TYNEMOUTH PRIORY PARTNERSHIP

Parish of

OUR LADY & ST OSWIN'S TYNEMOUTH & ST MARY'S CULLERCOATS

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Diocese of Hexham & Newcastle – Reg Charity No: 1143450
St Mary's Church Hall Bookings – Currently Closed

St Oswin's Meeting Room Bookings

Partnership Web: www.northtynesidecatholic.org.uk

Diocesan Website: www.rcdhn.org.uk

Facebook Page: www.facebook.com/diocesehn

Twitter: Twitter@diocesehn

Pentecost Sunday Year B - 23rd May 2021

SERVICES & MASS INTENTIONS						
Sun	23 rd	Pentecost Sunday	St O	9.30am	People of the Parish	Acts 2: 1-11, 1 Cor 12 3-13
			St M	11.00am	Teresa & Geoff Rodgers	John 20: 19-23
Mon	24 th	Mary, Mother of the Church			No Public Service	
Tue	25 th	St Bede the Venerable			No Public Service	
Wed	26 th	St Philip Neri	St O	10.00am	Pat Murray (Gм)	Ecc 36: 1-17, Mark 10: 32-45
Thu	27 th	Jesus Christ, Eternal High Priest	St M	10.00am	Requiem Mass: Joyce Doherty	
Fri	28 th	Weekday			No Public Service	
Sat	29 th	Weekday			No Public Service	
Sun	30 th	The Most Holy Trinity	St O	9.30am	People of the Parish	Deut 4: 32-40, Rom 8: 14-17
			St M	11.00am	Jim Turnbull (MS)	Matt 28: 16-20

SACRAMENT OF RECONCILIATION: Available on request (For the time being the Blessed Sacrament Chapel remains Closed)

We remember those who have asked for our prayers in May: Joe O'Kane, Margaret Didsbury, Walter Hibbert, Irene Keenaghan, Bob Devlin, David T, Katie Eckert, David Boudge.

And for **Pauline Potts and Ann (Joyce) Doherty** who died recently. Joyce's Requiem Mass will take place on Thurs 27 May at 10.00am at St Mary's. May they rest in peace.

Anniversaries: Mary Maguire, John Sproule, Elsie Wall, Terry Robinson, Margaret Charlton, John Reed, Fr Oswy Carnaffan, Teresa Rogers, Francis McArdle, Paddy Costar, Canon Howe, Joe Dunn.

We Remember to Pray for those children in school Year 4 who, in the coming week will receive Holy Communion for the first time. They are being prepared for this by their parents who have been following the 'I belong' book with them at home.

Prayer for Pentecost

O God, Trinity of love, from the profound communion of your divine life, pour out upon us a torrent of your love. Grant us the love reflected in the actions of Jesus, in his family of Nazareth, and in the early Christian community. Grant that we may live the Gospel, discovering Christ in each human being, recognizing him crucified in the sufferings of the abandoned and forgotten in our world, and risen in each brother or sister who makes a new start. Come, Holy Spirit, show us your beauty, reflected in all the peoples of the earth, so that we may discover anew that all are important and all are necessary, different faces of the one humanity that God so loves. Amen.

Catholic churches in England are open for communal worship provided the necessary steps are taken to keep people safe. Government regulations are that those attending church must wear a face covering. (those under 11 years of age are exempt or if you have a genuine medical reason). You must not come to church if you have any symptoms of Covid-19, or are feeling unwell. While the pandemic endures there is no obligation to attend a Sunday Mass.

Due to limited space <u>we strongly recommend that you book to attend Mass</u> for Sundays. To book please ring the dedicated phone line:

07543 768189 on Thursdays 11am-1pm & 6pm-8pm.

If you have to cancel your booking for any reason, please ring Presbytery and leave a message.

Why not set up a monthly Standing Order to make your contribution towards the upkeep of the church? The information you need is as follows: The church account is with HSBC:

Name: DHN Tynemouth Our Lady & St Oswin

Account Number: 12011336 Sort code: 40-34-18

Access to the Weekly Newsletter online: You can view and download this newsletter each week from the partnership website: www.northtynesidecatholic.org.uk. It is posted around 12noon each Friday. Why not also prepare for Sunday by looking at the readings too, printed on the back of the newsletter?

A Collection for the Diocesan Lay Training Fund will take place as you leave church today.

First Reading Acts 2:1-11

Luke describes the descent of the Holy Spirit on the Apostles and the effect it had on them.

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech. Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. Surely they said all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome - Jews and proselytes alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God.

Responsorial Psalm Psalm 103

Response: Send forth your Spirit, O Lord and renew the face of the earth.

- Bless the Lord, my soul!
 Lord God, how great you are.
 How many are your works, O Lord!
 The earth is full of your riches.
- May the glory of the Lord last for ever!
 May the Lord rejoice in his works!
 May my thoughts be pleasing to him.
 I find my joy in the Lord.
- You take back your spirit, they die, returning to the dust from which they came You send forth your spirit, they are created; and you renew the face of the earth.

Second Reading Galatians 5:16-25

The Holy Spirit gives different gifts to different people, for the good of the Church, the Body of Christ.

If you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you. When self-indulgence is at work the results are obvious: fornication, gross indecency and sexual irresponsibility; idolatry and sorcery; feuds and wrangling, jealousy, bad temper and quarrels; disagreements, factions, envy; drunkenness, orgies and similar things. I warn you now, as I warned you before: those who behave like this will not inherit the kingdom of God. What the Spirit brings is very different: love, joy, peace, patience, kindness, goodness, trustfulness, gentleness and self-control. There can be no law against things like that, of course. You cannot belong to Christ Jesus unless you crucify all self-indulgent passions and desires. Since the Spirit is our life, let us be directed by the Spirit.

Gospel Acclamation

Alleluia, alleluia! Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Alleluia!

Gospel Reading John 15:26-27; 16:12-15

The risen Jesus gives the gift of the Holy Spirit to his disciples and inaugurates the mission of the Church.

Jesus said to his disciples: 'When the Advocate comes, whom I shall send to you from the Father, the Spirit of truth who issues from the Father, he will be my witness. And you too will be witnesses, because you have been with me from the outset. I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine.'

Question of the week

(for Further Personal Reflection on these Readings)

When has the Holy Spirit given you the strength to act with courage?