

<p><b>TYNEMOUTH PRIORY PARTNERSHIP</b> Parish of <b>OUR LADY &amp; ST OSWIN'S TYNEMOUTH</b> &amp; <b>ST MARY'S CULLERCOATS</b></p>	<p>Canon Martin Stempczyk St Mary's Presbytery Farringdon Road Cullercoats NE30 3EY <b>Tel: (0191) 2513770</b></p>		<p><u>Local Partnership Contacts</u> Fr Christopher Hughes <b>(Tel: 2575801)</b> Mgr Andrew Faley <b>(Tel: 2528021)</b> <u>Hospital Chaplain</u> Deacon Stephen Boulter <b>(Tel: 07768 387393)</b></p>
<p>Parish Office Email: <a href="mailto:cullercoats.stmary@rcdhn.org.uk">cullercoats.stmary@rcdhn.org.uk</a> Diocese of Hexham &amp; Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – <i>Currently Closed</i> St Oswin's Meeting Room Bookings “</p>		<p>Partnership Web: <a href="http://www.northtynesidecatholic.org.uk">www.northtynesidecatholic.org.uk</a> Diocesan Website: <a href="http://www.rcdhn.org.uk">www.rcdhn.org.uk</a> Facebook Page: <a href="http://www.facebook.com/diocesehn">www.facebook.com/diocesehn</a> Twitter: <a href="https://twitter.com/diocesehn">Twitter@diocesehn</a></p>	

## 4<sup>th</sup> Sunday of Lent Year B – 14<sup>th</sup> March 2021

<u>SERVICES &amp; MASS INTENTIONS</u>						
<b>Sun</b>	<b>14<sup>th</sup></b>	<b>4<sup>th</sup> Sunday of Lent</b>	<b>St O</b>	<b>9.30am</b>	People of the Parish	<i>2 Chron 36: 14-23, Eph 2: 4-10</i>
			<b>St M</b>	<b>11.00am</b>	Anne Headley (CT)	<i>John 3: 14-21</i>
Mon	15 <sup>th</sup>	Weekday of Lent	St M		<i>No Public Service</i>	
Tue	16 <sup>th</sup>	Weekday of Lent	St O		<i>No Public Service</i>	
Wed	17 <sup>th</sup>	St Patrick	<b>St O</b>	<b>10.00am</b>	Fred Stimpson (JD)	<i>Jer 1: 4-9, Rom 10:9-18 Mk 16:15-20</i>
Thu	18 <sup>th</sup>	Weekday of Lent	<b>St M</b>	<b>10.00am</b>	The Sick of the Parish	<i>Ex 32: 7-14, John 5: 31-47</i>
Fri	19 <sup>th</sup>	St Joseph	St O		<i>No Public Service</i>	
Sat	20 <sup>th</sup>	St Cuthbert	St O		<i>No Public Service</i>	
<b>Sun</b>	<b>21<sup>st</sup></b>	<b>5<sup>th</sup> Sunday of Lent</b>	<b>St O</b>	<b>9.30am</b>	People of the Parish	<i>Jer 31: 31-34, Heb 5: 7-9</i>
			<b>St M</b>	<b>11.00am</b>	Margaret Nixon (G O'B)	<i>Ezek 37: 12-14</i>
<p><b>SACRAMENT OF RECONCILIATION:</b> Available on request <i>(For the time being the Blessed Sacrament Chapel remains Closed)</i></p>						

**We remember those who have asked for our prayers in March:** Nuala Byron, David T, Helen Brunton, Katie Eckert and David Boudge.

**Anniversaries:** Joan Atkinson, Owen Nugent, Harry Grant.

**Lenten Alms for St Cuthbert's Care:** You can find out how best to support this charity by visiting [www.stcuthbertscare.org.uk](http://www.stcuthbertscare.org.uk). Envelopes are also available as you leave church.

**Resources for Lent:** Many good resources to assist parishioners to pray and follow this season of Lent are available on the Diocesan Website: [www.rcdhn.org.uk](http://www.rcdhn.org.uk)

**Why not set up a monthly Standing Order** to make your contribution towards the upkeep of the church? The information you need is as follows: The church account is with HSBC:

Name: DHN Tynemouth Our Lady & St Oswin  
Account Number: 12011336  
Sort code: 40-34-18

**Thanks to your Generosity** in the Christmas Collections we have been able to support the following charities with a donation of £300. Nitebite, Walking With, The De Paul Trust. We have also been able to support The CedarWood Trust with £200.20.

### Mother's day Prayer

*Lord, we give thanks for all mothers, for their nurturing and their noticing, their caring and their compassion, for their watching and waiting, their patience and their prayer, for their silence and their sacrifice, their life and their love. AMEN.*

**Catholic churches in England can remain open** for communal worship provided the necessary steps are taken to keep people safe. **Government regulations** are that those attending church **must wear a face covering**. (those under 11 years of age are exempt or if you have a genuine medical reason). **You must not come to church if you have any symptoms of Covid-19, or are feeling unwell**. While the pandemic endures there is no obligation to attend a Sunday Mass.

