

## 2ND SUNDAY OF CHRISTMAS, YEAR B, 2ND & 3RD JANUARY 2021

MASSES & OTHER SERVICES	
DAY & DATE	CHURCH
Saturday 2nd January <b>SS BASIL THE GREAT &amp; GREGORY</b>	<b>ST EDWARD'S</b> 9.30am Margret Ward (J & DJ) 6.00pm People of the Parish
Sunday 3rd January <b>2ND SUNDAY AFTER CHRISTMAS</b>	<b>ST EDWARD'S</b> 10.00am Steven Knowles (P & RK)
Monday 4th January	
Tuesday 5th January	<b>ST EDWARD'S</b> 9.30am Private Intention
Wednesday 6th January <b>THE EPIPHANY OF THE LORD</b>	<b>ST EDWARD'S (Private Mass)</b> 9.00am Audrey Beckwith (LL)
Thursday 7th January	<b>ST EDWARD'S</b> 9.30am Enzo Dimascio (LD)
Friday 8th January	<b>ST EDWARD'S (Private Mass)</b> 9.00am Private Intention
Saturday 9th January	<b>ST EDWARD'S</b> 9.30am Terry Donachy (LBD) 6.00pm People of the Parish
Sunday 10th January <b>THE BAPTISM OF THE LORD</b>	<b>ST EDWARD'S</b> 10.00am A Sick Daughter (LH)
<b>BAPTISM</b>	<b>ST EDWARD'S CHURCH</b>
Saturday 9th January (During 9.30 Mass) Father Andrew	Freddie Arthur Routledge

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(At these words, all bow.)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Please remember in your prayers:**

Nicola Burns, Marie Rooney, Mary Woodman, Julie Stobbs, Clifford Browne, Christopher Browne, David Johnson and Ann Stroud who are ill. Please also pray for those whose anniversaries occur at this time and those who have died recently, especially Catherine Sanderson, Lee Patterson, Daniel McPherson, Muguette Renwick, Fr Derek Peel, Fr Stephen Johnson, Edward Vesey, Ines Fox, Henry Diamond, Margaret Ward, Michael Lafferty, Maria Kennedy & Ursula Quinn. May they rest in peace. Amen.

### HOSPITAL CHAPLAINS

**North Tyneside General Hospital & Northumbria Specialist Emergency Care Hospital, Cramlington:** Contact Deacon Stephen Boulter on 07768 387393.

**RVI, Freeman and Walkergate Hospitals:** Contact Fr Arockia Mariadass Pagyasamy OCD, at English Martyrs, Newcastle on 0191 2733903. **Newcastle General Hospital:** Sister Teresa, 0191 2336161 ext. 28465.

### PRIESTS' TELEPHONE NUMBERS

Fr Martin Stempczyk 0191 2513770, Fr Chris Hughes 0191 2575801, Fr John McElhone 0191 2623820, Fr David Smith 0191 2623882. Deacon Terry McGann -contact via the Parish Office: 0191 2527066.

**READINGS AT MASS**  
**2ND SUNDAY OF CHRISTMAS, YEAR B, 2ND & 3RD JANUARY 2021**

**First Reading**

**Ecclesiasticus 24:1-2,8-12**

Wisdom speaks her own praises, in the midst of her people she glories in herself. She opens her mouth in the assembly of the Most High, she glories in herself in the presence of the Mighty One; 'Then the creator of all things instructed me, and he who created me fixed a place for my tent. He said, "Pitch your tent in Jacob, make Israel your inheritance." From eternity, in the beginning, he created me, and for eternity I shall remain. I ministered before him in the holy tabernacle, and thus was I established on Zion. In the beloved city he has given me rest, and in Jerusalem I wield my authority. I have taken root in a privileged people, in the Lord's property, in his inheritance.'

The Word of the Lord. **Thanks be to God.**

**Responsorial Psalm**

**Psalm 147:12-15,19-20**

**We say the psalm together**

*The Word was made flesh, and lived among us.*

1. O praise the Lord, Jerusalem!  
Zion, praise your God!  
He has strengthened the bars of your gates  
he has blessed the children within you.
2. He established peace on your borders,  
he feeds you with finest wheat.  
He sends out his word to the earth  
and swiftly runs his command.
3. He makes his word known to Jacob,  
to Israel his laws and decrees.  
He has not dealt thus with other nations;  
he has not taught them his decrees.

**Second Reading**

**Ephesians 1:3-6,15-18**

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become his adopted sons, through Jesus Christ for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved. That will explain why I, having once heard about your faith in the Lord Jesus, and the love that you show towards all the saints, have never failed to remember you in my prayers and to thank God for you. May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit.

The word of the Lord. **Thanks be to God.**

**Gospel Acclamation**

Alleluia, alleluia! Glory be to you, O Christ, proclaimed to the pagans. Glory be to you, O Christ, believed in by the world. Alleluia!

**Gospel**

**John 1:1-18**

In the beginning was the Word: and the Word was with God and the Word was God. He was with God in the beginning. Through him all things came to be, not one thing had its being but through him. All that came to be had life in him and that life was the light of men, a light that shines in the dark, a light that darkness could not overpower. A man came, sent by God. His name was John. He came as a witness, as a witness to speak for the light, so that everyone might believe through him. He was not the light, only a witness to speak for the light. The Word was the true light that enlightens all men; and he was coming into the world. He was in the world that had its being through him, and the world did not know him. He came to his own domain and his own people did not accept him. But to all who did accept him he gave power to become children of God, to all who believe in the name of him who was born not out of human stock or urge of the flesh or will of man but of God himself. The Word was made flesh, he lived among us, and we saw his glory, the glory that is his as the only Son of the Father, full of grace and truth. John appears as his witness. He proclaims: 'This is the one of whom I said: He who comes after me ranks before me because he existed before me.' Indeed, from his fullness we have, all of us, received – yes, grace in return for grace, since, though the Law was given through Moses, grace and truth have come through Jesus Christ. No one has ever seen God; it is the only Son, who is nearest to the Father's heart, who has made him known.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**Memorial Acclamation**

We proclaim your Death, O Lord, and profess your Resurrection until you come again.