

**TYNEMOUTH PRIORY PARTNERSHIP**

Parish of

**OUR LADY & ST OSWIN'S TYNEMOUTH****&  
ST MARY'S CULLERCOATS**Fr Martin Stempczyk  
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Diocese of Hexham & Newcastle – Reg Charity No: 1143450  
St Mary's Church Hall Bookings – *Currently Closed*  
St Oswin's Meeting Room BookingsPartnership Web: [www.northtynesidecatholic.org.uk](http://www.northtynesidecatholic.org.uk)  
Diocesan Website: [www.rcdhn.org.uk](http://www.rcdhn.org.uk)  
Facebook Page: [www.facebook.com/diocesehn](http://www.facebook.com/diocesehn)  
Twitter: [Twitter@diocesehn](https://twitter.com/diocesehn)**The Baptism of the Lord Year B – 10<sup>th</sup> January 2021****SERVICES & MASS INTENTIONS**

Sun	10 <sup>th</sup>	Baptism of the Lord	St O	9.30am	People of the Parish	Is 42: 1-7, Acts 10: 34-38 Mark 1: 7-11
			St M	11.00am	Sue McGregor (RMCG)	
Mon	11 <sup>th</sup>	Weekday	St M		No Public Service	
Tue	12 <sup>th</sup>	St Benet Biscop	St O		No Public Service	
Wed	13 <sup>th</sup>	Weekday	St O	10.00am	Sid & Tess Snowball (TR)	Heb 2; 14-18, Mark 1: 29-39
Thu	14 <sup>th</sup>	Weekday	St M	10.00am	Monica O'Neill (BS)	Heb 3: 7-14, Mark 1: 40-45
Fri	15 <sup>th</sup>	Weekday	St O		No Public Service	
Sat	16 <sup>th</sup>	Weekday	St O		No Public Service	
Sun	17 <sup>th</sup>	2 <sup>nd</sup> Sunday of Year B	St O	9.30am	Tony Murphy (MM)	1 Sam 3: 3-19, 1 Cor 6: 13-20
			St M	11.00am	People of the Parish	John 1: 35-42

**SACRAMENT OF RECONCILIATION:** Available on request  
(For the time being the Blessed Sacrament Chapel remains Closed)

**We remember those who have asked for our prayers in January:** Rory Timlin, Fr Bernard, Fred Stimpson, Bob Devlin.

**Anniversaries:** William Reynolds, Monica Nugent, Violet Collins, Monica Flynn, Elizabeth Waugh.

**And for Fr David Milburn** who died recently.

Due to limited space **we strongly recommend that you book to attend Mass** for Sundays. To make sure of a place, please ring the dedicated phone line:

**07543 768189 on Thursdays  
11am–1pm & 6pm–8pm.**

Once again I express my sincere thanks to all those volunteer stewards who work so hard to ensure that our churches remain open and safe.

**Thank you for your generosity.** The Christmas Collection so far has raised £1,080.20 to help local charities for the homeless.

**Week of Prayer for Christian Unity**, 18-25 January. The resources for the week of prayer for Christian Unity are available online via the Diocesan website at [www.rcdhn.org.uk](http://www.rcdhn.org.uk). This year, parishioners will be asked to follow the week of prayer from home.

**With the announcement that Catholic churches in England can remain open** for communal worship such as the celebration of Mass providing the necessary steps are taken to keep people safe, Cardinal Vincent Nichols, President of the Catholic Bishops' Conference of England and Wales, said:  
*"The regular practice of our faith in God is a well-established source of both personal resilience and dedicated service to those in need. Such resilience and enduring service are vital in these difficult circumstances. I am glad that no measures have been introduced that would obstruct or curtail this essential source of energy for the common good. Catholic parishes will continue to serve the needs of their local community."*

**Government regulations** are that those attending church **must wear a face covering**. (those under 11 years of age are exempt or if you have a genuine medical reason). **You must not come to church if you have any symptoms of Covid-19, or are feeling unwell.** While the pandemic endures there is no obligation to attend Sunday Mass.

**Why not set up a monthly Standing Order** to make your contribution towards the upkeep of the church? This would help keep our counting team safe. The information you need is as follows: The church account is with HSBC.

Name: DHN Tynemouth Our Lady & St Oswin  
Account Number: 12011336  
Sort code: 40-34-18

## **First Reading**

*Is 42: 1-7*

*Here we are given a portrait of a true servant of God. It is something realised perfectly in Christ, and something to which his followers ought to aspire.*

Thus says the Lord: Here is my servant whom I uphold, my chosen one in whom my soul delights. I have endowed him with my spirit that he may bring true justice to the nations. He does not cry out or shout aloud, or make his voice heard in the streets. He does not break the crushed reed, nor quench the wavering flame. Faithfully he brings true justice; he will neither waver nor be crushed until true justice is established on earth, for the islands are awaiting his law. I, the Lord, have called you to serve the cause of right; I have taken you by the hand and formed you; I have appointed you as covenant of the people and light of the nations, to open the eyes of the blind, to free captives from prison, and those who live in darkness from dungeon.

## **Responsorial Psalm**

*Psalm 28*

**Response: The Lord will bless his people with peace.**

1. O give the Lord you sons of God,  
give the Lord glory and power;  
give the Lord the glory of his name.  
The voice of the Lord, full of splendour.
2. The Lord's voice resounding on the waters  
the Lord on the immensity of waters;  
the voice of the Lord, full of splendour.
3. The God of glory thunders.  
In his temple they all cry: 'Glory!'  
The Lord sat enthroned over the flood;  
the Lord sits as king for ever.

## **Second Reading**

*Acts 10:34-38*

*This contains a reference to Jesus' baptism, and is an example of the early Christian preaching.*

Peter addressed Cornelius and his household: 'The truth I have now come to realise' he said 'is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him. 'It is true, God sent his word to the people of Israel, and it was to them that the good news of peace was brought by Jesus Christ - but Jesus Christ is lord of all men. You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil.'

## **Gospel Acclamation**

Alleluia, alleluia. The heavens opened and the Father's voice resounded:  
"This is my Son, the Beloved. Listen to him." Alleluia!

## **Gospel Reading**

*Mk 1:7-11*

*This tells how Jesus was baptised by John the Baptist in the river Jordan, and the signs that accompanied his baptism.*

In the course of his preaching John the Baptist said, 'Someone is following me, someone who is more powerful than I am, and I am not fit to kneel down and undo the strap of his sandals. I have baptised you with water, but he will baptise you with the Holy Spirit.' It was at this that Jesus came from Nazareth in Galilee and was baptised in the Jordan by John. No sooner had he come up out of the water than he saw the heavens torn apart and the Spirit, like a dove, descending on him. And a voice came from heaven, 'You are my Son, the Beloved; my favour rests on you.'

### **Question of the week**

*(for Further Personal Reflection on these Readings)*

**To whom have you been guilty of showing partiality? What can you do to correct that?**