


TYNEMOUTH PRIORY PARTNERSHIP Parish of OUR LADY & ST OSWIN'S TYNEMOUTH & ST MARY'S CULLERCOATS	Canon Martin Stempczyk St Mary's Presbytery Farringdon Road Cullercoats NE30 3EY Tel: (0191) 2513770		<u>Local Partnership Contacts</u> Fr Christopher Hughes (Tel: 2575801) Mgr Andrew Faley (Tel: 2528021) <u>Hospital Chaplain</u> Deacon Stephen Boulter (Tel: 07768 387393)
Parish Office Email: cullercoats.stmary@rcdhn.org.uk Diocese of Hexham & Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – <i>Currently Closed</i> St Oswin's Meeting Room Bookings “		Partnership Web: www.northtynesidecatholic.org.uk Diocesan Website: www.rcdhn.org.uk Facebook Page: www.facebook.com/diocesehn Twitter: Twitter@diocesehn	

2nd Sunday of Easter Year B – 11th April 2021

SERVICES & MASS INTENTIONS						
Sun	11 th	2 nd Sunday of Easter	St O	9.30am	People of the Parish	Acts 4: 32-35, 1 John 5: 1-6 John 20: 19-31
			St M	11.00am	Joseph Mastaglio (FM)	
Mon	12 th	Weekday of Easter	St M		No Public Service	
Tue	13 th	Weekday of Easter	St O		No Public Service	
Wed	14 th	Weekday of Easter	St O	10.00am	Gordon Hogg (MH)	Acts 5: 17-26, John 3: 16-21
Thu	15 th	Weekday of Easter	St M	10.00am	Ken Fairs (MS)	Acts 5: 27-33, John 3: 31-36
Fri	16 th	Weekday of Easter	St M		No Public Service	
Sat	17 th	Weekday of Easter	St M		No Public Service	
Sun	18 th	3 rd Sunday of Easter	St O	9.30am	People of the Parish	Acts 3: 13-19, 1 John 2: 1-5a Luke 24: 35-48
			St M	11.00am	George Tait Snr (C>)	
SACRAMENT OF RECONCILIATION: Available on request (For the time being the Blessed Sacrament Chapel remains Closed)						

We remember those who have asked for our prayers in April: Bob Devlin, David T, Helen Brunton, Katie Eckert and David Boudge.

And for Bernie Cassidy who died recently. A Requiem Mass will be celebrated for her on Thurs 22 April at 10.00am at St Mary's church - attendance by invitation. May she rest in peace.

Anniversaries: Joseph Mastaglio, David Cranmer, Kenneth Kay, Kenneth Miller, Martino de Freitas Alves, Gillian Henderson, Anne Bianchi.

The Retiring Collection today is for the Sick & Retired Priests of the Diocese.

Resources, News and Much More is available on the Diocesan website at: www.rcdhn.org.uk.

A Diocesan Prayer for Missionary Discipleship

Heavenly Father, when your only begotten Son Jesus Christ rose from the dead, he commissioned his followers to "Go and make disciples of all nations" and you remind us that through our Baptism we are made sharers in the mission of the Church.
 Empower us by the gifts of the Holy Spirit to be courageous and enthusiastic in bearing witness to the Gospel, so that the mission entrusted to the Church, which is still very far from completion, may find new and effective expressions that bring life and light to the world.
 Help us make it possible for all peoples to experience the saving love and mercy of Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, God, forever and ever. Amen

Catholic churches in England are open for communal worship provided the necessary steps are taken to keep people safe. **Government regulations** are that those attending church **must wear a face covering**. (those under 11 years of age are exempt or if you have a genuine medical reason). **You must not come to church if you have any symptoms of Covid-19, or are feeling unwell.** While the pandemic endures there is no obligation to attend a Sunday Mass.

Due to limited space **we strongly recommend that you book to attend Mass** for Sundays. To book please ring the dedicated phone line:

**07543 768189 on Thursdays
11am–1pm & 6pm–8pm.**

New Gift Aid Envelopes can be collected as you leave church from today. If you no longer have a tax liability, please contact Allan Muir on 253 2252.

Why not set up a monthly Standing Order to make your contribution towards the upkeep of the church? The information you need is as follows: The church account is with HSBC:

Name: DHN Tynemouth Our Lady & St Oswin
 Account Number: 12011336
 Sort code: 40-34-18

Access to the Weekly Newsletter online: You can view and download this newsletter each week from the partnership website: www.northtynesidecatholic.org.uk. It is posted around 12noon each Friday. Why not also prepare for Sunday by looking at the readings too, printed on the back of the newsletter?

First Reading

Acts 4:32-35

This reading gives us a picture of the how the first Christians lived in community.

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common. The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect. None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

Responsorial Psalm

Psalm 117

Response: **Give thanks to the Lord for he is good, for his love has no end.**

1. Let the sons of Israel say: His love has no end.'
Let the sons of Aaron say: 'His love has no end.'
Let those who fear the Lord say: 'His love has no end.'
2. The Lord's right hand has triumphed;
his right hand raised me up.
I shall not die, I shall live and recount his deeds.
I was punished, I was punished by the Lord,
but not doomed to die.
3. The stone which the builders rejected
has become the corner stone.
This is the work of the Lord, a marvel in our eyes.
This day was made by the Lord; we rejoice and are glad.

Second Reading

1 John 5:1-6

Christians are children of God, and show their love for God by keeping his commandments.

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets. We can be sure that we love God's children if we love God himself and do what he has commanded us; this is what loving God is - keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world - our faith. Who can overcome the world? Only the man who believes that Jesus is the Son of God; Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness - since the Spirit is the truth.

Gospel Acclamation

Alleluia, alleluia. Jesus said: 'You believe because you can see me.
Happy are those who have not seen and yet believe.' Alleluia!

Gospel Reading

John 20:19-31

When he touched the wounds of the risen Jesus, Thomas' doubt was turned into faith.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

Question of the week

(for Further Personal Reflection on these Readings)

What could you do this week to inspire your family to resemble the early Christians more closely?