Parish of

OUR LADY & ST OSWIN'S TYNEMOUTH & ST MARY'S CULLERCOATS

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Local Partnership Contacts

Parish Office Email: cullercoats.stmary@rcdhn.org.uk
Diocese of Hexham & Newcastle − Reg Charity No: 1143450
St Mary's Church Hall Bookings − The Presbytery 251 3770

St Oswin's Meeting Room Bookings

Partnership Web: www.northtynesidecatholic.org.uk

Diocesan Website: www.rcdhn.org.uk

Facebook Page: www.facebook.com/diocesehn

Twitter: Twitter@diocesehn

25th Sunday of Year B - 23rd September 2018

SERVICES & MASS INTENTIONS						
Sun	23 rd	25 th Sunday of Year B	St O	9.30am	People of the Parish	Wis 2: 12-20, James 3:16-4:3
			St M	11.00am	Richard Hudson-Storey (SS)	Mark 9: 30-37
Mon	24 th	Our Lady of Walsingham	St M	9.30am	Selma Whittaker	Prov 3:27-34, Luke 8:16-18
Tue	25 th	Weekday	St M	9.30am	Service of Word & Communion	Prov 21:1-13, Luke 8:19-21
Wed	26 th	Weekday	St M	9.30am	Kathryn Duggan	Prov 30:5-9, Luke 9:1-6
Thu	27 th	St. Vincent de Paul	St M	9.30am	Paul Holland	Ecc 1:2-11, Luke 9:7-9
Fri	28 th	Weekday	St M	9.30am	Aileen Gilligan	Ecc 3-1-11, Luke 9:18-22
Sat	29 th	Archangels	St M	9.30am	Michael Protheroe	Dan 7:9,13-14. John 1:47-51
Sun	30 th	26 th Sunday of Year B	St O	9.30am	Celebrants Intentions	Num 11:25-29, James 5:1-6
			St M	11.00am	People of the Parish	Mark 9:38-48

SACRAMENT OF RECONCILLIATION: available on request

(Rosary at St Mary's (St M) - Fri after Mass: St Mary's (St M) Exposition Chapel Open Daily 7.30am-7.30pm)

We remember those who have asked for our prayers in September: Cath Peffers, Lucas Maguire, Monica Flynn, Oscar Glen, Jane Spencer Moore, Bernard & Eileen Cass, Lyn Johnson, Fred Stimpson, Michael Kearney, Susan Farrell, Peter Dunleavy, Jacky Armstrong, Sue McGregor, Betty Briggs, June Barnsley, Kathleen Dunston, Delaney Cassidy, Sara Hyslop, Maureen Hogg.

Anniversaries: Rosary McSwaine, Lawson Swallow, James McFarlane, John Bennett, William West, Ida Reynolds, William Aherne, Thomas McKay

We pray for Mary Hall who died recently. Her funeral service will take place at Tynemouth crematorium on Monday 24 Sept at 2.15pm.

First Holy Communions 2019: Parents of school children in Year 4 are invited to collect a form to enrol their children into this year's programme. (Monthly preparation meetings will be held for the children on Sundays 9.50-12noon). Forms available at Sunday Mass from the catechists or priest. A Parental Information evening will be held this Thurs 27 Sept, 7-8pm in St Mary's church hall.

Copies of the minutes of the recent PDG Meeting (Partnership Development Group meeting - 5th Sept) are available at the back of church and are displayed on the notice boards.

Cafod Fast Day Lunch will be on Friday the 5th October.

Christmas Social/Dinner at Tynemouth Golf Club has now been confirmed for Fri 23 November. The list at back of church is <u>NOW</u> a confirmation list for those who <u>definitely</u> wish to go to re-sign. The cost will be £20 per person. Menus and further details will be given soon.

Moya Finlay thanks everyone who helped her during Mass on the 2nd September and you will be glad to know she is now feeling better.

We welcome into the family of God through Baptism JACOB ANDREW WOOD & HARRISON DAVID WOOD Who were baptised on Sunday 16th Sept at St Oswin's

Please Note: The Re-wiring of St Oswin's Church begins on Monday 24 September and last for four weeks, during which time both the church and meeting room will be closed. There will be no tea and coffee after Mass at St Oswin's. The church only will open for Sunday morning Mass. All weekday services will be transferred to St Mary's.

