

TYNEMOUTH PRIORY PARTNERSHIP

Parish of

**OUR LADY & ST OSWIN'S TYNEMOUTH
ST MARY'S CULLERCOATS**Fr Martin Stempczyk
St Mary's Presbytery
Farrington Road
Cullercoats
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Fr Christopher Hughes

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Parish Office Email: cullercoats.stmary@rcdhn.org.uk
 Diocese of Hexham & Newcastle – Reg Charity No: 1143450
 St Mary's Church Hall Bookings – *Currently Closed*
 St Oswin's Meeting Room Bookings

Partnership Web: www.northtynesidecatholic.org.uk
 Diocesan Website: www.rcdhn.org.uk
 Facebook Page: www.facebook.com/diocesehn
 Twitter: [Twitter@diocesehn](https://twitter.com/diocesehn)

27th Sunday of Year A – 4th October 2020**SERVICES & MASS INTENTIONS**

Sun	4 th	27 th Sunday of the Year	St O	9.30am	People of the Parish	Is 5: 1-7, Phil 4: 6-9 Matt 21: 33-43
			St M	11.00am	People of the Parish	
Mon	5 th	Weekday	St M		No Public Service	
Tue	6 th	Weekday	St O		No Public Service	
Wed	7 th	Our Lady of the Rosary	St O	10.00am	Nancy Firth	Gal 2: 1-14, Luke 11: 1-4
Thu	8 th	Weekday	St M	10.00am	Bob Devlin	Gal 3: 1-5, Luke 11: 5-13
Fri	9 th	St John Henry Newman	St O		No Public Service	
Sat	10 th	St Paulinus of York, Bp	St M	11.00am	First Holy Communions	
Sun	11 th	28 th Sunday of the Year	St O	9.30am	People of the Parish	Is 25: 6-10, Phil 4: 12-20 Matt 22: 1-14
			St M	11.00am	David Cairns (SDale)	

SACRAMENT OF RECONCILIATION: Available on request
 (For the time being the Blessed Sacrament Chapel remains Closed)

We remember those who have asked for our prayers in October: Fred Stimpson, Bob Devlin, Bernard Cass, David Boudge and Leo Smith.

Anniversaries: Clare Bradley, Patricia Stempczyk, James Shields, Nora Scurr, Peggy Corrigan, Ellie Gavin.

We Remember to pray for David Jonathon Bowes who was ordained to the Priesthood on Saturday 3 October at St Joseph's church Hartlepool.

Today we Extend a Warm Welcome to Bishop Robert who will be presiding at both Sunday Masses.

First Holy Communions 2020: Holy Communion. Masses will be held at St Mary's Church on Saturday 10th & 17 October. Attendance is strictly limited to family groups/bubbles only. We hope you will keep the children in your prayers as they take this important step in their journey of faith.

Thinking about Becoming a Catholic? The Diocese is offering a weekly online RCIA course for those interested. To register for this online programme please contact: adminfaith.mission@diocesehn.org.uk

Retiring Collection: As you leave church today there will be a collection for Peter's Pence.

Academy Conversion: In line with Bishop Robert's request for all Catholic Schools in the diocese to become Academies and join Catholic Education Trusts St. Mary's RC Primary School governors have passed a resolution to apply for Academy Status and join Bishop Bewick Catholic Education Trust and have gone out to consultation. For further information about this and how to respond to the consultation please visit the school website's key information page on www.stmarysonline.co.uk

We are allowed a capacity of only **61** at St Mary's (includes 8 in the Blessed Sacrament Chapel) and only **36** at St Oswin's. Due to limited space we strongly recommend that you book to attend Mass on Sundays. When attending church your contact details will be taken for 'Track & Trace' purposes. (For weekdays contact details will be collected on arrival). To make sure of a place please ring this dedicated phone line: **07543 768189** on **Thursdays 11am–1pm & 6pm–8pm**.

Government regulations are that those attending church **must wear a face covering** such as a mask, scarf or snood. (those under 11 years of age are exempt or if you have a genuine medical reason). During Mass please follow all the instructions of the stewards. **You must not come to church if you have any symptoms of Covid-19, or are feeling unwell.** While the pandemic endures there is no obligation to attend Sunday Mass.

Family Fast Day envelopes can be returned in the coming weeks.

CAFOD Family Fast Day Prayer

'God, who called you out of darkness into his own marvellous light' (1 Peter 2:9)

God, you call us out of darkness. May we hear your voice in the cry of our brothers and sisters in crisis.

As you walk alongside us always, may we walk beside one another listening and responding in love.

Shine the light of your compassion through us, dispelling chaos, fear and despair.

Breathe hope and courage into all our hearts as we work together to rebuild once more.

Strengthen us, Lord, and keep us steadfast.

Bring healing and comfort to all and lead us renewed into your marvellous light.

We ask this through Christ our Lord. AMEN.

First Reading

Isaiah 5:1-7

Israel is compared to a well-cared for vineyard which fails to produce fruit.

Let me sing to my friend the song of his love for his vineyard. My friend had a vineyard on a fertile hillside. He dug the soil, cleared it of stones, and planted choice vines in it. In the middle he built a tower, he dug a press there too. He expected it to yield grapes, but sour grapes were all that it gave. And now, inhabitants of Jerusalem and men of Judah, I ask you to judge between my vineyard and me. What could I have done for my vineyard that I have not done? I expected it to yield grapes. Why did it yield sour grapes instead? Very well, I will tell you what I am going to do to my vineyard: I will take away its hedge for it to be grazed on, and knock down its wall for it to be trampled on. I will lay it waste, unpruned, undug; overgrown by the briar and the thorn. I will command the clouds to rain no rain on it. Yes, the vineyard of the Lord of hosts is the House of Israel, and the men of Judah that chosen plant. He expected justice, but found bloodshed, integrity, but only a cry of distress.

Responsorial Psalm

Psalm 79

Response: **The vineyard of the Lord is the House of Israel**

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| 1. You brought a vine out of Egypt;
to plant if you drove out the nations.
It stretched out its branches to the sea,
to the Great River it stretched out its shoots. | 2. Then why have you broken down its walls
it is plucked by all who pass by.
It is ravaged by the boar of the forest,
devoured by the beasts of the field. |
| 3. God of hosts, turn again, we implore,
look down from heaven and see.
Visit this vine and protect it,
the vine your right hand has planted. | 4. And we shall never forsake you again:
give us life that we may call upon your name.
God of hosts, bring us back;
let your face shine on us and we shall be saved. |

Second Reading

Philippians 4:6-9

St Paul warns the converts at Philippi against anxiety, and advises them as to how they should live in order to enjoy the peace of God.

There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

Gospel Acclamation

Alleluia, alleluia. I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. Alleluia!

Gospel Reading

Matthew 21:33-43

The parable of the wicked vine-dressers tells of God's goodness to his people, and of their failure to respond in kind.

Jesus said to the chief priests and the elders of the people, 'Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son" he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, 'He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.' Jesus said to them, 'Have you never read in the scriptures: It was the stone rejected by the builders that became the keystone. This was the Lord's doing and it is wonderful to see? 'I tell you, then, that the kingdom of God will be taken from you and given to a people that will produce its fruit.'

Question of the week

When have your actions not measured up to your promises? What was the outcome?