reg Charity No: 1143450
St Mary's Church Hall Bookings – *Currently Closed*St Oswin's Meeting Room Bookings "

Partnership Web: www.northtynesidecatholic.org.uk

Diocesan Website: www.rcdhn.org.uk

Facebook Page: www.facebook.com/diocesehn

Twitter: Twitter@diocesehn

The Body and Blood of Christ Year B - 6th June 2021

SERVICES & MASS INTENTIONS						
Sun	6 th	The Body and Blood of Christ	St O	9.30am	Bill Jackson (MJ)	Ex 24: 3-8, Hebs 9:11-15
			St M	11.00am	People of the Parish	Mark 14: 12-26
Mon	7 th	St Robert of Newminster	St O	1.00pm	Funeral Service: Pauline Potts	
Tue	8 th	St William of York			No Public Service	
Wed	9 th	Weekday	St O	10.00am	Pauline Willits	2 Cor 3: 4-11, Matt 5: 17-19
Thu	10 th	Weekday	St M	10.00am	Raymund Caden (KWard)	2 Cor 3:15;4:1-6, Matt 20-26
Fri	11 th	The Sacred Heart of Jesus			No Public Service	
Sat	12 th	Immaculate Heart of Mary			No Public Service	
Sun	13 th	11 th Sunday of Year B	St O	9.30am	People of the Parish	Ezk 17; 22-24, 2 Cor 5: 6-10
			St M	11.00am	Mick Hetherington (AMoxon)	Mark 4: 26-34

SACRAMENT OF RECONCILIATION: Available on request (For the time being the Blessed Sacrament Chapel remains Closed)

We remember those who have asked for our prayers in June: Alan Brown, Joe O'Kane, Bob Devlin, David T, Walter Hibbert, Irene Keenaghan, Katie Eckert, David Boudge.

And we pray for the repose of the soul of **Jim Reay** and **Pauline Potts** who died recently. A Funeral Service for Pauline will take place on Mon 7th June at 1.00pm at St Oswins. May they rest in peace.

Anniversaries: Noreen Walls, Charles Derby, Cliff Howell, Nora Hanratty, Kathleen Cotton, Margaret Tay6lor, Roy Donaldson.

A Socially Distanced 'Plant Sale' will be held after Mass today at St Mary's Church.

There are many Resources and news available at the Diocesan Website: www.rcdhn.org.uk

A Diocesan Prayer for Missionary Discipleship

Heavenly Father, when your only begotten Son Jesus Christ rose from the dead, he commissioned his followers to "Go and make disciples of all nations" and you remind us that through our Baptism we are made sharers in the mission of the Church.

Empower us by the gifts of the Holy Spirit to be courageous and enthusiastic in bearing witness to the Gospel, so that the mission entrusted to the Church, which is still very far from completion, may find new and effective expressions that bring life and light to the world. Help us make it possible for all peoples to experience the saving love and mercy of Jesus Christ, who lives and

reigns with you in the unity of the Holy Spirit, God, forever

and ever. Amen

Catholic churches in England are open for communal worship provided the necessary steps are taken to keep people safe. Government regulations are that those attending church must wear a face covering. (those under 11 years of age are exempt or if you have a genuine medical reason). You must not come to church if you have any symptoms of Covid-19, or are feeling unwell. While the pandemic endures there is no obligation to attend a Sunday Mass.

Due to limited space <u>we strongly recommend that you book to attend Mass</u> for Sundays. To book please ring the dedicated phone line:

07543 768189 on Thursdays 11am-1pm & 6pm-8pm.

If you have to cancel your booking for any reason, please ring Presbytery and leave a message.

Why not set up a monthly Standing Order to make your contribution towards the upkeep of the church? The information you need is as follows: The church account is with HSBC:

Name: DHN Tynemouth Our Lady & St Oswin

Account Number: 12011336 Sort code: 40-34-18

Access to the Weekly Newsletter online: You can view and download this newsletter each week from the partnership website: www.northtynesidecatholic.org.uk. It is posted around 12noon each Friday. Why not also prepare for Sunday by looking at the readings too, printed on the back of the newsletter?

First Reading Exodus 24:3-8

This reading describes the solemn ratification by Moses and the people of the covenant God made with them on Mount Sinai.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This', he said, 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

Responsorial Psalm Psalm 115

Response: The cup of salvation I will raise: I will call on the Lord's name.

- 1. How can I repay the Lord for his goodness to me?
 The cup of salvation I will raise;
 I will call on the Lord's name.
- A thanksgiving sacrifice I make: I will call on the Lord's name.
 My vows to the Lord I will fulfil before all his people.
- O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds

Second Reading Hebrews 9:11-15

Through the redeeming work of Christ, God has entered into a new and eternal covenant with his people.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

Gospel Acclamation

Alleluia, alleluia. I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever. Alleluia!

Gospel Reading *Mark* 14:12-16.22-26

This describes the preparation and the celebration of the Passover meal Jesus ate with his disciples.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the Passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

Question of the week

(for Further Personal Reflection on these Readings)

In what ways have you practiced the words of Jesus and been bread for others?