Due to limited space **we strongly recommend that you book to attend Mass** for Sundays. You can also now book to attend the Triduum and Easter Sunday. These will be short services following COVID Guidelines. To book please ring the dedicated phone line:

**07543 768189 on Thursdays**  
**11am–1pm & 6pm–8pm.**

**Palm Sunday**                      9.30am at St Oswin's  
   11.00am at St Mary's

**Holy Thursday**                      Mass at 7.00pm at St Oswin's  
**Good Friday**                        Passion at 3.00pm at St Mary's  
**Holy Saturday**                      Vigil at 7.00pm at St Mary's

**Easter Sunday**                      9.30am at St Oswin's  
   11.00am at St Mary's

**CAFOD Family Fast Day:** Please return your CAFOD envelopes as soon as possible.

**New Gift Aid Envelopes** can be collected as you leave church from today.

**The Order of Mass can be found on Page 4 of your Hymn Book**

**First Reading**

*2 Chronicles 36:14-16.19-23*

*Because of their sins God's people were exiled to Babylon. God's mercy is seen in their home - coming.*

All the heads of the priesthood, and the people too, added infidelity to infidelity, copying all the shameful practices of the nations and defiling the Temple that the Lord had consecrated for himself in Jerusalem. The Lord, the God of their ancestors, tirelessly sent them messenger after messenger, since he wished to spare his people and his house. But they ridiculed the messengers of God, they despised his words, they laughed at his prophets, until at last the wrath of the Lord rose so high against his people that there was no further remedy. Their enemies burned down the Temple of God, demolished the walls of Jerusalem, set fire to all its palaces, and destroyed everything of value in it. The survivors were deported by Nebuchadnezzar to Babylon; they were to serve him and his sons until the kingdom of Persia came to power. This is how the word of the Lord was fulfilled that he spoke: through Jeremiah, 'Until this land has enjoyed its Sabbath rest, until seventy years have gone by, it will keep Sabbath throughout the days of its desolation. And in the first year of Cyrus king of Persia, to fulfil the word of the Lord that was spoken through Jeremiah, the Lord roused the spirit of Cyrus king of Persia to issue a proclamation and to have it publicly displayed throughout his kingdom: Thus speaks Cyrus king of Persia, 'The Lord, the God of heaven, has given me all the kingdoms of the earth; he has ordered me to build him a Temple in Jerusalem, in Judah. Whoever there is among you of all his people, may his God be with him! Let him go up.'

**Responsorial Psalm**

*Psalm 136*

**Response: O Let my tongue cleave to my mouth if I remember you not!**

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|---|--|
| 1. By the rivers of Babylon<br>there we sat and wept, remembering Zion;<br>on the poplars that grew there<br>we hung up our harps | 2. For it was there that they asked us,<br>our captors, for songs,<br>our oppressors, for joy.<br>'Sing to us,' they said 'one of Zion's songs.' |
| 3. O how could we sing<br>the song of the Lord on alien soil?<br>If I forget you, Jerusalem,<br>let my right hand wither.         | 4. O let my tongue<br>cleave to my mouth<br>If I remember you not,<br>if I prize not Jerusalem above all my joys!                                |

**Second Reading**

*Ephesians 2:4-10*

*It is not through our own efforts that we are saved, but through the love and mercy of God.*

God loved us with so much love that he was generous with his mercy: when we were dead through our sins, he brought us to life with Christ - it is through grace that you have been saved - and raised us up with him and gave us a place with him in heaven, in Christ Jesus. This was to show for all ages to come, through his goodness towards us in Christ Jesus, how infinitely rich he is in grace. Because it is by grace that you have been saved, through faith; not by anything of your own, but by a gift from God; not by anything that you have done, so that nobody can claim the credit. We are God's work of art, created in Christ Jesus to live the good life as from the beginning he had meant us to live it.

**Gospel Acclamation**

Glory and praise to you, O Christ! God loved the world so much that he gave his only Son; everyone who believes in him has eternal life. Glory and praise to you, O Christ!

**Gospel Reading**

*John 3:14-21*

*In his love for us, God sent his Son into the world, not to condemn us, but to save us.*

Jesus said to Nicodemus: 'The Son of Man must be lifted up as Moses lifted up the serpent in the desert, so that everyone who believes may have eternal life in him. Yes, God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son. On these grounds is sentence pronounced: that though the light has come into the world men have shown they prefer darkness to the light because their deeds were evil. And indeed, everybody who does wrong hates the light and avoids it, for fear his actions should be exposed; but the man who lives by the truth comes out into the light, so that it may be plainly seen that what he does is done in God.'

**Question of the week**

*(for further Personal Reflection on these Readings)*

**Do you see the world as basically evil, or as good? What difference does this make in the way you live?**