

**TYNEMOUTH PRIORY PARTNERSHIP**

Parish of

**OUR LADY & ST OSWIN'S TYNEMOUTH  
&  
ST MARY'S CULLERCOATS**Fr Martin Stempczyk  
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## Body and Blood of Christ Year A – 14<sup>th</sup> June 2020

**At the moment Places of Worship form part of Phase 3 of the government's plan to recover from the lockdown. This means that, if all goes well, they could re-open for public worship from 4 July, with social distancing rules in place. We await further guidance.**

**We remember those who have asked for our prayers in June:** Bernard Cass

**And we pray for**

**Anniversaries:** Mary Saunders, Gertrude Knight, George Gilbert, Kathleen Hookway, Carol Clarke, John Lilico, Peter Whitaker,

**Helpline:** Please call **251 3770** if you live alone with no one to help, and would like assistance with your shopping. **If you would like to volunteer** to help then please ring this number.

**Fr Martin** will be saying Mass, on his own, during this time. If parishioners would like a Mass intention to be celebrated then please let the parish office know in the usual way.

**BBC Radio 4 Sunday Worship** will broadcast Mass, celebrated by the Cardinal in Westminster Cathedral, on **Sunday 14 June at 8.10am**. Why not tune in for the experience?

**On-line Scripture Resource:** the Wednesday Word is a great on-line resource reflecting on the weekly Sunday readings for all the family. Well worth a visit. [www.wednesdayword.org/](http://www.wednesdayword.org/)

### Prayer for the End of the Virus:

*Almighty and merciful Father, who show your love to all your children.*

*We come before you asking for a quick control of the Coronavirus currently ravaging our world.*

*Hear graciously the prayers we make for those affected by the virus in various parts of the world.*

*Grant healing to the sick, eternal life to the dead and consolation to the bereaved families.*

*We pray that an effective medicine to combat the sickness be speedily found.*

*We pray for the relevant governments and health authorities that they take appropriate steps for the good of the people. Look upon us in your mercy and forgive us our failings. Amen.*

**The following Churches** have been chosen to open for Private Prayer Only in a pilot scheme from Monday 15 June:

St Aidan's,	Ashington
St Mary's Cathedral,	Newcastle
St Patrick's,	Consett
St Mary's,	Sunderland
St Joseph's,	Hartlepool

Hopefully more will follow in due course.

**A Diocesan Day of Scripture** is to be held on **Friday 19th June**. All of the aspects of the day can be accessed via the diocesan website and social media account. It is a great opportunity for people to increase their knowledge, understanding and experience of Scripture in this Year of the Word. The timing of the day is as follows:

10:00	Welcome and introduction,
10:10	Office of Readings, S.Taylor & M. Taylor
11:00	Lectio Divina, Bishop Robert Byrne CO
11:30	Scripture for children, Dr Medi VolpeAyres
13:30	Visio Divina, Sister M. Michael RSM
14:30	Unlocking the Mystery of the Bible
15:30	The scriptural Rosary, (Young people)
16:30	The Lindisfarne Gospels, Mr Emmet O'Leary
17:30	Promoting a Pilgrimage to the Holy Land
18:00	Bible, Belief and Belonging, Prof Karen Kilby
19:00	Closing prayer: Imaginative Contemplation

**Parish Finances:** Some parishioners have been asking what to do with their weekly envelopes. It is probably best to simply keep these envelopes until the churches re-open. If you prefer, you can always make a donation via the internet or set up a standing order with the parish, to the following HSBC account:  
Name: DHN Tynemouth Our Lady & St Oswin  
Account Number: 12011336  
Sort code: 40-34-18

**We are invited to Pray the Rosary** each Friday at 9.00am.

**The June Edition of the Northern Cross** is available on-line. Why not use the lockdown as an opportunity to take out a subscription?

***The Order of Mass can be found on Page 4 of your Hymn Book***

**First Reading**

*Deuteronomy 8:2-3.14-16*

*The author exhorts the people to remember that they are God's people who need to nourish themselves on his word.*

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart - whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord. 'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery; who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

**Responsorial Psalm**

*Psalm 147*

*Response:*           **O praise the Lord, Jerusalem!**

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|---|--|
| 1.     O praise the Lord, Jerusalem!<br>Zion, praise your God!<br>He has strengthened the bars of your gates,<br>he has blessed the children within you.        | 2.     He established peace on your borders,<br>he feeds you with finest wheat.<br>He sends out his word to the earth<br>and swiftly runs his command. |
| 3.     He makes his word known to Jacob,<br>to Israel his laws and decrees.<br>He has not dealt thus with other nations:<br>he has not taught them his decrees. |  |

**Second Reading**

*1 Corinthians 10:16-17*

*In the Eucharist we all share the same bread, and so, however many we are, we form one Body in Christ.*

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

**Gospel Acclamation**

Alleluia, alleluia! I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever. Alleluia!

**Gospel Reading**

*John 6:51-58*

*As food and drink nourish the body, so Christ nourishes us for this life and eternal life.*

Jesus said to the Jews: 'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.' Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live forever.'

**Question of the week**

*(for Further Personal Reflection on these Readings)*

**What does it mean for you right now to be bread for others as Jesus was?**