

<p>TYNEMOUTH PRIORY PARTNERSHIP Parish of OUR LADY & ST OSWIN'S TYNEMOUTH & ST MARY'S CULLERCOATS</p>	<p>Canon Martin Stempczyk St Mary's Presbytery Farringdon Road Cullercoats NE30 3EY Tel: (0191) 2513770</p>		<p><u>Local Partnership Contacts</u> Fr Christopher Hughes (Tel: 2575801) Mgr Andrew Faley (Tel: 2528021) <u>Hospital Chaplain</u> Deacon Stephen Boulter (Tel: 07768 387393)</p>
<p>Parish Office Email: cullercoats.stmary@rcdhn.org.uk Diocese of Hexham & Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – <i>Currently Closed</i> St Oswin's Meeting Room Bookings “</p>		<p>Partnership Web: www.norhtynesidecatholic.org.uk Diocesan Website: www.rcdhn.org.uk Facebook Page: www.facebook.com/diocesehn Twitter: Twitter@diocesehn</p>	

2nd Sunday of Lent Year B – 28th February 2021

SERVICES & MASS INTENTIONS						
Sun	28th	2nd Sunday of Lent	St O	9.30am	Neil Melvin (MM)	<i>Gen 22: 1-18, Roms 8: 31-34 Mark 9: 2-10</i>
			St M	11.00am	People of the Parish	
Mon	1 st	St David	St O	10.00am	<i>Requiem Mass: Kathleen Hall</i>	
Tue	2 nd	Weekday of Lent	St O		<i>No Public Service</i>	
Wed	3 rd	Weekday of Lent	St O	10.00am	Danielle O'Hagan	<i>Jer 18: 18-20, Matt 20: 17-28</i>
Thu	4 th	Weekday of Lent	St M	10.00am	Fred Stimpson (KJ)	<i>Jer 17: 5-10, Luke 16: 19-31</i>
Fri	5 th	Weekday of Lent	St O		<i>No Public Service</i>	
Sat	6 th	Weekday of Lent	St O		<i>No Public Service</i>	
Sun	7th	3rd Sunday of Lent	St O	9.30am	People of the Parish	<i>Ex 20: 1-17, 1 Cor 1: 22-25 John 2: 13-25</i>
			St M	11.00am	Fr Bernard McCumiskey	
<p>SACRAMENT OF RECONCILIATION: Available on request <i>(For the time being the Blessed Sacrament Chapel remains Closed)</i></p>						

We remember those who have asked for our prayers in February: Nuala Byron, David T, Helen Brunton, Katie Eckert, David Boudge.

And for Kathleen Hall and Fr Tom Cunningham who died recently. The Requiem Mass for Kathleen Hall will take place at St Oswin's on Mon 1st March at 10.00am. (A maximum of 30 people can attend, by invitation). May she rest in peace.

Anniversaries: Mary Wrightson, Mary Wark, Tony Ferguson, Ray McGinty, Margaret Kidd, Joan Broome, Doris Wall, Agnes Chute, George Heckles.

CAFOD Family Fast Day: Please return your CAFOD envelopes as soon as possible.

World Day of Prayer 2021: Sadly there will be no local services celebrating this year's World Day of Prayer. The event will continue at an international level on Friday 5th March. This year we are praying for the people of Vanuatu. Details of on line services are accessible via their web site www.wwdp.org.uk. This charity supports countless projects supporting women and children world wide. This day is the only means the charity has of raising funds. Details how donations can be made are on their web site.

Lenten Alms for St Cuthbert's Care: You can find out how best to support this charity by visiting www.stcuthbertscare.org.uk. Envelopes are also available as you leave church.

Resources for Lent: Many good resources to assist parishioners to pray and follow this season of Lent are available on the Diocesan Website: www.rcdhn.org.uk

Catholic churches in England can remain open for communal worship provided the necessary steps are taken to keep people safe. **Government regulations** are that those attending church **must wear a face covering**. (those under 11 years of age are exempt or if you have a genuine medical reason). **You must not come to church if you have any symptoms of Covid-19, or are feeling unwell**. While the pandemic endures there is no obligation to attend a Sunday Mass.

