

**TYNEMOUTH PRIORY PARTNERSHIP**

Parish of

**OUR LADY & ST OSWIN'S TYNEMOUTH  
&  
ST MARY'S CULLERCOATS**Fr Martin Stempczyk  
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Diocese of Hexham & Newcastle – Reg Charity No: 1143450  
St Mary's Church Hall Bookings – The Presbytery ☎ 251 3770  
St Oswin's Meeting Room BookingsPartnership Web: [www.northtynesidecatholic.org.uk](http://www.northtynesidecatholic.org.uk)  
Diocesan Website: [www.rcdhn.org.uk](http://www.rcdhn.org.uk)  
Facebook Page: [www.facebook.com/diocesehn](http://www.facebook.com/diocesehn)  
Twitter: [Twitter@diocesehn](https://twitter.com/diocesehn)**6<sup>th</sup> Sunday of Year C – 17<sup>th</sup> February 2019****SERVICES & MASS INTENTIONS**

Sun	17 <sup>th</sup>	6 <sup>th</sup> Sunday in Year C	St O	9.30am	People of the Parish	Jer 17: 5-8, 1 Cor 15: 12-20 Luke 6: 17-26
			St M	11.00am	Michael Heaney (EO'Kane)	
Mon	18 <sup>th</sup>	Weekday	St M	9.30am	Vera McLaughlin (KP)	Lucas
Tue	19 <sup>th</sup>	Weekday	St O	9.30am	Service of Word & Communion	Gen 6: 5-8; 7:1-10, Mark 8: 14-21
Wed	20 <sup>th</sup>	Weekday	St O	9.30am	Sister Loretto	Gen 8: 6-22, Mark 8: 22-26
Thu	21 <sup>st</sup>	Weekday	St M	9.30am	Mary Finlow (EO'K)	Gen 9: 1-13, Mark 8: 27-33
Fri	22 <sup>nd</sup>	Chair of St Peter	St O	9.30am	Ann, Henryk, & Vincent Urbanowicz	Gen 11: 1-9, Mark 8: 34; 9:1
Sat	23 <sup>rd</sup>	Weekday	St O	9.30am	Fr Bill Bellamy (NBF)	Heb 11: 1-7, Mark 9: 2-13
Sun	24 <sup>th</sup>	7 <sup>th</sup> Sunday of Year C	St O	9.30am	Monica Burn	1 Sam 26: 7-23, 1 Cor 15: 45-49
			St M	11.00am	People of the Parish	Luke 6: 27-38

