#### MASS READINGS

SECOND SUNDAY OF EASTER
FIRST READING
Acts 2:42-47

The faithful all lived together and owned everything in common.

The whole community remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers. The many miracles and signs worked through the apostles made a deep impression on everyone. The faithful all lived together and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed. They went as a body to the Temple every day but met in their houses for the breaking of bread; they shared their food gladly and generously; they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved.

Responsorial Psalm Psalm 117

Response: Give thanks to the Lord for he is good, for his love has no end.

- Let the sons of Israel say:

   'His love has no end.'
   Let the sons of Aaron say:

   'His love has no end.'
   Let those who fear the Lord say:

   'His love has no end.'
- 3. The stone which the builders rejected has become the corner stone.
  This is the work of the Lord, a marvel in our eyes.
  This day was made by the Lord; we rejoice and are glad.
- I was thrust, thrust down and falling but the Lord was my helper.
   The Lord is my strength and my song; he was my saviour.
   There are shouts of joy and victory in the tents of the just.

SECOND READING Peter 1:3-9

In his great mercy he has given us a new birth as his sons by raising Jesus from the dead.

Blessed be God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth as his sons, by raising Jesus Christ from the dead, so that we have a sure hope and the promise of an inheritance that can never be spoilt or soiled and never fade away, because it is being kept for you in the heavens. Through your faith, God's power will guard you until the salvation which has been prepared is revealed at the end of time. This is a cause of great joy for you, even though you may for a short time have to bear being plagued by all sorts of trials; so that, when Jesus Christ is revealed, your faith will have been tested and proved like gold – only it is more precious than gold, which is corruptible even though it bears testing by fire – and then you will have praise and glory and honour. You did not see him, yet you love him; and still without seeing him, you are already filled with a joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward, that is, the salvation of your souls.

### **Gospel Acclamation**

Alleluia, alleluia! Jesus said: 'You believe because you can see me. Happy are those who have not seen and yet believe.' Alleluia!

GOSPEL John 20:19-31

Eight days later, Jesus came.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

# The Parish of Saint Cuthbert and Saint Joseph, North Shields

# **Saint Cuthbert Catholic Church**

Albion Road West North Shields

# Tynemouth Priory Partnership



# Saint Joseph Catholic Church Wallsend Road North Shields

Father Christopher Hughes, St Joseph's Church, Wallsend Road, Chirton, North Shields, NE29 7AA

(Tel) 0191 257 5801 / (Fax) 0191 259 2589

1 (Email) northshields.stjoseph@rcdhn.org.uk / northshields.stcuthbert@rcdhn.org.uk

# Parish website information at: http://www.northtynesidecatholic.org.uk

We are three Roman Catholic Parishes in the eastern half of the borough of North Tyneside, within the Diocese of Hexham and Newcastle. Our website gives an overview of our three parishes and seven churches, as well as mass times, and details of parish ministries and groups.

# **Partnership Telephone Numbers**

Monsignor Andrew Faley ☎ 0191 252 8021 Father Martin Stempczyk ☎ 0191 251 3770 St Cuthbert's Church ☎0191 257 3408

# Partnership Telephone Numbers

Father John McElhone 20191 262 3820

Hospital Chaplaincy: Fr Stephen Watson @ 07768 3873931

Father David Smith: \$\alpha 0191 262 3882

		Sunday, 19th April 2020 – 2nd Sunday of Easter - A		
			Masses, Devotions and Services	
			St Cuthbert's Church	St Joseph's Church
Saturday	18 <sup>th</sup> April		9:30am: Mass No confessions	5:30pm: Mass: People of the Parish No confessions
Sunday 2nd Sunday	19 <sup>th</sup> April / of Easter- A	0	11:00am: Mass: People of the Parish	
Monday	20 <sup>th</sup> April	Closed	9:30am: Mass:	
Tuesday	21 <sup>st</sup> April	ot by		9:30am: Mass:
Wednesday	22 <sup>nd</sup> April	_	9:30am: Mass:	
Thursday	23 <sup>rd</sup> April	ngre		9:30am: Mass:
Friday	24 <sup>th</sup> April	congregation	9:30am: Mass:	
Saturday	25 <sup>th</sup> April	5	9:30am: Mass No confessions	5:30pm: Mass: No confessions
Sunday 3rd Sunday	26 <sup>th</sup> April of Easter- A		11:00am: Mass: People of the Parish	

