

TYNEMOUTH PRIORY PARTNERSHIP

Parish of
OUR LADY & ST OSWIN'S TYNEMOUTH
 &
ST MARY'S CULLERCOATS

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 St Mary's Church Hall Bookings – The Presbytery ☎ 251 3770
 St Oswin's Meeting Room Bookings

Partnership Web: www.northtynesidecatholic.org.uk
 Diocesan Website: www.rcdhn.org.uk
 Facebook Page: www.facebook.com/diocesehn
 Twitter: [Twitter@diocesehn](https://twitter.com/diocesehn)

27th Sunday of Year B – 7th October 2018

SERVICES & MASS INTENTIONS

Sun	7 th	27 th Sunday of Year B	St O	9.30am	Joan Harrison (JH)	Gen 2: 18-24, Heb 2: 9-11 Mark 10: 2-16
			St M	11.00am	People of the Parish	
Mon	8 th	Weekday	St M	10.00am	Requiem Mass: Barbara Morris	
Tue	9 th	Weekday	St M	9.30am	Service of Word & Communion	Gal 1: 13-24, Luke 10: 38-42
Wed	10 th	St Paulinus of York	St M	9.30am	Celebrant's Intention	Is 52: 7-10, Matt 28: 16-20
Thu	11 th	Weekday	St M	9.30am	Class Mass: Year 3 - Nancy Firth	
Fri	12 th	St Wilfrid	St M	9.30am	Philip Rafferty (JD)	2 Tim 4: 1-5, Luke 6: 27-36
Sat	13 th	Weekday	St M	9.30am	Monica Burns	Gal 3: 22-29, Luke 11: 27-28
Sun	14 th	28 th Sunday of Year B	St O	9.30am	People of the Parish	Wis 7: 7-11, Heb 4: 12-13 Mark 10: 17-30
			St M	11.00am	Kevin Clarke (DC)	

SACRAMENT OF RECONCILIATION: available on request

(Rosary at St Mary's (St M) – Fri after Mass: St Mary's (St M) Exposition Chapel Open Daily 7.30am-7.30pm)

We remember those who have asked for our prayers in October: Maureen Hogg, Cath Peffers, June Barnsley, Betty Briggs, Jacky Armstrong, Sue McGregor, Lyn Johnson, Jane Foster Moore, Bernard & Eileen Cass, Oscar Glen, Fred Stimpson, Lucas Maguire, Steve Bociek

Anniversaries: Mary Campbell, Peggy Corrigan, Ellie Gavin, Joan Harrison, Joan Philips, Herbert Dovey, John Twaddle.

In response to the Bishop's request to remember the victims of abuse this coming week, we are holding a silent Holy Hour in the Blessed Sacrament Chapel **today Sunday (7th Oct) at 4pm.**

The Partnership Youth Co-Workers Meeting takes place this coming **Thurs 11 Oct at 6.45pm** in the church hall.

Don't forget to return your CAFOD Family Fast Day Envelopes.

Next Sunday the Church marks as Prisoners' Sunday and begins a week of prayer for prisoners and their families and their victims. Envelopes are available at back of church for those who wish to donate.

Partnership Matters: The October/November edition is now available on the front page of the diocesan website (www.rcdhn.org.uk). A few hard copies available at the back of church. This autumnal edition reflects on the first year since Partnerships were established. It highlights a document entitled 'Partnerships One Year On', how Partnerships can respond to *Laudato Si*, an update on the Partnership Conference as well as a range of activities and ideas shared from across the Diocese. *Thank you for all that you are doing to support the development of our partnerships.*

We welcome into the Family of God through Baptism
OLUWATOMIYIN & OLUWALONIMI KUSHORO
who were baptised at St Mary's on 30th September

The Re-wiring of St Oswin's Church - good progress has been made during the week – most new lights are installed – only 2 weeks to go!! Thank you for your patience. **All weekday services are being transferred to St Mary's.**

Mass of Thanksgiving for Archbishop Romero on Sat 13 Oct at 11.00 am at St. Mary's Cathedral, Newcastle. To mark the occasion of the canonisation of Archbishop Oscar Romero in Rome in October, Bishop Séamus will celebrate a Mass of Thanksgiving. All are welcome to attend.

Adult Formation Forum Sept 2018-2019. Copies of the booklet available at back of church. Also available to view on Diocesan website (shown above).

Dates for your Diary: a few Parish activities coming up in the next few weeks:-

- * **Sale of Work & Exhibition** - Sat 27th Oct in St Mary's Hall. Exhibition of Costumes, Quilts and Icons plus sale of work. Refreshments served. See Poster.
- * **Parish Christmas Dinner** - 23rd Nov at Tynemouth Golf Club.
- * **Festive Afternoon Tea** - Fri 7th Dec in St Mary's Hall. A social get-together with refreshments, music & fun!
- * **Edinburgh Christmas Market** – Sat 12th Dec.

NB: Those who have signed up for our Parish Dinner on 23rd Nov, please take a menu sheet when you leave church and return completed form with payment next Sunday.

First Reading

Genesis 2:18-24

God made man and woman for each other. The bond of marriage means they are no longer two but one.

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them, each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed: 'This at last is bone from my bones, and flesh from my flesh! This is to be called woman, for this was taken from man.' This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

Responsorial Psalm

Psalm 127

Response: May the Lord bless us all the days of our life.

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| 1. O blessed are those who fear the Lord and walk in his ways!
By the labour of your hands you shall eat.
You will be happy and prosper. | 2. Your wife will be like a fruitful vine in the heart of your house;
your children like shoots of the olive, around your table. |
| 3. Indeed thus shall be blessed the man who fears the Lord.
May the Lord bless you from Zion
In a happy Jerusalem all the days of your Life!
May you see your children's children. On Israel, peace! | |

Second Reading

Hebrews 2:9-11

By entering fully into human life, and by experiencing the bitterness of death, Christ became a brother and a saviour to all people.

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind. As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

Gospel Acclamation

Alleluia, alleluia. Your word is truth, O Lord, consecrate us in the truth. Alleluia!

Gospel Reading

Mark 10:2-16

Christ teaches that the marriage bond comes from God and is therefore indissoluble.

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and

female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.' People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it'. Then he put his arms round them, laid his hands on them and gave them his blessing.

Question of the week

(for Further Personal Reflection on these Readings)

What could keep you from embracing the kingdom of God like a little child?

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