

<b>TYNEMOUTH PRIORY PARTNERSHIP</b> Parish of <b>OUR LADY &amp; ST OSWIN'S TYNEMOUTH</b> & <b>ST MARY'S CULLERCOATS</b>	Canon Martin Stempczyk St Mary's Presbytery Farringdon Road Cullercoats NE30 3EY Tel: (0191) 2513770		<u>Local Partnership Contacts</u> Fr Christopher Hughes (Tel: 2575801) Mgr Andrew Faley (Tel: 2528021) <u>Hospital Chaplain</u> Deacon Stephen Boulter (Tel: 07768 387393)
Parish Office Email: <a href="mailto:cullercoats.stmary@rcdhn.org.uk">cullercoats.stmary@rcdhn.org.uk</a> Diocese of Hexham & Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – <i>Currently Closed</i> St Oswin's Meeting Room Bookings		Partnership Web: <a href="http://www.norhtynesidecatholic.org.uk">www.norhtynesidecatholic.org.uk</a> Diocesan Website: <a href="http://www.rcdhn.org.uk">www.rcdhn.org.uk</a> Facebook Page: <a href="http://www.facebook.com/diocesehn">www.facebook.com/diocesehn</a> Twitter: <a href="https://twitter.com/diocesehn">Twitter@diocesehn</a>	

## Easter Sunday – 4<sup>th</sup> April 2021

<u>SERVICES &amp; MASS INTENTIONS</u>						
Sun	4 <sup>th</sup>	Easter Sunday	St O	9.30am	People of the Parish	Acts 10: 34-43, Col 3: 1-4 John 20: 1-9
			St M	11.00am	People of the Parish	
Mon	5 <sup>th</sup>	Monday in Easter Octave	St M		No Public Service	
Tue	6 <sup>th</sup>	Tuesday in Easter Octave	St O		No Public Service	
Wed	7 <sup>th</sup>	Wednesday in Easter Octave	St O	10.00am	Pauline Willits (MH)	Acts 3: 1-10, Luke 24: 13-35
Thu	8 <sup>th</sup>	Thursday in Easter Octave	St M	10.00am	Fred Stimpson (V&AM)	Acts: 3: 11-26, Luke 24: 35-48
Fri	9 <sup>th</sup>	Friday in Easter Octave	St M		No Public Service	
Sat	10 <sup>th</sup>	Saturday in Easter Octave	St M		No Public Service	
Sun	11 <sup>th</sup>	2 <sup>nd</sup> Sunday o Easter	St O	9.30am	People of the Parish	Acts 4: 32-35, 1 John 5: 1-6 John 20: 19-31
			St M	11.00am	Joseph Mastaglio (FM)	
SACRAMENT OF RECONCILIATION: Available on request (For the time being the Blessed Sacrament Chapel remains Closed)						

**We remember those who have asked for our prayers in April:** Bob Devlin, David T, Helen Brunton, Katie Eckert and David Boudge.

**Anniversaries:** Sally Chater, Violet McKie, Leslie Hyett, Gerry Mason, John Graham, Sylvia Rackham, Harriet Butler, Hannah Pickering, Walter Gibbons, Ronald Banks.

**Retiring Collection** next Sunday will be for the Sick & Retired Priests of the Diocese.

**Why not set up a monthly Standing Order** to make your contribution towards the upkeep of the church? The information you need is as follows: The church account is with HSBC:

Name: DHN Tynemouth Our Lady & St Oswin  
 Account Number: 12011336  
 Sort code: 40-34-18

**Happy Easter:** I wish to express my sincere thanks to all those who have helped to keep our churches open for worship and safe during this pandemic. This has involved a lot of hard work which is really appreciated. I would also like to thank everyone for observing the Covid guidelines. This has not been an easy year, but better times hopefully lie ahead. Our faith tells us that Jesus never abandons us, for he is *'with us until the end of time'*. The Risen Jesus will help us to greet the future with faith and trust. I am very grateful for your Easter cards, greetings and messages of support. I wish you, your families and friends – whether you are able to meet with them or not - every peace and joy this Eastertide. *Fr Martin*

**Catholic churches in England can remain open** for communal worship provided the necessary steps are taken to keep people safe. **Government regulations** are that those attending church **must wear a face covering**. (those under 11 years of age are exempt or if you have a genuine medical reason). **You must not come to church if you have any symptoms of Covid-19, or are feeling unwell.** While the pandemic endures there is no obligation to attend a Sunday Mass.

Due to limited space **we strongly recommend that you book to attend Mass** for Sundays. To book please ring the dedicated phone line:

**07543 768189 o Sylvia Eackham, Rona;ld Banksn**  
**Thursdays**  
**11am–1pm & 6pm–8pm.**

**New Gift Aid Envelopes** can be collected as you leave church from today. If you no longer have a tax liability, please contact Allan Muir on 253 2252.

**Access to the Weekly Newsletter online:** You can view and download this newsletter each week from the partnership website: [www.norhtynesidecatholic.org.uk](http://www.norhtynesidecatholic.org.uk). It is posted around 12noon each Friday. Why not also prepare for Sunday by looking at the readings too, printed on the back of the newsletter?

**Walking With** would like to thank all parishioners for their generous donation from the Christmas Collection. This will give ongoing support to our asylum seekers and refugee friends.

## **First Reading**

*Acts 10:34.37-43*

*This is part of an early sermon of Peter.*

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

## **Responsorial Psalm**

*Psalm 117*

*Response: This day was made by the Lord; we rejoice and are glad.*

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| 1. Give thanks to the Lord for he is good,<br>for his love has no end.<br>Let the sons of Israel say:<br>'His love has no end.'    | 2. The Lord's right hand has triumphed;<br>his right hand raised me up.<br>I shall not die, I shall live<br>and recount his deeds. |
| 3. The stone which the builders rejected<br>has become the corner stone.<br>This is the work of the Lord,<br>a marvel in our eyes. |  |

## **Second Reading**

*Colossians 3:1-4*

*Through our Baptism we already share in the risen life of Christ, though in a hidden and mysterious way.*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

## **Gospel Acclamation**

Alleluia, alleluia. Christ, our Passover, has been sacrificed;  
Let us celebrate the feast then, in the Lord. Alleluia!

## **Gospel Reading**

*John 20:1-9*

*On discovering that Jesus' tomb is empty, the disciples begin to grasp what the Scriptures had foretold, namely, that he would rise from the dead.*

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.' So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

## **Question of the week**

*(for Further Personal Reflection on these Readings)*

**Why do you believe that you will live with Christ for all eternity?**