# The Parish of St Cuthbert's and St Joseph's, North Shields

<u>What's App group</u>: text your name and number to 07752009361 to be added to *StCuthStJosNshields* Group Facebook: search - - The Parish of Saint Cuthbert and Saint Joseph, North Shields.

Website: www.northtynesidecatholic.org.uk

Parish office: 0191 257 3408

Please contact us for help needed or offered

St Cuthbert and St Joseph, North Shields - Diocese of Hexham and Newcastle | Registered Company No.7732977 | Registered Charity Number 1143450

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In the Cycle of Prayer for Lent Pope Francis invites us to pray for: Candidates for the Sacraments; Women; The Needy and Hungry of the World; Penitents and Wanderers; Survivors of Sexual Abuse

Those who are sick: please pray for all who are sick, for all who are in hospital, hospice or nursing homes, including Patricia Conlon, Ros McGann, Father Richard Harriott, Gary James, Catherine West, Gerry Thirsk, Tom Wright, Florence Redpath, Mary Wood, Sarah Harrison, Fred Stimpson, Scott Oakley, Pat Skelly, Jean Slater, Frank Whillis, Veronica Owens, Sheelagh Goodwin, Alf McManus, Barbara & Tony Hicks 'Baby Stevie Dawn Roadment', Jenny Toscin and Jacqueline Forster

Please pray for Joyce Downes, Tom Cunningham, Will Jones, Joseph Gillespie Mary Stevenson and Armour Gatinao, all those who have died recently and for all those whose anniversaries are at this time.

#### Easter

I am sure this has been an Easter week like no other but I hope the peace, joy hope and love of the Risen Christ has been experienced by you and your families.

I see that there were over 3,300 hundred views for the Holy Week Liturgies, so I am pleased that something of the Holy Week liturgies have been experienced by many. As someone said, 'it is as if you are almost there'.

Fr Michael, our live stream expert, Gerry Beldon and myself are all very grateful for your kind and supportive comments. We are all pleased that we have been able to offer some comfort and support to people during Holy Week at what is a challenging time.

# **Financial Offerings**

I am reluctant to talk about money knowing that many people have lost jobs or have had incomes drastically reduced during this crisis so I am fully aware that there are people who are not in a position to make any contribution at this time to meet basic needs. For those whose incomes have not decreased this will be the fifth weekend with no offerings taken and it could be some time before the Church re-opens. With about £700 taken each weekend the Church income is down by £3,500. Church income has also been reduced with the Church hall not being rented out and with the Trinity Charity shop having to close for the time being. Measures have been taken to reduce costs including the furloughing for at least three weeks of the parish administrator, Katherine Main.

I am grateful for some of you who have posted through your envelopes or asked to make standing orders. I am also aware that the offertory envelopes have now run out. We are exploring how we could get the envelopes to you though we would prefer it if you kept them to one side and gave them when church re-opened safer rather than risking coming out to put them through either presbytery letterbox.

The safest and most efficient way of giving to the Church at the moment is either to set up a standing order for your weekly contribution or a one off payment. I appreciate that in these restricted times many will not be able to do this. If you are able to and would like to set up a standing order or a one off payment the details of the parish account to enable you to do this are below. If your contributions are not gift aided I can arrange for you to receive the relevant form. Please contact me if you have any gueries

Name: DHN North Shields: St Cuthbert & St Joseph

Bank: HSBC

Sort code 40-34-45, account number 91146513

# DIOCESAN REFUGEE PROJECT- FOOD AND FINANCE URGENTLY NEEDED

Due to restrictions in supermarkets and limited attendance at churches, our food supplies are diminishing quickly. We would urge food collection co-ordinators in parishes to explore different ways of collecting the food items that you would normally provide and continue to get as much to the project as possible. Suggestions might include asking parishioners (via parish websites, bulletins and other means) to drop items at identified collection points such as parish offices and/or directly at the project. Collection from you may also be possible.

