

TYNEMOUTH PRIORY PARTNERSHIP

Parish of

**OUR LADY & ST OSWIN'S TYNEMOUTH
&
ST MARY'S CULLERCOATS**Fr Martin Stempczyk
St Mary's Presbytery
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70 times **7**Local Partnership Contacts

Fr Christopher Hughes

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Parish Office Email: cullercoats.stmary@rcdhn.org.uk
Diocese of Hexham & Newcastle – Reg Charity No: 1143450
St Mary's Church Hall Bookings – *Currently Closed*
St Oswin's Meeting Room BookingsPartnership Web: www.northtynesidecatholic.org.uk
Diocesan Website: www.rcdhn.org.uk
Facebook Page: www.facebook.com/diocesehn
Twitter: [Twitter@diocesehn](https://twitter.com/diocesehn)**24th Sunday of Year A – 13th September 2020****SERVICES & MASS INTENTIONS**

Sun	13 th	24 th Sunday of the Year	St O	9.30am	Eleanor & George Gilbert	<i>Ecc 27: 30- 28:7, Rom 14: 7-9 Matt 18: 21-35</i>
			St M	11.00am	People of the Parish	
Mon	14 th	Exaltation of Holy Cross	St M		<i>No Public Service</i>	
Tue	15 th	Our Lady of Sorrows	St O		<i>No Public Service</i>	
Wed	16 th	SS Cornelius & Cyprian	St O	10.00am	Irene McNally (MM)	<i>Cor 12: 31-13:13, Luke 7: 31-35</i>
Thu	17 th	Weekday89887	St M	10.00am	Lisa Stimpson (sick) (MS)	<i>Cor 15: 1-11, Luke 7: 36-50</i>
Fri	18 th	Weekday	St O		<i>No Public Service</i>	
Sat	19 th	Weekday	St O		<i>No Public Service</i>	
Sun	20 th	25 th Sunday of the Year	St O	9.30am	David Cairns (SKing)	<i>Is 55: 6-9, Phil 1: 20-27 Matt 20: 1-16</i>
			St M	11.00am	People of the Parish	

SACRAMENT OF RECONCILIATION: Available on request
(For the time being the Blessed Sacrament Chapel remains Closed)**We remember those who have asked for our prayers in September:** David Boudge, Bernard Cass, Juan Miguel Crespo, Bob Devlin, Leo Smith and Fred Stimpson.**We pray for** Josephine White who died recently. Her Funeral Service will be held at Tynemouth Crematorium on Wed 16 Sept 3pm for family only. May she rest in peace.**Anniversaries:** Lawrence Flynn, Kathleen McAulay, Frank Pelton, Frankie Graham, Edith Porteous, Mary Hall, Ron Shipley, Iris McHugh, Catherine Clarke*Congratulations to Kath and Vernon Kelly
who this week celebrated their
Golden Wedding Anniversary***We are allowed a capacity** of only **61** at St Mary's (includes 8 in the Blessed Sacrament Chapel) and only **36** at St Oswin's. Once we have more volunteers acting as stewards we aim to eventually increase the number of weekday Masses too. **If necessary this arrangement can and will be reviewed.**Due to limited space we strongly recommend that you book to attend Mass on Sundays. When attending church your contact details will be taken for 'Track & Trace' purposes. (For weekdays contact details will be collected on arrival). To make sure of a place please ring this dedicated phone line: **07543 768189** on **Thursdays 11am–1pm & 6pm–8pm**. If you are coming as a family, please make that known when you phone. When you enter the church you will be asked to sanitise your hands before being taken to the seats allocated to you by the stewards. Pews will be filled from the front. Once the church capacity is reached no one else will be able to enter the church.**Government regulations** are that those attending church **must wear a face covering** such as a mask, scarf or snood. (those under 11 years of age are exempt or if you have a genuine medical reason). During Sunday Mass the offertory collection will not be passed around, Gift Aid envelopes and cash donations can be placed in the bucket on entry to the church. During Mass, there will be no singing, Children's Liturgy, Bidding Prayers, Offertory Procession or Sign of Peace. (All current rotas for readers, usher's, Extra Ordinary ministers of Holy Communion are suspended). Holy Communion will be distributed only in the hand. At St Mary's everyone will be asked to come forward for Holy Communion whether you are receiving or not, as directed by the stewards. At St Oswin's Holy Communion will be distributed as people leave the church. At the end of Mass, you will be asked to leave by the designated route, indicated by the stewards, and not to congregate outside of the church but to make your way home. **You must not come to church if you have any symptoms of Covid-19, or are feeling unwell.** While the pandemic endures there is no obligation to attend Sunday Mass.**There will be a Second Collection for the Holy Places of Palestine** as you leave church this morning.**Peer Support Group** for anyone facing depression, anxiety restarts in Whitley Bay on Wed 16th Sept, 7 – 8.30pm, at The Big Local, 158 Whitley Rd, Whitley Bay, NE26 2LY. No need to book, and it's free. For more info see www.peertalk.org.uk/support-groups, call 07719 562 617 or email enquiries@peertalk.org.uk

First Reading

Ecclesiasticus 27:30 – 28:7

Forgiveness is the best remedy for anger and all forms of bitterness.

Resentment and anger, these are foul things, and both are found with the sinner. He who exacts vengeance will experience the vengeance of the Lord, who keeps strict account of sin. Forgive your neighbour the hurt he does you, and when you pray, your sins will be forgiven. If a man nurses anger against another, can he then demand compassion from the Lord? Showing no pity for a man like himself, can he then plead for his own sins? Mere creature of flesh, he cherishes resentment; who will forgive him his sins? Remember the last things, and stop hating, remember dissolution and death, and live by the commandments. Remember the commandments, and do not bear your neighbour ill-will; remember the covenant of the Most High, and overlook the offence.

Responsorial Psalm

Psalm 102

Response: The Lord is compassion and love, slow to anger and rich in mercy.

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| 1. My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings. | 2. It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. |
| 3. His wrath will come to an end;
he will not be angry for ever.
He does not treat us according to our sins
nor repay us according to our faults. | 4. For as the heavens are high above the earth
so strong is his love for those who fear him.
As far as the east is from the west
so far does he remove our sins. |

Second Reading

Romans 14:7-9

The entire existence of a Christian is for Christ and for others.

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life, it was so that he might be Lord both of the dead and of the living.

Gospel Acclamation

Alleluia, alleluia. Speak Lord, your servant is listening: you have the message of eternal life. Alleluia!

Gospel Reading

Matthew 18:21-35

We must be willing to extend to others the generous forgiveness God has extended to us.

Peter went up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times. And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. 'Give me time', he said, 'and I will pay the whole sum'. And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. 'Pay what you owe me', he said. His fellow servant fell at his feet and implored him, saying, 'Give me time and I will pay you'. But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. 'You wicked servant', he said, 'I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?' And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.'

Question of the week

When someone hurts you, how do you forgive them?