We have a New Church Boiler installed at St Mary's with a new combi boiler to provide instant hot water for the hall and toilets when needed. (Cost around 13K).

Newman Association – Weds 26th Sept 7.30-9pm St Mary's Hall. Talk by Sue Oxley on "Why Inclusive Language Matters". All welcome.

Youth Sunday Preparation will take place at Cardinal Hume Catholic School on Sun 7th Oct from 3.00-5.15 pm. This year's theme is Joy. Adults and young people from Year 9 and above are welcome. Please see Father Martin for more information.

The new Journey of Faith meetings begin on **Mon 24 Sept** at **7.00pm** in the parish room at **St Edward's**. If interested please contact Fr Martin.

The SVP India Flood appeal has had some further donations so an extra £175.00 has been sent, giving a total of £375.00. Thanks for all donations.

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The Order of Mass can be found on Page 4 of your Hymn Book

First Reading

Wisdom 2:12.17-20

The godless plot to do away with the just one, because his blameless life is a reproach to them.

The godless say to themselves, 'Let us lie in wait for the virtuous man, since he annoys us and opposes our way of life, reproaches us for our breaches of the law and accuses us of playing false to our upbringing. Let us see if what he says is true, let us observe what kind of end he himself will have. If the virtuous man is Gods son, God will take his part and rescue him from the clutches of his enemies. Let us test him with cruelty and with torture, and thus explore this gentleness of his and put his endurance to the proof. Let us condemn him to a shameful death since he will be looked after - we have his word for it.'

Responsorial Psalm Psalm 53

Response: The Lord upholds my life.

- O God, save me by your name;
 by your power, uphold my cause.
 O God, hear my prayer;
 Listen to the words of my mouth.
- But I have God for my help.The Lord upholds my life.I will sacrifice to you with willing heart and praise your name for it is good.
- For proud men have risen against me, ruthless men seek my life.
 They have no regard for God.

Second Reading James 3:16 - 4:3

Jealousy, ambition, and self-seeking lead to disharmony and fighting. Gentleness. reasonableness, and mercy lead to peace.

Wherever you find jealousy and ambition, you find disharmony, and wicked things of every kind being done; whereas the wisdom that comes down from above is essentially something pure; it also makes for peace, and is kindly and considerate; it is full of compassion and shows itself by doing good; nor is there any trace of partiality or hypocrisy in it. Peacemakers, when they work for peace, sow the seeds which will bear fruit in holiness. Where do these wars and battles between yourselves first start? Isn't it precisely in the desires fighting inside your own selves? You want something and you haven't got it; so you are prepared to kill. You have an ambition that you cannot satisfy; so you fight to get your way by force. Why you don't have what you want is because you don't pray for it; when you do pray and don't get it, it is because you have not prayed properly, you have prayed for something to indulge your own desires.

Gospel Acclamation

Alleluia, alleluia. I am the light of the world, says the Lord, anyone who follows me will have the light of life. Alleluia!

Gospel Reading Mark 9:30-37

Jesus tells his apostles that he will suffer bitter humiliation and death, and says that true greatness shows itself in service towards the weaker members of the community.

After leaving the mountain Jesus and his disciples made their way through Galilee; and he did not want anyone to know, because he was instructing his disciples; he was telling them, 'The Son of Man will be delivered into the hands of men; they will put him to death; and three days after he has been put to death he will rise again.' But they did not understand what he said and were afraid to ask him. They came to Capernaum, and when he was in the house he asked them, 'What were you arguing about on the road?' They said nothing because they had been arguing which of them was the greatest. So he sat down, called the Twelve to him and said, 'If anyone wants to be first, he must make himself last of all and servant of all.' He then took a little child, set him in front of them, put his arms round him, and said to them, 'Anyone who welcomes one of these little children in my name, welcomes me; and anyone who welcomes me welcomes not me but the one who sent me.'

Question of the week

(for Further Personal Reflection on these Readings)

What evidence do you see in the world around you that many do not accept Jesus' teaching on power and ambition?