TYNEMOUTH PRIORY PARTNERSHIP

Parish of

OUR LADY & ST OSWIN'S TYNEMOUTH & ST MARY'S CULLERCOATS

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Diocese of Hexham & Newcastle – Reg Charity No: 1143450
St Mary's Church Hall Bookings – *Currently Closed*St Oswin's Meeting Room Bookings "

Diocesan Website: www.rcdhn.org.uk

Facebook Page: www.facebook.com/diocesehn

Partnership Web: www.northtynesidecatholic.org.uk

Twitter: Twitter@diocesehn

11th Sunday of Year B - 13th June 2021

SERVICES & MASS INTENTIONS						
Sun	13 th	11 th Sunday of Year B	St O	9.30am	People of the Parish	Ezk 17; 22-24, 2 Cor 5: 6-10
			St M	11.00am	Mick Hetherington (AMoxon)	Mark 4: 26-34
Mon	14 th	Weekday			No Public Service	
Tue	15 th	Weekday			No Public Service	
Wed	16 th	St Richard of Chichester	St O	10.00am	George & Eleanor Gilbert (AH)	1 Kings 18: 20-39, Matt 5: 17-19
Thu	17 th	Weekday	St M	10.00am	Fred Stimpson (MFairs)	1 Kings 18: 41-46, Matt 5:20-26
Fri	18 th	Weekday			No Public Service	1 Kings: 19:9-16, Matt 5: 27-32
Sat	19 th	Weekday			No Public Service	1 Kings 19: 19-21, Matt 5: 33-37
Sun	20 th	12 th Sunday of Year B	St O	9.30am	Joyce Doherty (MJ)	Job 3: 1-11, 2 Cor 5: 14-17
			St M	11.00am	People of the Parish	Mark 4: 35-41

SACRAMENT OF RECONCILIATION: Available on request (For the time being the Blessed Sacrament Chapel remains Closed)

We remember those who have asked for our prayers in June: Alan Brown, Joe O'Kane, Bob Devlin, David T, Walter Hibbert, Irene Keenaghan, Katie Eckert, David Boudge.

Anniversaries: Gordon Hogg, Mary Saunders, Gertrude Knight, George Gilbert, Kathleen Hookway, Carol Clarke, John Lillico, Peter Whitaker.

Sylvia Reay would like to thank parishioners for their kindness, flowers and cards on the death of her husband Jim.

There are many Resources and news available at the Diocesan Website: www.rcdhn.org.uk

Congratulations and Welcome to

Maia Kate McCartney

who was Baptised at St Oswin's on Sunday 6 June

A Diocesan Prayer for Missionary Discipleship

Heavenly Father, when your only begotten Son Jesus Christ rose from the dead, he commissioned his followers to "Go and make disciples of all nations" and you remind us that through our Baptism we are made sharers in the mission of the Church.

Empower us by the gifts of the Holy Spirit to be courageous and enthusiastic in bearing witness to the Gospel, so that the mission entrusted to the Church, which is still very far from completion, may find new and effective expressions that bring life and light to the world. Help us make it possible for all peoples to experience the saving love and mercy of Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, God, forever and ever. Amen

Catholic churches in England are open for communal worship provided the necessary steps are taken to keep people safe. Government regulations are that those attending church must wear a face covering. (those under 11 years of age are exempt or if you have a genuine medical reason). You must not come to church if you have any symptoms of Covid-19, or are feeling unwell. While the pandemic endures there is no obligation to attend a Sunday Mass.

Due to limited space <u>we strongly recommend that you book to attend Mass</u> for Sundays. To book please ring the dedicated phone line:

07543 768189 on Thursdays 11am-1pm & 6pm-8pm.

If you have to cancel your booking for any reason, please ring Presbytery and leave a message.

Why not set up a monthly Standing Order to make your contribution towards the upkeep of the church? The information you need is as follows: The church account is with HSBC:

Name: DHN Tynemouth Our Lady & St Oswin

Account Number: 12011336 Sort code: 40-34-18

Access to the Weekly Newsletter online: You can view and download this newsletter each week from the partnership website: www.northtynesidecatholic.org.uk. It is posted around 12noon each Friday. Why not also prepare for Sunday by looking at the readings too, printed on the back of the newsletter?

The Order of Mass can be found on Page 4 of your Hymn Book

First Reading

Ezekiel 17:22-24

The prophet foretells the fall of Jerusalem. At the same time he tells of the establishment of a universal kingdom.

The Lord says this: From the top of the cedar, from the highest branch I will take a shoot and plant it myself on a very high mountain. I will plant it on the high mountain of Israel. It will sprout branches and bear fruit, and become a noble cedar. Every kind of bird will live beneath it, every winged creature rest in the shade of its branches. And every tree of the field will learn that I, the Lord, am the one who stunts tall trees and makes the low ones grow, who withers green trees and makes the withered green. I, the Lord, have spoken, and I will do it.

Responsorial Psalm Psalm 91

Response: It is good to give you thanks, O Lord.

- It is good to give thanks to the Lord to make music to your name, O Most High, to proclaim your love in the morning and your truth in the watches of the night.
- 3. Planted in the house of the Lord they will flourish in the courts of our God, still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is just. In him, my rock, there is no wrong.
- 2. The just will flourish like the palm-tree and grow like a Lebanon cedar.

Second Reading 2 Corinthians 5:6-10

Since Paul's priority at all times is to pleas the Lord, he has no fears of appearing before him.

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight - we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

Gospel Acclamation

Alleluia, alleluia. I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. Alleluia!

Gospel Reading Mark 4:26-34

Two parables about the steady growth of the Kingdom of God from insignificant beginnings, a growth brought about by God.

Jesus said to the crowds, 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time; he starts to reap because the harvest has come.' He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.' Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

Question of the week

(for Further Personal Reflection on these Readings)

What is the "good soil" that has allowed your faith to grow like the mustard seed & provide shelter for others?