

<p>TYNEMOUTH PRIORY PARTNERSHIP</p> <p>Parish of</p> <p>OUR LADY & ST OSWIN'S TYNEMOUTH</p> <p>&</p> <p>ST MARY'S CULLERCOATS</p>	<p>Canon Martin Stempczyk St Mary's Presbytery Farringdon Road Cullercoats NE30 3EY</p> <p>Tel: (0191) 2513770</p>		<p><i>Local Partnership Contacts</i> Fr Christopher Hughes (Tel: 2575801) Mgr Andrew Faley (Tel: 2528021) <i>Hospital Chaplain</i> Deacon Stephen Boulter (Tel: 07768 387393)</p>
<p>Parish Office Email: cullercoats.stmary@rcdhn.org.uk Diocese of Hexham & Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – <i>Currently Closed</i> St Oswin's Meeting Room Bookings “</p>		<p>Partnership Web: www.northtynesidecatholic.org.uk Diocesan Website: www.rcdhn.org.uk Facebook Page: www.facebook.com/diocesehn Twitter: Twitter@diocesehn</p>	

5th Sunday of Lent Year B – 21st March 2021

SERVICES & MASS INTENTIONS						
Sun	21st	5th Sunday of Lent	St O	9.30am	People of the Parish	<i>Jer 31: 31-34, Heb 5: 7-9</i>
			St M	11.00am	The Sick of the Parish	<i>John 12: 20-33</i>
Mon	22 nd	Weekday of Lent	St M		<i>No Public Service</i>	
Tue	23 rd	Weekday of Lent	St O		<i>No Public Service</i>	
Wed	24 th	Weekday of Lent	St O	10.00am	Mike Lockwood (WPL)	<i>Dan 3: 14-95, John 8: 31-42</i>
Thu	25 th	Annunciation of the Lord	St M	10.00am	Anna & Fred Bradley (FM)	<i>Is7:10-14;8:10, Heb10:4-10,Lk1:26-38</i>
Fri	26 th	Weekday of Lent	St O		<i>No Public Service</i>	
Sat	27 th	Weekday of Lent	St O		<i>No Public Service</i>	
Sun	28th	Palm Sunday	St O	9.30am	Fr Ronnie Richmond (NBF)	<i>Is 50: 4-7, Phil 2: 6-11</i>
			St M	11.00am	People of the Parish	<i>Mark 14: 1; 15:47</i>
<p>SACRAMENT OF RECONCILIATION: Available on request (For the time being the Blessed Sacrament Chapel remains Closed)</p>						

We remember those who have asked for our prayers in March: David T, Helen Brunton, Katie Eckert and David Boudge.

And for **Naima Jackson, Pauline Willits, Fr Ronnie Richmond & Fr Wilf Elkin who died recently.** The funeral service for Naima Jackson will take place at Tynemouth Crematorium on Fri 26 March at 12noon. May they rest in peace.

Anniversaries: Mike Lockwood, Ann Trumble, Anna Bradley, Maureen Harvey, Winifred Wells.

Lenten Alms for St Cuthbert's Care: You can find out how best to support this charity by visiting www.stcuthbertscare.org.uk.

Resources for Lent: Many good resources to assist parishioners to pray and follow this season of Lent are available on the Diocesan Website: www.rcdhn.org.uk

Why not set up a monthly Standing Order to make your contribution towards the upkeep of the church? The information you need is as follows: The church account is with HSBC:

Name: DHN Tynemouth Our Lady & St Oswin
Account Number: 12011336
Sort code: 40-34-18

Access to the Weekly Newsletter online: You can view and download this newsletter each week from the partnership website at: www.northtynesidecatholic.org.uk. It is posted around 12noon each Friday. Why not also prepare for Sunday by looking at the readings too, printed on the back of the newsletter?

Catholic churches in England can remain open for communal worship provided the necessary steps are taken to keep people safe. **Government regulations** are that those attending church **must wear a face covering**. (those under 11 years of age are exempt or if you have a genuine medical reason). **You must not come to church if you have any symptoms of Covid-19, or are feeling unwell.** While the pandemic endures there is no obligation to attend a Sunday Mass.

Due to limited space **we strongly recommend that you book to attend Mass** for Sundays. You can also now book to attend the Triduum and Easter Sunday. These will be short services following COVID Guidelines. To book please ring the dedicated phone line:

07543 768189 on Thursdays
11am–1pm & 6pm–8pm.

Palm Sunday 9.30am at St Oswin's
 11.00am at St Mary's

Holy Thursday 7.00pm at St Oswin's - **FULL**
Good Friday 3.00pm at St Mary's - **FULL**
Holy Saturday 7.00pm at St Mary's

Easter Sunday 9.30am at St Oswin's
 11.00am at St Mary's

CAFOD Family Fast Day: Please return your CAFOD envelopes as soon as possible.

New Gift Aid Envelopes can be collected as you leave church from today. If you no longer have a tax liability, please advise Allan Muir.

First Reading

Jeremiah 31:31-34

The prophet Jeremiah tells a shattered people that God has not forsaken them, but will soon make a new and more intimate covenant with them.

See, the days are coming - it is the Lord who speaks - when I will make a new covenant with the House of Israel and the House of Judah, but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive - it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, 'Learn to know the Lord!' No, they will all know me, the least no less than the greatest - it is the Lord who speaks - since I will forgive their iniquity and never call their sin to mind.

Responsorial Psalm

Psalm 50

Response: A pure heart create for me, O God.

1. Have mercy on me, God, in your kindness.
In your compassion blot out my offence.
O wash me more and more from my guilt
and cleanse me from my sin.
2. A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your holy spirit
3. Give me again the joy of your help;
with a spirit of fervour sustain me,
that I may teach transgressors your ways
and sinners may return to you.

Second Reading

Hebrews 5:7- 9

Through his obedience and suffering Christ became the source of eternal life for us.

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

Gospel Acclamation

Glory to you, O Christ, you are the Word of God! If a man serves me, says the Lord, he must follow me: wherever I am, my servant will be there too. Glory to you, O Christ, you are the Word of God!

Gospel Reading

John 12:20-30

In his death Jesus will be glorified and this will bring life to those who follow him.

Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, 'Sir, we should like to see Jesus.' Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus replied to them: 'Now the hour has come for the Son of Man to be glorified. I tell you most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest. Anyone who loves his life loses it; anyone who hates his life in this world will keep it for the eternal life. If a man serves me, he must follow me, wherever I am, my servant will be there too. If anyone serves me, my Father will honour him. Now my soul is troubled. What shall I say: Father, save me from this hour? But it was for this very reason that I have come to this hour. Father, glorify your name!' A voice came from heaven, 'I have glorified it, and I will glorify it again.' People standing by, who heard this, said it was a clap of thunder; others said, 'It was an angel speaking to him.' Jesus answered, 'It was not for my sake that this voice came, but for yours. 'Now sentence is being passed on this world; now the prince of this world is to be overthrown. And when I am lifted up from the earth, I shall draw all men to myself.' By these words he indicated the kind of death he would die.

Question of the week

(for further Personal Reflection on these Readings)

When and in what way have you seen life come from death?