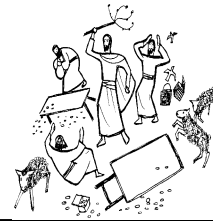


**TYNEMOUTH PRIORY PARTNERSHIP**

Parish of

**OUR LADY & ST OSWIN'S TYNEMOUTH  
&  
ST MARY'S CULLERCOATS**Canon Martin Stempczyk  
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**Tel: (0191) 2513770**Local Partnership ContactsFr Christopher Hughes  
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Deacon Stephen Boulter  
(Tel: 07768 387393)Parish Office Email: [cullercoats.stmary@rcdhn.org.uk](mailto:cullercoats.stmary@rcdhn.org.uk)  
Diocese of Hexham & Newcastle – Reg Charity No: 1143450  
St Mary's Church Hall Bookings – *Currently Closed*  
St Oswin's Meeting Room Bookings “Partnership Web: [www.norhtynesidecatholic.org.uk](http://www.norhtynesidecatholic.org.uk)  
Diocesan Website: [www.rcdhn.org.uk](http://www.rcdhn.org.uk)  
Facebook Page: [www.facebook.com/diocesehn](http://www.facebook.com/diocesehn)  
Twitter: [Twitter@diocesehn](https://twitter.com/diocesehn)**3<sup>rd</sup> Sunday of Lent Year B – 7<sup>th</sup> March 2021****SERVICES & MASS INTENTIONS**

Sun	7 <sup>th</sup>	3 <sup>rd</sup> Sunday of Lent	St O	9.30am	People of the Parish	Ex 20: 1-17, 1 Cor 1: 22-25 John 2: 13-25
			St M	11.00am	Fr Bernard McCumiskey	
Mon	8 <sup>th</sup>	Weekday of Lent	St M		No Public Service	
Tue	9 <sup>th</sup>	Weekday of Lent	St O		No Public Service	
Wed	10 <sup>th</sup>	Weekday of Lent	St O	10.00am	Fr Tom Cunningham (NBF)	Deut 4:1-9, Matt 5: 17-19
Thu	11 <sup>th</sup>	Weekday of Lent	St M	10.00am	Jim Scott (PS)	Jer 7: 23-28, Luke 11: 14-23
Fri	12 <sup>th</sup>	Weekday of Lent	St O		No Public Service	
Sat	13 <sup>th</sup>	Weekday of Lent	St O		No Public Service	
Sun	14 <sup>th</sup>	4 <sup>th</sup> Sunday of Lent	St O	9.30am	People of the Parish	2 Chron 36: 14-23, Eph 2: 4-10 John 3: 14-21
			St M	11.00am	Anne Headley (CT)	

**SACRAMENT OF RECONCILIATION:** Available on request  
(For the time being the Blessed Sacrament Chapel remains Closed)**We remember those who have asked for our prayers in March:** Nuala Byron, David T, Helen Brunton, Katie Eckert and David Boudge.**And for Fr Tom Cunningham** who died recently. May he rest in peace.**Anniversaries:** William Wall, Molly Sweet, Marion Hart, Kathleen Straughan, John Hutchinson, John O'Kane, Joan Atkinson, Martin Kenny, Anne Headley, Kathleen Duggan.**Lenten Alms for St Cuthbert's Care:** You can find out how best to support this charity by visiting [www.stcuthbertscare.org.uk](http://www.stcuthbertscare.org.uk). Envelopes are also available as you leave church.**Resources for Lent:** Many good resources to assist parishioners to pray and follow this season of Lent are available on the Diocesan Website: [www.rcdhn.org.uk](http://www.rcdhn.org.uk)**Stations of the Cross** will be held via zoom this **Friday 12<sup>th</sup> March at 6.30pm**. Our ID is: 89413337193 and the Password is: 292186.**Why not set up a monthly Standing Order** to make your contribution towards the upkeep of the church? The information you need is as follows: The church account is with HSBC:Name: DHN Tynemouth Our Lady & St Oswin  
Account Number: 12011336  
Sort code: 40-34-18**Maureen Stimpson** would like to thank all those who sent cards, flowers, mass cards and letters of condolence for her recent bereavement. They were much appreciated. Also special thanks to Fr Martin for his support and his moving Requiem Mass.**Catholic churches in England can remain open** for communal worship provided the necessary steps are taken to keep people safe. **Government regulations** are that those attending church **must wear a face covering**. (those under 11 years of age are exempt or if you have a genuine medical reason). **You must not come to church if you have any symptoms of Covid-19, or are feeling unwell**. While the pandemic endures there is no obligation to attend a Sunday Mass.Due to limited space **we strongly recommend that you book to attend Mass** for Sundays. To make sure of a place, please ring the dedicated phone line:**07543 768189 on Thursdays  
11am–1pm & 6pm–8pm.****CAFOD Family Fast Day:** Please return your CAFOD envelopes as soon as possible.**A Diocesan Prayer for Missionary Discipleship**  
*Heavenly Father, when your only begotten Son Jesus Christ rose from the dead, he commissioned his followers to "Go and make disciples of all nations" and you remind us that through our Baptism we are made sharers in the mission of the Church.  
Empower us by the gifts of the Holy Spirit to be courageous and enthusiastic in bearing witness to the Gospel, so that the mission entrusted to the Church, which is still very far from completion, may find new and effective expressions that bring life and light to the world.  
Help us make it possible for all peoples to experience the saving love and mercy of Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, God, forever and ever. Amen*

**First Reading**

*Exodus 20:1-3.7-8.12-17*

*The Ten Commandments are a map of life for a people that has a special relationship with God.*

God spoke all these words. He said, ' I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery. You shall have no gods except me. You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it. Remember the Sabbath day and keep it holy. Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.'

**Responsorial Psalm**

*Psalm 18*

**Response: You, Lord, have the message of eternal life.**

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|--|---|
| 1. The law of the Lord is perfect,<br>it revives the soul.<br>The rule of the Lord is to be trusted,<br>it gives wisdom to the simple. | 2. The precepts of the Lord are right<br>they gladden the heart.<br>The command of the Lord is clear,<br>it gives light to the eyes.  |
| 3. The fear of the Lord is holy,<br>abiding for ever.<br>The decrees of the Lord are truth<br>and all of them just.                    | 4. They are more to be desired than gold,<br>than the purest of gold<br>and sweeter are they than honey,<br>than honey from the comb. |

**Second Reading**

*1 Corinthians 1:22-25*

*Paul preached a crucified Christ. To some it made no sense. To others it was a sign of God's wisdom.*

While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

**Gospel Acclamation**

Praise to you, O Christ, king of eternal glory! I am the resurrection and the life, says the Lord, whoever believes in me will never die. Praise to you, O Christ, king of eternal glory!

**Gospel Reading**

*John 2:13-25*

*By chasing the money changers and sellers of sacrificial animals out of the Temple, Jesus passed judgement on the Jewish system of worship.*

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said. During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

**Question of the week**

*(for further Personal Reflection on these Readings)*

**When has the message of the cross seemed absurd to you, and when have you seen its wisdom?**