Due to limited space **we strongly recommend that you book to attend Mass** for Sundays. To make sure of a place, please ring the dedicated phone line:

**07543 768189 on Thursdays
11am–1pm & 6pm–8pm.**

Why not set up a monthly Standing Order to make your contribution towards the upkeep of the church? The information you need is as follows: The church account is with HSBC:

Name: DHN Tynemouth Our Lady & St Oswin
Account Number: 12011336
Sort code: 40-34-18

CAFOD Family Fast Day Prayer:

Loving God, we hear your call to all who thirst for a brighter future: Come to the water.
Pour out your Spirit upon us and lead us to walk alongside one another.
Let a desire for change well up within us. May we overflow with compassion and love.
And as a stream wears away stone, may we reshape our world together to reflect your kingdom of hope for all.
Amen.

First Reading

Genesis 22:1-2.9-13.15-18

This reading shows how complete was Abraham's trust in God.

God put Abraham to the test. 'Abraham, Abraham' he called. 'Here I am' he replied. 'Take your son,' God said 'your only child Isaac, whom you love, and go to the land of Moriah. There you shall offer him as a burnt offering, on a mountain I will point out to you.' When they arrived at the place God had pointed out to him, Abraham built an altar there and arranged the wood. Then he stretched out his hand and seized the knife to kill his son. But the angel of the Lord called to him from heaven. 'Abraham, Abraham' he said. 'I am here' he replied. 'Do not raise your hand against the boy' the angel said. 'Do not harm him, for now I know you fear God. You have not refused me your son, your only son.' Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt-offering in place of his son. The angel of the Lord called Abraham a second time from heaven. 'I swear by my own self – it is the Lord who speaks – because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of their enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.'

Responsorial Psalm

Psalm 115

Response: I will walk in the presence of the Lord in the land of the living.

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| 1. | I trusted, even when I said:
I am sorely afflicted.
O precious in the eyes of the Lord
is the death of his faithful. | 2. | Your servant, Lord, your servant am I;
you have loosened my bonds.
A thanksgiving sacrifice I make:
I will call on the Lord's name. |
| 3. | My vows to the Lord I will fulfil
before all his people, in the courts of the house of the Lord,
in your midst, O Jerusalem. | | |

Second Reading

Romans 8:31-34

Since God is on our side, we can face anything.

With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give. Could anyone accuse those that God has chosen? When God acquits, could anyone condemn? Could Christ Jesus? No! He not only died for us - he rose from the dead, and there at God's right hand he stands and pleads for us.

Gospel Acclamation

Glory and praise to you, O Christ! From the bright cloud the Father's voice was heard: 'This is my Son, the Beloved. Listen to him!' Glory and praise to you, O Christ!

Gospel Reading

Mark 9:2-10

On Mount Tabor three apostles of Jesus got a glimpse of the glory that was his as the Son of God.

Jesus took with him Peter and James and John and led them up a high mountain where they could be alone by themselves. There in their presence he was transfigured: his clothes became dazzlingly white, whiter than any earthly bleacher could make them. Elijah appeared to them with Moses; and they were talking with Jesus. Then Peter spoke to Jesus. 'Rabbi,' he said 'it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' He did not know what to say; they were so frightened. And a cloud came, covering them in shadow; and there came a voice from the cloud, 'This is my Son, the Beloved. Listen to him.' Then suddenly, when they looked round, they saw no one with them any more but only Jesus. As they came down from the mountain he warned them to tell no one what they had seen, until after the Son of Man had risen from the dead. They observed the warning faithfully, though among themselves they discussed what 'rising from the dead' could mean.

Question of the week

(for further Personal Reflection on these Readings)

When has glimpsing something of the Glory of God inspired you?