

<p>TYNEMOUTH PRIORY PARTNERSHIP Parish of OUR LADY & ST OSWIN'S TYNEMOUTH & ST MARY'S CULLERCOATS</p>	<p>Canon Martin Stempczyk St Mary's Presbytery Farringdon Road Cullercoats NE30 3EY Tel: (0191) 2513770</p>		<p><u>Local Partnership Contacts</u> Fr Christopher Hughes (Tel: 2575801) Mgr Andrew Faley (Tel: 2528021) <u>Hospital Chaplain</u> Deacon Stephen Boulter (Tel: 07768 387393)</p>
<p>Parish Office Email: cullercoats.stmary@rcdhn.org.uk Diocese of Hexham & Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – <i>Currently Closed</i> St Oswin's Meeting Room Bookings “</p>		<p>Partnership Web: www.norhtynesidecatholic.org.uk Diocesan Website: www.rcdhn.org.uk Facebook Page: www.facebook.com/diocesehn Twitter: Twitter@diocesehn</p>	

Palm Sunday Year B – 28th March 2021

SERVICES & MASS INTENTIONS						
Sun	28th	Palm Sunday	St O	9.30am	Fr Ronnie Richmond (NBF)	<i>Is 50: 4-7, Phil 2: 6-11 Mark 14: 1; 15:47</i>
			St M	11.00am	People of the Parish	
Mon	29 th	Weekday of Lent	St M		<i>No Public Service</i>	
Tue	30 th	Weekday of Lent	St O		<i>No Public Service</i>	
Wed	31 st	Weekday of Lent	St O	2.00pm	<i>Requiem Mass: Pauline Willits</i>	
THE EASTER TRIDUUM						
Thu	1 st	Holy Thursday	St O	7.00pm	FULL	<i>Ex 12: 1-14 1 Cor 11: 23-26, Jn 13: 1-15</i>
Fri	2 nd	Good Friday	St M	3.00pm	FULL	<i>Is 52:13-53:12, Heb 4:14-16;5:7-9, Jn 19: 42</i>
Sat	3 ^d	Holy Saturday	StM	7.00pm	Easter Vigil	<i>Ex 14:15;15:1, Rom 6: 3-11, Mark 16: 1-7</i>
Sun	4th	Easter Sunday	St O	9.30am	People of the Parish	<i>Acts 10: 34-43, Col 3: 1-4 John 20: 1-9</i>
			St M	11.00am	People of the Parish	
SACRAMENT OF RECONCILIATION: Available on request <i>(For the time being the Blessed Sacrament Chapel remains Closed)</i>						

We remember those who have asked for our prayers in March: David T, Helen Brunton, Katie Eckert and David Boudge.

And for **Pauline Willits** who died recently. The Requiem Mass for Pauline Willits will take place on Wed 31 March 2.00pm at St Oswin's - attendance by invitation. May she rest in peace.

Anniversaries: John Cox, Mark Barnes, Edwin Derby, David Martin, Gerald Spencer, Tony O'Neill.

Retiring Collection TODAY helps to support the Catholic Community in the Holy Land, which is experiencing great hardships at this time. (Holy Places).

Stations of the Cross will be held via zoom on **Good Friday 2nd April at 6.30pm**. Our ID is: 89413337193 and the Password is: 292186.

Why not set up a monthly Standing Order to make your contribution towards the upkeep of the church? The information you need is as follows: The church account is with HSBC:

Name: DHN Tynemouth Our Lady & St Oswin
Account Number: 12011336
Sort code: 40-34-18

The Diocesan Chrism Mass will be celebrated on Holy Thursday at St Mary's Cathedral, **at 11am** and will be live streamed.

Catholic churches in England can remain open for communal worship provided the necessary steps are taken to keep people safe. **Government regulations** are that those attending church **must wear a face covering**. (those under 11 years of age are exempt or if you have a genuine medical reason). **You must not come to church if you have any symptoms of Covid-19, or are feeling unwell**. While the pandemic endures there is no obligation to attend a Sunday Mass.

Due to limited space **we strongly recommend that you book to attend Mass** for Sundays. As the Easter services are all fully booked, the next day for booking will be Thursday 8 April using the dedicated phone line:

07543 768189 on Thursdays
11am–1pm & 6pm–8pm.

New Gift Aid Envelopes can be collected as you leave church from today. If you no longer have a tax liability, please contact Allan Muir on 253 2252.

Access to the Weekly Newsletter online: You can view and download this newsletter each week from the partnership website: www.norhtynesidecatholic.org.uk. It is posted around 12noon each Friday. Why not also prepare for Sunday by looking at the readings too, printed on the back of the newsletter?

First Reading

Isaiah 50:4-7

Jesus' entry into Jerusalem as messianic king is a sign that the peace and salvation decreed by God are at hand.

The Lord has given me a disciples tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

Responsorial Psalm

Psalm 21

Response: My God, my God, why have you forsaken me?

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| 1. | All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' | 2. | Man dogs have surrounded me,
A band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones. |
| 3. | They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
My strength, make haste to help me! | 4. | I will tell of your name to my brethren
and praise you where they are assembled.
You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons.' |

Second Reading

Philippians 2:6-11

The prophet suffers in carrying out his mission, but is confident that God will vindicate him.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on the earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

Gospel Acclamation

Praise to you, O Christ, king of eternal glory. Christ was humbler yet, even to accepting death, death on a cross but God has raised him high and given him a name which is above all names. Praise to you, O Christ, king of eternal glory.

Gospel Reading

Mk 14:1-15:47

First thing in the morning, the chief priests together with the elders and scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him, 'Are you the king of the Jews?' He answered, 'It is you who say it.' And the chief priests brought many accusations against him. Pilate questioned him again, 'Have you no reply at all? See how many accusations they are bringing against you! But, to Pilate's amazement, Jesus made no further reply. At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them, 'Do you want me release for you the king of the Jews?' For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again. 'But in that case, what am I to do with the man you call king of the Jews?' They shouted back, 'Crucify him!' Pilate asked them, 'Why? What harm has he done?' But they shouted all the louder, 'Crucify him!' So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified. The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him, 'Hail, king of the Jews!' They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes. They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull. They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charges against read: 'The King of the Jews'. And they crucified two robbers with him, one on his right and one on his left. The passers-by jeered at him; they shook their heads and said, 'Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!' The chief priests and the scribes mocked him among themselves in the same way. They said 'He saved others, he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.' Even those who were crucified with him taunted him. When the sixth hour came there was darkness over the whole land until the ninth hour Jesus cried out in a loud voice, 'Eloi, Eloi, lama sabachthani?' This means 'My God, my God, why have you deserted me?' When some of those who stood by heard this, they said, 'Listen, he is calling on Elijah.' Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying, 'Wait and see if Elijah will come to take him down.' But Jesus gave a loud cry and breathed his last. And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, 'In truth this man was a son of God.'