

TYNEMOUTH PRIORY PARTNERSHIP

Parish of

**OUR LADY & ST OSWIN'S TYNEMOUTH
&
ST MARY'S CULLERCOATS**Fr Martin Stempczyk
St Mary's Presbytery
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Local Partnership Contacts

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Diocese of Hexham & Newcastle – Reg Charity No: 1143450
St Mary's Church Hall Bookings – The Presbytery ☎ 251 3770
St Oswin's Meeting Room BookingsPartnership Web: www.northtynesidecatholic.org.uk
Diocesan Website: www.rcdhn.org.uk
Facebook Page: www.facebook.com/diocesehn
Twitter: [Twitter@diocesehn](https://twitter.com/diocesehn)**2nd Sunday of Easter Year C – 28th April 2019****SERVICES & MASS INTENTIONS**

Sun	28 th	2 nd Sunday of Easter	St O	9.30am	Bryan & James Bryan Ruddick	Acts 5: 12-16, Apoc 1: 9-19 John 20: 19-31
			St M	11.00am	People of the Parish	
Mon	29 th	St Catherine of Siena	St M	9.30am	Peter Headley	Acts 4: 23-31, John 3: 1-8
Tue	30 th	St George	St O	9.30am	<i>Service of Word & Communion</i>	Apoc 12: 10-12, John 15: 18-21
Wed	1 st	St Joseph the Worker	St O	9.30am	Joe Dunn (AD)	Acts 5: 17-26, John 3: 16-21
Thu	2 nd	St Athanasius, Bp	St M	9.30am	<i>Class Mass: Year 1</i>	Acts 5: 27-33, John 3: 31-36
Fri	3 rd	SS Philip & James	St O	9.30am	Miguel Marin (CC)	Cor 15: 1-8, John 14: 6-14
Sat	4 th	English Martyrs	St O	9.30am	Laura Hails (AH)	Acts 7: 55-60, Matt 10: 17-20
Sun	5 th	3 rd Sunday of Easter	St O	9.30am	People of the Parish	Acts 5: 27-41, Apoc 5: 11-14 John 21: 1-19
			St M	11.00am	May & Joseph Cassidy (D&SC)	

SACRAMENT OF RECONCILIATION: Saturdays 10.00-10.15am at St Oswin's and *available on request*
(Rosary at St Oswin (St O) – Fri after Mass: St Mary's (St M) Exposition Chapel Open Daily 7.30am-7.30pm)**We remember those who have asked for our prayers in April:** Helen Marquise, Josie White, Mary Shippen, Bethany & Amy Connell, Nuala Byron, Lyn Johnson, June Barnsley, Barnaby Essenhigh, Bernard Cass, Oscar Glen, Mary Hyslop, Kathleen Dunston, Fred Stimpson, Betty Briggs, Jacky Armstrong, Sue McGregor, Maureen O'Meara.**Anniversaries:** Peter Pegg, Joan Hope, Maureen Summers, William Flett, James Bryan Ruddick, Ivan Knowles, Molly Hagan, Maureen Harvey, Lawrence Walkers, Bryan Ruddick, Patricia Leahy.**Please pray** for the repose of the soul of **Fr Jim Doherty** who died recently. May he rest in peace.**Today** there will be a Retiring Collection for the sick and retired priests of the diocese.**First Holy Communions:** Parents have a meeting this coming **Thurs 2 May 7-8pm** in the church hall. The children will meet with the catechists **next** Sun, 10-12pm at St Mary's.**The Partnership Development Group** meets this coming **Thurs 2 May 7pm** at St Aidan's Church, Wallsend.**Pie & Pea Supper and Folk Night** with live music. **Friday 10 May, 7.30pm** at St Mary's Church Hall. Supper, dessert and glass of wine. **Tickets £5** will be on sale **TODAY** after Mass. Buy your ticket today as numbers are limited.**Congratulations and Welcome to
Peter John Rowe
who was baptised at St Oswin's last Sunday****Children's Liturgy at St Oswin's:** The Liturgy Group aims to run every other week in term time. The dates for this term will be: 5 May, 9 June, 23 June and 7 July. It is aimed at primary school age children, if you'd like to know more or are thinking about volunteering with us (no previous experience is necessary) please text Anne on 0744 3630407.**Celebration of Marriage:** Bishop Robert Byrne will celebrate Mass in St Mary's Cathedral on **Sat 18 May** at 11am. Each parish has been asked to invite two couples, young or old, newly married or celebrating a significant anniversary to attend. If you would like to be included, please speak to Fr Martin.**'The Mission to Accompany' - Sat 18 May -** Bill Huebsch to lead on a day exploring 'The Mission to Accompany' at St Mary's Catholic School, Benton from **9.45am-3.30pm**. Please see poster for full details of booking arrangements.**Dates for your Diary:** Social Events planned over the next few months:

Sat June 22	Coach trip to Newby Hall
Sat July 6	Parish Trip to Holy Island
Sun Aug 18	Strawberry Tea at St Mary's
Sat Sep 14	Coach Trip to Harrogate Flower Festival
Fri 1 Nov	Quiz Night & Pizza
Fri 6 Dec	Parish Christmas Dinner
Fri 20 Dec	Festive Afternoon Tea

First Reading

Acts 5:12-16

This tells of the high regard in which the apostles were held by the ordinary people, and of the cures they worked for the sick.

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

Responsorial Psalm

Psalm 117

Response: **Give thanks to the Lord for he is good, for his love has no end.**

1. Let the sons of Israel say: 'His love has no end,'
Let the sons of Aaron say: 'His love has no end.'
Let those who fear the Lord say:
'His love has no end.'
2. The stone which the builders rejected
has become the corner stone.
This is the work of the Lord a marvel in our eyes.
This day was made by the Lord; we rejoice and are glad.
3. O lord, grant us salvation: O Lord grant success.
Blessed in the name of the Lord is he who comes.
We bless you from the house of the Lord:
the Lord God is our Light.

Second Reading

Apocalypse 1:9-13.17-19

John is bidden to write a message one which has meaning for the Church until the end of time.

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle. When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live forever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

Gospel Acclamation

Alleluia, alleluia! Jesus said: 'You believe because you can see me.
Happy are those who have not seen and yet believe.' Alleluia!

Gospel Reading

John 20:19-31

By seeing and touching the wounds of his risen Lord, Thomas the doubter is cured of his unbelief.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

Question of the week

(for Further Personal Reflection on these Readings)

When has your faith in the living Christ helped you overcome fear?