

TYNEMOUTH PRIORY PARTNERSHIP

Parish of

**OUR LADY & ST OSWIN'S TYNEMOUTH
&
ST MARY'S CULLERCOATS**Fr Martin Stempczyk
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Local Partnership Contacts

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Parish Office Email: cullercoats.stmary@rcdhn.org.uk
Diocese of Hexham & Newcastle – Reg Charity No: 1143450
St Mary's Church Hall Bookings – The Presbytery ☎ 251 3770
St Oswin's Meeting Room BookingsPartnership Web: www.northtynesidecatholic.org.uk
Diocesan Website: www.rcdhn.org.uk
Facebook Page: www.facebook.com/diocesehn
Twitter: [Twitter@diocesehn](https://twitter.com/diocesehn)**32nd Sunday of Year C – Remembrance Sunday - 10th November 2019****SERVICES & MASS INTENTIONS**

Sun	10 th	32 nd Sunday of Year C	St O	9.30am	People of the Parish	2 Mac 7: 1-14, 2 Thes 2: 16-3:5 Lk 20: 27-38
			St M	11.00am		
Mon	11 th	St Martin of Tours	St M	9.30am	Denis Cassidy (BC)	Wis 1: 1-7, Luke 17: 1-6
Tue	12 th	St Josaphat, Bp	St O	9.30am	Service of Word & Communion	Wis 2: 23;3:9, Luke 17: 7-10
Wed	13 th	Weekday	St O	9.30am	Catherine McCann	Wis 6: 1-11, Luke 17: 11-19
Thu	14 th	Weekday	St M	9.30am	Class Mass: Rec & Year 6	
Fri	15 th	Weekday	St M	9.30am	Requiem Mass: Sue McGregor	
Sat	16 th	Weekday	St O	9.30am	Nora Heffernan	Wis 18 14-16;19:6-9,Luke 18: 1-8
Sun	17 th	33 rd Sunday of Year C	St O	9.30am	People of the Parish	Mal 3: 19-20, 2 Thess 3: 7-12
			St M	11.00am	Steve & Wyn Shippen (SS)	Luke 21: 5-19

SACRAMENT OF RECONCILIATION: Saturdays 10.00-10.15am at St Oswin's and *available on request*
(Rosary at St Oswin (St O) – Fri after Mass: St Mary's (St M) Exposition Chapel Open Daily 7.30am-7.30pm)**We remember those who have asked for our prayers in November:** Tom McLaughlin, Alison Houston, June Barnsley, Barnaby Essenhig, Monica Flynn, Mary Hyslop, Kathleen Dunston, Terry Darmody, Fred Stimpson, Nuala Byron, Olive Martin, Oscar Glen.**Anniversaries:** George Swales, Hugh Crowe, Denis Cassidy, Tom McKenna, Iris Stott, Moyra Lee, Susannah Linney, Wyn Shippen and Anna Young.**Please pray** for the repose of the soul of **SUE MCGREGOR** who died recently. Requiem Mass **next Friday 15th Nov.** May she rest in peace. Please note no morning mass that day at St Oswin's.**Clergy Training Fund** will remain open until 24 November. Envelopes available if you wish to gift aid your donations.**The Next Partnership Development Group Meeting** will take place this **Wed 13 Nov 7.00pm** at St Aidan's Wallsend. The partnership finance chairs will meet beforehand at 6.30pm.**The Partnership Health & Safety Reps** meet this coming **Thurs 14 Nov 6-8.00pm** in the church hall.**Christmas Bazaar & Quilting Exhibition – Sat 23 November** in St Mary's Church and church hall. Those who came along last year will remember the beautiful display of quilts in the Church. Also in the church hall a display of 'Hats Through the Ages', *Anti-Slavery Quilt, Victorian Sewing Equipment, and Craft stall.* Refreshments served.**Service of Remembrance** for the parishes in our Partnership, with prayers, readings and music for our families, friends and parishioners who have died over the last 12 months will be held in St Edward's Church, Whitley Bay on **Thurs 28 Nov at 7.30pm.** **Book of Remembrance** is available in church where you can write the names of your deceased loved ones.*We welcome into the Family of God through Baptism***ALICE ISOBEL SMALL***who was baptised at St Oswin's 3 November 2019***Preparation for Advent Service** at St George's, Cullercoats. Our ladies have, once again, been invited to this annual service which will be held in St George's Church Hall on **Mon 25 Nov at 2pm.** For catering purposes, please let Kath Kelly know you would like to attend.**Newman Association** next meeting **27 Nov 7.30pm** in St Mary's Church hall. Next speaker - Louise Harrison, "Catholic Social Teaching: still the Church's best-kept secret?" Our best-kept secret is that the Catholic Church is deeply blessed with more than 100 years' worth of outstanding social justice and peace documents authored by popes, Vatican II, world synods of bishops and national conferences of bishops. But sadly, these documents attract more *dust* than readers. This talk will outline what we are missing.**Coach Trip to York Christmas Market/Festival – Sat 7 Dec:** final chance to sign sheet and pay £12 for coach. (No seat secure until payment made). Mass will be celebrated at Margaret Clitheroe House for those who wish to attend. Coach will leave St Mary's car park at **9.00am** prompt and leave York at **5pm.****Parish Social and Dinner at Tynemouth Golf Club** on **Fri 13 Dec, 7.15pm for 7.30pm,** when meal will be served. Please sign sheet at back of church and take a menu sheet and envelope. Complete this sheet as required and return with payment of **£20** per person in envelope provided, next weekend. There will be a box at back of church. We would also be very grateful for donations for our raffle on the night (bottle and chocolates please). *Thank you.*

