

TYNEMOUTH PRIORY PARTNERSHIP

Parish of

**OUR LADY & ST OSWIN'S TYNEMOUTH
&
ST MARY'S CULLERCOATS**Fr Martin Stempczyk
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(Tel: 07768 387393)Parish Office Email: cullercoats.stmary@rcdhn.org.uk
Diocese of Hexham & Newcastle – Reg Charity No: 1143450
St Mary's Church Hall Bookings – *Currently Closed*
St Oswin's Meeting Room BookingsPartnership Web: www.northtynesidecatholic.org.uk
Diocesan Website: www.rcdhn.org.uk
Facebook Page: www.facebook.com/diocesehn
Twitter: [Twitter@diocesehn](https://twitter.com/diocesehn)**2nd Sunday of Year B – 17th January 2021****SERVICES & MASS INTENTIONS**

Sun	17 th	2 nd Sunday of Year B	St O	9.30am	Tony Murphy (MM)	1 Sam 3: 3-19, 1 Cor 6: 13-20 John 1: 35-42
			St M	11.00am	People of the Parish	
Mon	18 th	Weekday	St M		No Public Service	
Tue	19 th	Weekday	St O		No Public Service	
Wed	20 th	Weekday	St O	10.00am	Irene & Paddy McNally (MM)	Heb 7: 1-17, Mark 3: 1-6
Thu	21 st	St Agnes	St M	10.00am	Teresa Rogan (KJ)	Heb 7: 25-8: 6, Mark 3: 7-12
Fri	22 nd	Weekday	St O		No Public Service	
Sat	23 rd	Weekday	St O		No Public Service	
Sun	24 th	3 rd Sunday of Year B	St O	9.30am	People of the Parish	Jonah 3: 1-10, 1 Cor 7: 29-31 Mark 1: 14-20
			St M	11.00am	Jenny Laggan (LL)	

SACRAMENT OF RECONCILIATION: Available on request
(For the time being the Blessed Sacrament Chapel remains Closed)

We remember those who have asked for our prayers in January: Rory Timlin, Fr Bernard, Fred Stimpson, Bob Devlin.

Anniversaries: Zelda Olds, June Paton, Amy Jackson, Ann Stewart, Edmund Collins, Betty Taylor, Jenny Laggan, Fred Mitchell, Thomas Walters.

Due to limited space **we strongly recommend that you book to attend Mass** for Sundays. To make sure of a place, please ring the dedicated phone line:

**07543 768189 on Thursdays
11am–1pm & 6pm–8pm.**

Once again I express my sincere thanks to all those volunteer stewards who work so hard to ensure that our churches remain open and safe.

Week of Prayer for Christian Unity, 18-25 January. The resources for the week of prayer for Christian Unity are available online via the Diocesan website at www.rcdhn.org.uk. This year, parishioners will be asked to follow the week of prayer from home.

Today we celebrate Peace Sunday whose theme is 'A Culture of Care as a Path to Peace'. Further info. can be found on the pax Christi website: www.paxchristi.org.uk

Prayer for Peace Sunday from Pope Francis

The peace Jesus gives us is a peace for today and for the future. May the Lord give us this peace, full of hope, that makes us fruitful, that makes us communicative with others, that creates community and that always looks to the definitive peace of Paradise. Amen.

Catholic churches in England can remain open for communal worship provided the necessary steps are taken to keep people safe. **Government regulations** are that those attending church **must wear a face covering**. (those under 11 years of age are exempt or if you have a genuine medical reason). **You must not come to church if you have any symptoms of Covid-19, or are feeling unwell.** While the pandemic endures there is no obligation to attend Sunday Mass.

Why not set up a monthly Standing Order to make your contribution towards the upkeep of the church? This would help keep our counting team safe. The information you need is as follows: The church account is with HSBC.
Name: DHN Tynemouth Our Lady & St Oswin
Account Number: 12011336
Sort code: 40-34-18

Something you Will probably not hear in the news....

A joint statement from the Catholic Bishops of England & Wales and Scotland has called on the UK Government to "forsake its nuclear arsenal" and to support the Treaty on the Prohibition of Nuclear Weapons, backed by the UN, which comes into force on Friday 22 January 2021. It also calls the complete elimination of nuclear weapons a "moral and humanitarian imperative". It also urges the UK to "strengthen its arms control regulations, tackling the manufacture and sale of other weaponry, which continues to destroy so many lives throughout the world."
For full text visit: www.cbcew.org.uk and follow the link to News

First Reading

1 Samuel 3:3-10.19

The prophet Samuel played a very important role in the history of Israel. Here we have the story of his call by God.

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, Samuel! Samuel! He answered, 'Here I am.' Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me. He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place. The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.' Samuel grew up and the Lord was with him and let no word of his fall to the ground.

Responsorial Psalm

Psalm 39

Response: Here I am, Lord! I Come to do your will

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| 1. I waited, I waited for the Lord
and he stooped down to me;
he heard my cry.
He put a new song into my mouth,
praise of our God. | 2. You do not ask for sacrifice and offerings,
but an open ear.
You do not ask for holocaust and victim.
Instead, here am I. |
| 3. In the scroll of the book it stands written
that I should do your will.
My God, I delight in your law
in the depth of my heart. | 4. Your justice I have proclaimed
in the great assembly.
My lips I have not sealed;
you know it, O Lord. |

Second Reading

1 Corinthians 6:13-15.17-20

Paul tells us that our bodies are temples of the Holy Spirit, and we must use them, not for sin, but for the glory of God.

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too. You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him. Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

Gospel Acclamation

Alleluia, alleluia. Speak, Lord, your servant is listening:
you have the message of eternal life. Alleluia!

Gospel Reading

John 1:35-42

Here we have John's account of the call of the first disciples.

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' - which means Teacher - 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour. One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' - which means the Christ - and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' - meaning Rock.

Question of the week

(for Further Personal Reflection on these Readings)

What qualities do you have that would cause others to recognize you as a disciple of Jesus?