

TYNEMOUTH PRIORY PARTNERSHIP

Parish of

**OUR LADY & ST OSWIN'S TYNEMOUTH
&
ST MARY'S CULLERCOATS**Fr Martin Stempczyk
St Mary's Presbytery
Farringdon Road
Cullercoats
NE30 3EY

Tel: (0191) 2513770

Local Partnership Contacts

St Cuthbert's (Tel: 2573408)

Fr Christopher Hughes

(Tel: 2575801)

Mgr Andrew Faley

(Tel: 2528021)

Hosp Chaplain: Fr Stephen Watson

(Tel: 07768 387393)

Parish Office Email: cullercoats.stmary@rcdhn.org.uk
Diocese of Hexham & Newcastle – Reg Charity No: 1143450
St Mary's Church Hall Bookings – The Presbytery ☎ 251 3770
St Oswin's Meeting Room BookingsPartnership Web: www.northtynesidecatholic.org.uk
Diocesan Website: www.rcdhn.org.uk
Facebook Page: www.facebook.com/diocesehn
Twitter: [Twitter@diocesehn](https://twitter.com/diocesehn)**2nd Sunday of Year C - 20th January 2019****SERVICES & MASS INTENTIONS**

Sun	20 th	2 nd Sunday in Year C	St O	9.30am	People of the Parish	<i>Is 62: 1-5, 1 Cor 12: 4-11 John 2: 1-11</i>
			St M	11.00am	Julia Judge (BTurnbull)	
Mon	21 st	St Agnes	St M	9.30am	Ann Stewart (BDevlin)	<i>Heb 5: 1-10, Mark 2: 18-22</i>
Tue	22 nd	Weekday	St O	9.30am	<i>Service of Word & Communion</i>	<i>Heb 6: 10-20, Mark 2: 23-28</i>
Wed	23 rd	Weekday	St O	9.30am	Margaret Millar (MFairs)	<i>Heb 7: 1-17, Mark 3: 1-6</i>
Thu	24 th	St Francis de Sales	St M	9.30am	Dec'd Members Di Mascio Fam	<i>Heb 7: 25; 8:6, Mark 3: 7-12</i>
Fri	25 th	Conversion of St Paul	St O	9.30am	Celebrants Intention	<i>Acts 22: 3-16, Mark 16: 15-18</i>
Sat	26 th	SS Timothy & Titus	St O	9.30am	Sister Loretto	<i>2 Tim 1: 1-8, Luke 10: 1-9</i>
Sun	27 th	3 rd Sunday of Year C	St O	9.30am	People of the Parish	<i>Neh 8: 2-10, 1 Cor 12: 12-30 Mark 3: 20-21</i>
			St M	11.00am	Susannah Linney (KNott)	

SACRAMENT OF RECONCILIATION: Saturdays 10.00-10.15am at St Oswin's and *available on request*
(Rosary at St Oswin (St O) – Fri after Mass: St Mary's (St M) Exposition Chapel Open Daily 7.30am-7.30pm)**We remember those who have asked for our prayers in January:** Barnaby Essenhig, June Barnsley, Kath Peffers, Kathleen Dunston, Mary Hyslop, Lucas Maguire, Jane Spencer Moore, Oscar Glenn, Bernard Cass, Fred Stimpson, Nuala Byron, Betty Briggs, Sue McGregor, Jacky Armstrong, Lyn Johnson, J Smith (Liverpool), Arthur McGlade.**Anniversaries:** Ann Stewart, Edmund Collins, Gwendoline Hughes, Betty Taylor, Thomas Walters. Jenny Laggan, Frederick Mitchell, Jeanette Hopwood, Ina Moore.**Peace Sunday** will be celebrated **today**. The theme is *'Good politics serves peace'*. We are reminded, by Pope Francis in his annual New Year's Day message, that being peacemakers and praying for peace is central to our call as missionary disciples of Christ. Envelopes are available for those who wish to support the work of PAX Christi. They can be returned next week.**The week of Prayer for Christian Unity** takes place from 18th to 26th January. A service will be held here at St Mary's Church **today, Sun 20th Jan at 3.30pm**.**The Parish Finance Committee** meets this **Wed 23 Jan, at 7pm** in the presbytery.**The Partnership Development Group** meets this coming **Thurs 24 Jan, at 7pm** at St Cuthbert's, North Shields.**Northern Catholic Calendars 2019** – a few copies are still available from the Piety Stall, price **£3**.**Readers Training Course** in St Mary's Church Hall will run on **Monday 11 March and Saturday 16 March**. Please speak to Fr Martin if you would like to be considered for this **today, if possible** as places are limited and booking essential.**Holocaust Memorial Evening:** will be on **Tues 29 Jan at 7pm** at St Mary's Catholic School, Benton Park Road NE7 7PE. Guest speaker Mrs Gay Keenaghan. The title of her lecture will be 'Torn from Home'.**Newman Association:** Kathryn Mannix, "Bringing Death Back to Life", **Wed Jan 30 7.30pm** in the Church Hall at St. Mary's, Cullercoats. Kathryn Mannix is a consultant in palliative care who took early retirement in order to help public understanding of death. Her book, *With the End in Mind*, published last year to critical acclaim, became a *Sunday Times* bestseller. *All are welcome*.**Prayer for Peace Sunday:***Loving God, pour out upon us the power of your love, that we may protect life and beauty.**Fill us with peace that we may live as brothers and sisters, harming no one.**Bring healing to our lives that we may protect the world and not prey on it, that we may sow beauty, not pollution and destruction.**Touch the hearts of those who look only for gain at the expense of the poor and the earth.**Encourage us, we pray, in our struggle for justice, love and peace. This we pray through Christ our Lord. Amen.*

First Reading

Isaiah 62:1-5

We hear of a new wedding feast between God and his people.

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch. The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named Forsaken, nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

Responsorial Psalm

Psalm 95

Response: **Proclaim the wonders of the Lord among all the peoples**

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| 1. O sing a new song to the Lord,
sing to the Lord all the earth.
O sing to the Lord, bless his name. | 2. Proclaim his help day by day,
tell among the nations his glory
and his wonders among all the peoples |
| 3. Give the Lord, you families of peoples,
give the Lord glory and power,
give the Lord the glory of his name. | 4. Worship the Lord in his temple.
O earth, tremble before him.
Proclaim to the nations; 'God is king'
He will judge the peoples in fairness. |

Second Reading

1 Corinthians 12:4-11

The many spiritual gifts all come from the same Spirit, and should be used for building up the community.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

Gospel Acclamation: Alleluia, alleluia! Your words are spirit, Lord, and they are life: you have the message of eternal life. Alleluia!

Gospel Reading

John 2:1-11

Jesus fulfils the prophecy of Isaiah. The changing of water into wine is a symbol of the old order yielding to the new.

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants. 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from - only the servants who had drawn the water knew - the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.' This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

Question of the week

(for Further Personal Reflection on these Readings)

When have you stepped in to try and make a difficult situation easier for someone?