We are very happy to receive any of the following:

Biscuits, Coffee, Sugar, Chick Peas, Salt, Teabags, Cooking Oil, Tinned Fish, Baked Beans, Tinned Tomatoes, Spaghetti, Toothpaste and Soap.

There will be a basket in the respective chapel for people to leave donations. St Cuthbert's, Monday, Wednesday and Friday and St Joseph's, Tuesday to Thursday. 10.00am-2pm.

Financial contributions are also very welcome too: Cheques to DH&N DESTITUTE ASYLUM FUND.

Address: Refugee Project, 2 Summerhill Grove, Newcastle NE4 6EE Bank transfers – HSBC Sort code: 40-34-18 Account number: 52854058

We will also be communicating this urgent request via the Diocesan Website and other means.

Thank you so much for your ongoing support – it is vital at this time. God bless you.

# **Cartoon for our Time**

I was sent a copy of this cartoon. It thought worth publishing and so I have purchased a licence to be able to copy this and other cartoons from Church Cartoons





# **VODA Good Neighbour Project**

VODA have been running the Good Neighbours project for some time, but have stepped it up in response to COVID-19. They are coordinating grocery, medicine and essential deliveries for those having to self-isolate. Many neighbourhoods have already organised amongst themselves, but this project provides capacity for where that has not been the case.

Anyone not in a high-risk group (whether for their own health or the risk of passing the virus on to a vulnerable person in their household) with some time to offer is invited to participate. DBS clearance is necessary, of course, and any fuel expenses will be covered.

More information can be found on VODA's website: https://voda.org.uk/covid-19-volunteering.

# **HELPING THE POOREST IN THIS CRISIS**

Church Action on Poverty's national office is shifting it focus during the outbreak. We'll be sharing news every week of how people in our networks are responding together; resources for staying well and safe; and ways you can take action. If you'd like to stay in touch, you can sign up for our email updates at <a href="www.church-poverty.org.uk">www.church-poverty.org.uk</a>, or follow us on Facebook or Twitter.

Church Action on Poverty have launched a campaign action, calling on the government to make sure people on low incomes have the financial resilience they need to self-isolate during the outbreak. Please take part if you can email your MP using our e-action at <a href="https://churchpoverty.e-activist.com/page/57910/action/1">https://churchpoverty.e-activist.com/page/57910/action/1</a>

# Parish of St Cuthbert and St Joseph

# <u>Divine Mercy</u> St Cuthbert's Church, North Shields - 19 April 2020

# **Entrance Hymn**

ΑII

- 1 Be still, for the presence of the Lord, the Holy One, is here. Come, bow before Him now, with reverence and fear. In Him no sin is found, we stand on holy ground. Be still, for the presence of the Lord, the Holy One is here.
- 2 Be still, for the glory of the Lord is shining all around; He burns with holy fire, with splendour He is crowned. How awesome is the sight, our radiant King of light! Be still, for the glory of the Lord is shining all around.
- 3 Be still, for the power of the Lord is moving in this place, He comes to cleanse and heal, to minister His grace. No work too hard for Him, in faith receive from Him: Be still, for the power of the Lord is moving in this place.

David J Evans

Leader

In the name of the Father and the Son and of the Holy Spirit.

All Amen

### **Opening Prayers**

Leader

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelope the whole world and empty Yourself out upon us.

apon ac

All O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of Mercy for us, I trust

in You!

All Our Father

All Hail Mary

All Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow.

who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead;

he ascended into heaven,

and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Reader 1 First Decade – Jesus Agony in the Garden

Reader 1 His sweat became like great drops of blood (Luke 22: 44)

All Eternal Father I offer you the Body, Blood and Divinity of your dearly beloved Son our Lord Jesus Christ in atonement for our sins and those of the whole world.