**SACRAMENT OF RECONCILIATION:** Saturdays 10.00-10.15am at St Oswin's and available on request  
(Rosary at St Oswin (St O) – Fri after Mass: St Mary's (St M) Exposition Chapel Open Daily 7.30am-7.30pm)**We remember those who have asked for our prayers in February:** Grayson Adey (7mths) Maureen O'Meara, Betty Briggs, Sue McGregor, June Barnsley, Monica Flynn, Susan Drumgoole, Lucas Maguire, Jacky Armstrong, Nta Malia, Fred Stimpson, Nuala Byron, Bernard Cass, Jane Foster Moore, Oscar Glen, Kathleen Dunston, Mary Heslop.**Anniversaries:** Celia Tokell, Mary Tate, Doreen Edwards, Lillian Strafford, Mary Wark, Alice Pattison, Norah Pearson, Jack Hagan, Les Davis.**Retiring collection TODAY** is for Racial Justice which this year has a theme of 'Dignity for all Workers', recognising the problems faced by people due to racism and ethnic discrimination in the workplace. A prayer card is available as you leave church.**New Bishop for our Diocese:** Pope Francis has appointed **Bishop Robert Byrne**. Bishop Byrne has been an auxiliary Bishop for the Archdiocese of Birmingham since 2014. He was born in 1956 and was ordained as a member of the Oratorian Order in 1985. Before his ordination as a Bishop he served at the Oxford and Birmingham Oratories. He will be installed at St Mary's Cathedral on March 25<sup>th</sup> at 12 noon.**Retirement Mass for Bishop Séamus:** To mark the retirement of Bishop Séamus, a Mass will be celebrated at St Mary's Cathedral at **7pm this Friday 22<sup>nd</sup> February** Feast of The Chair of St Peter, Apostle. Everybody is welcome to this Mass which will be followed by light refreshments in the Cathedral grounds. The Cathedral will be open to everyone and tickets are NOT required.**Collection for Bishop Séamus' Retirement:** Envelopes for this are available at the back of church for those who wish to donate. Please return by 15 March.**Diocesan Vision, Mission & Values:** last Sunday we listened to a Pastoral Letter from Bishop Séamus. A video giving more details is available on You Tube at <https://youtu.be/8NwfN41wlMQ>**Walking With Asylum Seekers:** A heartfelt 'Thank You' for the very generous donation from the Parish towards supporting asylum seekers and helping them to settle down in this country.**Parish Social Group:** a programme of suggested events has been put out for consideration by all parishioners. Please check list at back of church and indicate all the events you may be interested in. Please email Parish office if you'd be happy to help with any events.**Dinner Dance:** Tynemouth Catenians invite everyone to a Dinner Dance to be held at the Grand Hotel, Tynemouth, on **Sat Mar 2<sup>nd</sup>, 7.00 for 7.30pm**. Cost £30.00 per head. *All are most welcome*. Contact Bob Kerr 257 3859.**Diocesan Lourdes Pilgrimage 2019:** takes place between **Fri 26 July and Fri 2 August**. See the leaflet or page on Diocesan website for more information. Adult help URGENTLY required**Prayer for those Facing Exploitation**O God, Gracious God,  
From your abundance all gifts and skills are bestowed,  
making us participants in your work of creation.By the word of your Son, confront our greed, challenge us  
when we treat people as means of profit, or discriminate  
unjustly against our fellow human beings.Raise us up to new life in your service, that in all our works,  
begun, continued and ended in you, we may glorify your  
holy name.

Through Jesus Christ your Son, our Lord. Amen

**First reading**

*Jeremiah 17:5-8*

*The Prophet contrasts the life of the wayward with the life of the righteous*

The Lord says this: 'A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited. 'A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.'

**Responsorial Psalm**

*Psalm 1*

*Response:* **Happy the man who has placed his trust in the Lord.**

1. Happy indeed is the man  
who follows not the counsel of the wicked;  
nor lingers in the way of sinners  
nor sits in the company of scorners,  
but whose delight is the law of the Lord  
and who ponders his law day and night.
2. He is like a tree that is planted  
beside the flowing waters,  
that yields its fruit in due season  
and whose leaves shall never fade;  
and all that he does shall prosper.
3. Not so are the wicked, not so!  
For they like winnowed chaff  
shall be driven away by the wind:  
for the Lord guards the way of the just  
but the way of the wicked leads to doom.

**Second reading**

*1 Corinthians 15:12,16-20*

*Here St Paul stresses the reality of Jesus' bodily resurrection and its importance for believers.*

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people. But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

Alleluia, alleluia! Blessed are you, Father, Lord of heaven and earth,  
for revealing the mysteries of the kingdom to mere children. Alleluia!

**Gospel**

*Luke 6:17,20-26*

*We hear Luke's version of the Beatitudes.*

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon. Then fixing his eyes on his disciples he said: 'How happy are you who are poor: yours is the kingdom of God. Happy you who are hungry now: you shall be satisfied. Happy you who weep now: you shall laugh. Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets. 'But alas for you who are rich: you are having your consolation now. Alas for you who have your fill now: you shall go hungry. Alas for you who laugh now: you shall mourn and weep. 'Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.'

**Question of the week**

*(for Further Personal Reflection on these Readings)*

**In what way are you serving the poor, as Jesus did?**