First Reading

2 Maccabees 7:1-2.9-14

This tells the story of the martyrdom of a mother and her seven sons. They drew their strength from their faith in the resurrection of the just.

There were seven brothers who were arrested with their mother. The king tried to force them to taste pig's flesh, which the Law forbids, by torturing them with whips and scourges. One of them, acting as spokesman for the others, said, 'What are you trying to find out from us? We are prepared to die rather than break the Law of our ancestors.' With his last breath the second brother exclaimed, 'Inhuman fiend, you may discharge us from this present life, but the King of the world will raise us it is for his laws that we die, to live again for ever.' After him, they amused themselves with the third, who on being asked for his tongue promptly thrust it out and boldly held out his hands, with these honourable words, 'It was heaven that gave me these limbs; for the sake of his laws I disdain them; from him I hope to receive them again.' The king and his attendants were astounded at the young man's courage and his utter indifference to suffering. When this one was dead they subjected the fourth to the same savage torture. When he neared his end he cried, 'Ours is the better choice, to meet death at men's hands, yet relying on Gods promise that we shall be raised up by him; whereas for you there can be no resurrection, no new life.'

Responsorial Psalm

Psalm 16

Response: I shall be filled, when I awake, with the sight of your glory, O Lord.

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| 1. Lord, hear a cause that is just,
pay heed to my cry.
Turn your ear to my prayer:
no deceit is on my lips. | 2. I kept my feet firmly in your paths;
there was no faltering in my steps.
I am here and I call, you will hear me, O God.
Turn your ear to me, hear my words. |
| 3. Guard me as the apple of your eye.
Hide me in the shadow of your wings.
As for me, in my justice I shall see your face
and be filled, when I awake, with the sight of your glory. | |

Second Reading

2 Thessalonians 2:16-3:5

Paul prays for the Thessalonians that they may remain steadfast in the pursuit of goodness.

May our Lord Jesus Christ himself, and God our Father who has given us his love and, through his grace, such inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say. Finally, brothers, pray for us; pray that the Lord's message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone. But the Lord is faithful, and he will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the fortitude of Christ.

Gospel Acclamation

Alleluia, alleluia. Stay awake, praying at all times for the strength to stand with confidence before the Son of Man. Alleluia!

Gospel Reading

Luke 20:27-38

Jesus deals with a question posed by the Sadducees about the existence of an afterlife.

Some Sadducees - those who say that there is no resurrection - approached Jesus and they put this question to him, 'Master, we have it from Moses in writing, that if a man's married brother dies childless, the man must marry the widow to raise up children for his brother. Well, then, there were seven brothers. The first, having married a wife, died childless. The second and then the third married the widow. And the same with all seven, they died leaving no children. Finally the woman herself died. Now, at the resurrection, to which of them will she be wife since she had been married to all seven?' Jesus replied, 'The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now he is God, not of the dead, but of the living; for to him all men are in fact alive.'

Question of the week

(for Further Personal Reflection on these Readings)

How does your belief in the resurrection of the dead affect the way you live?