Reader 1 For the sake of his sorrowful Passion x 10

All Have mercy on us and the whole world

Short Pause

Reader 2 Second Decade - The Scourging at the Pillar

Reader 2 Pilate took Jesus and had him scourged (John 19:1)

All Eternal Father I offer you the Body, Blood and Divinity of your dearly beloved Son our Lord Jesus Christ in atonement for our sins and those of the whole world.

Reader 2 For the sake of his sorrowful Passion x 10

All Have mercy on us and the whole world

Short Pause

Reader 3 Third Decade - The Crowning with Thorns

Reader 3 Kneeling before Him they mocked Him (*Matthew 27: 29*)

All Eternal Father I offer you the Body, Blood and Divinity of your dearly beloved Son our Lord Jesus Christ in atonement for our sins and those of the whole world.

Reader 3 For the sake of his sorrowful Passion x 10

All Have mercy on us and the whole world

Short Pause

Reader 4 Fourth Decade - Carrying the Cross

Reader 4 Carrying His own cross he went to the place of the scull (John 19: 18)

All Eternal Father I offer you the Body, Blood and Divinity of your dearly beloved Son our Lord Jesus Christ in atonement for our sins and those of the whole world.

Reader 4 For the sake of his sorrowful Passion x 10

All Have mercy on us and the whole world

Short Pause

Reader 5 Fifth Decade - The Crucifixion

Reader 5 Father into your hands I commend my spirit

All Eternal Father I offer you the Body, Blood and Divinity of your dearly beloved Son our Lord Jesus Christ in atonement for our sins and those of the whole world.

Reader 5 For the sake of his sorrowful Passion x 10

All Have mercy on us and the whole world

**Conclusion** 

All Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole x 3

Eternal God, in whom mercy is endless and the treasury of compassion – inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is love and mercy itself.

Pause

#### Leader The Litany of the Sacred Heart of Jesus

Lord have mercy	Lord have mercy
Christ have mercy	Christ have mercy
Lord have mercy	Lord have mercy
Lord flave filercy	Lord nave mercy
God our Father of Heaven	Have mercy on us
God, the Son, Redeemer	Have mercy on us
God, the Holy Spirit	Have mercy on us
Holy Trinity, one God	Have mercy on us
Thory Trinity, one ood	Trave mercy on us
Heart of Jesus, Son of the Eternal Father,	Have mercy on us
Heart of Jesus, formed in the womb of the Virgin Mother,	Have mercy on us
Heart of Jesus, one with eternal word,	Have mercy on us
Heart of Jesus, Infinite Majesty,	Have mercy on us
Heart of Jesus, Holy Temple of God,	Have mercy on us
Heart of Jesus, Tabernacle of the Most High,	Have mercy on us
Heart of Jesus, House of God and Gate of Heaven,	Have mercy on us
Heart of Jesus, aflame with love for us,	Have mercy on us
Heart of Jesus, source of justice and love,	Have mercy on us
	Have mercy on us
Heart of Jesus, full of goodness and love.	Have mercy on us
Heart of Jesus, wellspring of all virtues,	Have mercy on us
Heart of Jesus, patient and full of mercy,	Have mercy on us
Heart of Jesus, generous to all who turn to you,	Have mercy on us
Heart of Jesus, fount of life and holiness,	Have mercy on us
Heart of Jesus, source of healing.	Have mercy on us
Treatt of Jesus, source of fleating.	Trave mercy on us
Heart of Jesus, sharer of our sorrows,	Have mercy on us
Heart of Jesus, safeguarder of the vulnerable,	Have mercy on us
Heart of Jesus, friend of the betrayed,	Have mercy on us
Heart of Jesus, companion of the ignored	Have mercy on us
Heart of Jesus, face the misjudged.	Have mercy on us
Treat of Jesus, face the misjudged.	Thave mercy on us
Heart of Jesus, wounded by our failings,	Have mercy on us
Heart of Jesus, bearer of our sufferings,	Have mercy on us
Heart of Jesus, acquainted with grief,	Have mercy on us
Heart of Jesus, overwhelmed with insults,	Have mercy on us
Heart of Jesus, crushed for our iniquities,	Have mercy on us
Heart of Jesus, made obedient unto death,	Have mercy on us
Heart of Jesus, pierced with a lance,	Have mercy on us
Heart of Jesus, source of all consolation,	Have mercy on us
Heart of Jesus, our life and resurrection.	Have mercy on us
Trout of books, our mo and roomhoulon.	That o morely on as
Heart of Jesus, our peace and our reconciliation,	Have mercy on us
Heart of Jesus, victim for our sins	Have mercy on us
Heart of Jesus, salvation of those who hope in Thee,	Have mercy on us
Heart of Jesus, hope of those who have died in Thee,	Have mercy on us
Heart of Jesus, delight of all Saints,	Have mercy on us
rical of coods, doingn't of all callito,	morey on as
Lamb of God, who takes away the sins of the world,	Spare us O Lord
Lamb of God, who takes away the sins of the world,	Graciously hear us O Lord
, , , , , , , , , , , , , , , , , , , ,	
Lamb of God, who takes away the sins of the world,	Have mercy on us.
Jesus, gentle and humble of Heart	Touch our hearts and make them like your own.
Cooke, germe and name or mean	The state of the s

