

TYNEMOUTH PRIORY PARTNERSHIP

Parish of

**OUR LADY & ST OSWIN'S TYNEMOUTH
&
ST MARY'S CULLERCOATS**Fr Martin Stempczyk
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Diocese of Hexham & Newcastle – Reg Charity No: 1143450
St Mary's Church Hall Bookings – The Presbytery ☎ 251 3770
St Oswin's Meeting Room BookingsPartnership Web: www.northtynesidecatholic.org.uk
Diocesan Website: www.rcdhn.org.uk
Facebook Page: www.facebook.com/diocesehn
Twitter@diocesehn**22nd Sunday of Year A – 30th August 2020****SERVICES & MASS INTENTIONS**

Sun	30 th	22 nd Sunday of the Year	St O	9.30am	People of the Parish	<i>Jer 20: 7-9, Rom 12: 1-2 Matt 16: 21-27</i>
			St M	11.00am	John Cass	
Mon	31 st	St Aidan	St M		<i>No Public Service</i>	
Tue	1 st	Weekday	St O		<i>No Public Service</i>	
Wed	2 nd	Weekday	St O	10.00am	David Cairns	<i>Cor 3: 1-9, Luke 4: 38-44</i>
Thu	3 rd	St Gregory the Great	St M	10.00am	Denis Dale (SD)	<i>Thess 2: 2-8, Matt 16: 13-19</i>
Fri	4 th	St Cuthbert	St O		<i>No Public Service</i>	
Sat	5 th	Weekday	St O		<i>No Public Service</i>	
Sun	6 th	23 rd Sunday of the Year	St O	9.30am	People of the Parish	<i>Ezek 33: 7-9, Rom 13: 8-10 Matt 18: 15-20</i>
			St M	11.00am	Steve & Wynn Shippen (SS)	

SACRAMENT OF RECONCILIATION: Available on request
(For the time being the Blessed Sacrament Chapel remains Closed)**We remember those who have asked for our prayers in August:** Bernard Cass, David Boudge, Bob Devlin, Fred Stimpson, and Juan Miguel Crespo.**Anniversaries:** John Marriott, Veronica Wigham, Walter Baharie, Gloria Brannon, Denis Dale, Harry Swaddle, Joan Dunn, Steve Shippen.**Please note Wednesday and Thursday masses will be at 10am** to allow stewards time to prepare the churches.**Thank you to those volunteers** who are acting as Stewards. Due to the need for social distancing we are allowed a capacity of only **61** at St Mary's (*including use of the Blessed Sacrament Chapel*) and only **36** at St Oswin's. Once we have more volunteers acting as stewards we aim to eventually increase the number of weekday Masses too. **If necessary this arrangement can and will be reviewed.**Due to limited space we strongly recommend that you book to attend Mass on Sundays. When attending church your contact details will be taken for 'Track & Trace' purposes. (For weekdays contact details will be collected on arrival). To make sure of a place please ring this dedicated phone line: **07543 768189** on **Thursdays 11am – 1pm & 6pm – 8pm**. If you are coming as a family, please make that known when you phone. In good weather the church will be open about 15 minutes prior to Mass. When you enter the church you will be asked to sanitise your hands before being taken to the seats allocated to you by the stewards. Pews will be filled from the front. Once the church capacity is reached no one else will be able to enter the church.**Government regulations** are that those attending church **must wear a face covering** such as a mask, scarf or snood. (those under 11 years of age are exempt or if you have a genuine medical reason). During Sunday Mass the offertory collection will not be passed around, Gift Aid envelopes and cash donations can be placed in the bucket on entry to the church. During Mass, there will be no singing, Children's Liturgy, Bidding Prayers, Offertory Procession or Sign of Peace. (All current rotas for readers, usher's, Extra Ordinary ministers of Holy Communion are suspended). Holy Communion will be distributed only in the hand. At St Mary's everyone will be asked to come forward for Holy Communion whether you are receiving or not, as directed by the stewards. At St Oswin's Holy Communion will be distributed as people leave the church. At the end of Mass, you will be asked to leave by the designated route, indicated by the stewards, and not to congregate outside of the church but to make your way home. **You must not come to church if you have any symptoms of Covid-19, or are feeling unwell.** While the pandemic endures there is no obligation to attend Sunday Mass.**If you would like to volunteer** to be part of the second wave of stewards then please either contact Fr Martin directly or use the parish office e-mail address.**Gift Aid:** the annual letters confirming your contributions will not be issued this year but if anyone requires this for tax returns, please contact Allan Muir either via parish email or telephone 253 2252.**Bishop Robert** has posted a pastoral message on line. Please visit the Diocesan website.

First Reading

Jeremiah 20:7-9

Even though speaking God's message to the people has brought Jeremiah nothing but insults, he is unable to remain silent.

You have seduced me, Lord, and I have let myself be seduced; you have overpowered me: you were the stronger. I am a daily laughing-stock, everybody's butt. Each time I speak the word, I have to howl and proclaim: 'Violence and ruin!' The word of the Lord has meant for me insult, derision, all day long. I used to say, 'I will not think about him, I will not speak in his name any more.' Then there seemed to be a fire burning in my heart, imprisoned in my bones. The effort to restrain it wearied me, I could not bear it.

Responsorial Psalm

Psalm 62

Response: For you my soul is thirsting, O Lord my God.

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| 1. O God, you are my God, for you I long:
for you my soul is thirsting.
My body pines for you
like a dry, weary land without water. | 2. So I gaze on you in the sanctuary
to see your strength and your glory.
For your love is better than life,
my lips will speak your praise. |
| 3. So I will bless you all my life,
in your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy. | 4. For you have been my help;
in the shadow of your wings I rejoice.
My soul clings to you:
your right hand hold me fast. |

Second Reading

Romans 12:1-2

St Paul urges the Romans not to live like the people around them.

Think of God's mercy, my brothers, and worship him, I beg you, in a way that is worthy of thinking beings, by offering your living bodies as a holy sacrifice, truly pleasing to God. Do not model yourselves on the behaviour of the world around you, but let your behaviour change, modelled by your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do.

Gospel Acclamation

Alleluia, alleluia. May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us. Alleluia!

Gospel Reading

Matthew 16:21-27

Jesus foretells his suffering and death, and tells his disciples that they too must be prepared to suffer.

Jesus began to make it clear to his disciples that he was destined to go to Jerusalem and suffer grievously at the hands of the elders and chief priests and scribes, to be put to death and to be raised up on the third day. Then, taking him aside, Peter started to remonstrate with him. 'Heaven preserve you, Lord,' he said. 'This must not happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are an obstacle in my path, because the way you think is not God's way but man's.' Then Jesus said to his disciples, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake will find it. What, then, will a man gain if he wins the whole world and ruins his life? Or what has a man to offer in exchange for his life? 'For the Son of Man is going to come in the glory of his Father with his angels, and, when he does, he will reward each one according to his behaviour.'

Question of the week

In what concrete ways do you take up your cross and follow Jesus?