Leader Let us pray

Father we rejoice in the gifts of love we have received from the heart of Jesus your Son. Open our hearts to share his life and continue to bless us with his love. We ask this through the same Christ our Lord.

You expired, Jesus, but the source of life gushed forth for souls and an ocean of mercy opened up for the whole world, O fount of life, unfathomable Divine Mercy, envelope the whole world and empty yourself out upon us.

# All Blood and water which gushed from the heart of Jesus as a fount of mercy, I trust in you. X3 Pause 3-5 minutes

ΑII

Tantum ergo Sacramentum veneremur cernui: et antiquum documentum novo cedat ritui: praestet fides supplementum sensuum defectui.

2. Genitori, genitoque laus et jubilatio, salus, honor, virtus quoque sit et benedictio; procedenti ab utroque compar sit laudatio.

Amen.

#### Leader Let us pray

O Lord our God, in this great Sacrament we come into the presence of Jesus Christ, your Son, born of the Virgin Mary and crucified for our salvation. May we who declare our faith in this fountain of love and mercy drink from it the waters of everlasting life. We ask this through our Lord Jesus Christ your Son, who lives and reigns for ever and ever.

All Amen

### **Divine Praises**

All Blessed be God.

Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

**Blessed be the Holy Spirit the Paraclete** 

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the Name of Mary, Virgin and Mother.

Blessed be St. Joseph, her spouse most chaste.

Blessed be God in His Angels and in His Saints.

### Leader

May the heart of Jesus, in the Most Blessed Sacrament, be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time.

All Amen

All O Sacrament most holy, O Sacrament divine.

All praise and all thanksgiving be every moment thine. (x 3)

#### **FINAL HYMN**

All

 Sweet heart of Jesus, fount of love and mercy, today we come, thy blessing to implore;
 O touch our hearts, so cold and so ungrateful, and make them. Lord, thine own for evermore.

Sweet heart of Jesus, we implore, O make us love thee more and more.

- 2 Sweet heart of Jesus, make us know and love thee, unfold to us the treasures of thy grace; that so our hearts, from things of earth uplifted, may long alone to gaze upon thy face.
- 3 Sweet heart of Jesus, make us pure and gentle, and teach us how to do thy blessed will; to follow close the print of thy dear footsteps, and when we fall – sweet heart, oh, love us still.
- 4 Sweet heart of Jesus, bless all hearts that love thee, and may thine own heart ever blessed be, bless us, dear Lord, and bless the friends we cherish,

# and keep us true to Mary and to thee.

Traditional

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