


<b>TYNEMOUTH PRIORY PARTNERSHIP</b>  Parish of  <b>OUR LADY &amp; ST OSWIN'S TYNEMOUTH &amp; ST MARY'S CULLERCOATS</b>	Fr Martin Stempczyk St Mary's Presbytery Farringdon Road Cullercoats NE30 3EY  Tel: (0191) 2513770		<u>Local Partnership Contacts</u> St Cuthbert's (Tel: 2573408) Fr Christopher Hughes (Tel: 2575801) Mgr Andrew Faley (Tel: 2528021) Hosp Chaplain: Fr Stephen Watson (Tel: 07768 387393)
Parish Office Email: <a href="mailto:cullercoats.stmary@rcdhn.org.uk">cullercoats.stmary@rcdhn.org.uk</a> Diocese of Hexham & Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – The Presbytery ☎ 251 3770 St Oswin's Meeting Room Bookings	Partnership Web: <a href="http://www.northtynesidecatholic.org.uk">www.northtynesidecatholic.org.uk</a> Diocesan Website: <a href="http://www.rcdhn.org.uk">www.rcdhn.org.uk</a> Facebook Page: <a href="http://www.facebook.com/diocesehn">www.facebook.com/diocesehn</a> Twitter: <a href="https://twitter.com/diocesehn">Twitter@diocesehn</a>		

## The Body and Blood of Christ Year B – 3<sup>rd</sup> June 2018

SERVICES & MASS INTENTIONS						
Sun	3 <sup>rd</sup>	Body and Blood of Christ	St O	9.30am	John Doherty (MJ)	Ex 24: 3-8, Heb 9: 11-15 Mark 14: 12-26
			St M	11.00am	People of the Parish	
Mon	4 <sup>th</sup>	Weekday	St M	9.30am	Service of Word & Communion	2 Peter 1: 2-7, Mark 12: 1-12
Tue	5 <sup>th</sup>	St Boniface NC	St O	9.30am	Service of Word & Communion	Acts 26: 19-23, John 10: 11-16
Wed	6 <sup>th</sup>	Weekday	St O	9.30am	Service of Word & Communion	2 Tim 1: 1-12, Mark 12: 18-27
Thu	7 <sup>th</sup>	Robert of Newminster	St M	9.30am	Fr Francis Conway	1 John 3: 14-18, Matt 25: 31-40
Fri	8 <sup>th</sup>	Sacred Heart of Jesus	St O	9.30am	Robert Laughlan (CC)	Hos 11:1-9, Eph 3:8-19, Jn 19:31-37
Sat	9 <sup>th</sup>	Immac Heart of Mary	St O	9.30am	Service of Word & Communion	Is 61:9-11, 2 Tim 4:1-8, Lk2:41-51
Sun	10 <sup>th</sup>	10 <sup>th</sup> Sun of Year B	St O	9.30am	People of the Parish	Gen 3: 9-15, 2 Cor 4: 13-5:1 Mark 3: 20-25
			St M	11.00am	Anne & Peter Headley (BTurnbull)	
SACRAMENT OF GOD'S MERCY: Saturdays 10.00-10.15am at St Oswin's - and available on request (Rosary at St Oswin's (St O) – Fri after Mass: St Mary's (St M) Exposition Chapel Open Daily 7.30am-7.30pm)						

**We remember those who have asked for our prayers in June:** *New list available.* Names need to be re-signed.

**Anniversaries:** Ethel Farrimond, Mary Patterson, Anne Cunningham, Noreen Walls, Charles Darby, Cliff Howell, Nora Hanratty and Kathleen Cotton.

**This Weekend** we welcome Fr Robert Sowa, a Missionary of St Francis Xavier, who **will be making the annual mission appeal.** There will be a collection at the end of each Mass to support their work.

**The Next Baptism Preparation Class** takes place this Thurs 7 June 7-9pm, in St Mary's Church hall, for those who have already been enrolled.

**Feast Day of St. Thomas More**, the patron saint of our local RC Academy. A Mass will be held at **Our Lady and St. Columba's Church on Carville Road, Wallsend on Thursday 21st June at 6.30pm.** It will be followed by music, and market stalls. Please confirm your attendance via email to [mthompson@stmacademy.org.uk](mailto:mthompson@stmacademy.org.uk) but if you are unable to make a decision until the last minute, please feel free to turn up on the day.

**The Sacrament of Confirmation** will be celebrated for the partnership of parishes this year on **19 July** for those in **school Year 9 or above.** The programme begins on 7 June. Application forms are available from Fr Martin.

**St Oswin's Coffee Rota:** volunteers needed to join rota to make coffee and tea in meeting room after 9.30am mass on Sundays. If you can help ring 0191 2579646.

**Children's Liturgy:** in order to comply with safeguarding regulations we will be keeping a weekly register of everyone taking part in Children's Liturgy.

*We welcome into the Family of God through Baptism*  
**CHARLIE DODDS**  
**CEDAR LUIS and LEGEND AMEN FOSU-ASIEDY**  
*who were Baptised at St Oswin's on 27 May 2018*

**APF – Mission Boxes:** collections for the June quarter will take place over the next few week.

**Flower Festival at Ushaw:** Join us from the **12-17 June**, for the 450<sup>th</sup> anniversary festival with beautiful displays telling the story of Ushaw and its predecessor Douai. Why not bring a group and take afternoon tea at the same time. Day passes are £5 per person but this will then entitle you to free admission to Ushaw for the next twelve months.

**Diocesan Festival 2018:** The sixth Diocesan Festival takes place on **Sat 23 – Sun 24 June** at the Emmaus Youth Village in Consett. This year's theme is '*Encounter- Coming face to face with Christ.*' Please check festival website for further details and booking arrangements: [festival@diocesehn.org.uk](mailto:festival@diocesehn.org.uk)

### New Partnership Prayer

*Risen Christ, from your abundant grace,  
 pour out afresh your Holy Spirit upon our Diocese.  
 As we build on the deep foundations of faith  
 laid by the countless saints of these Northern lands,  
 by Aidan and Cuthbert, Hilda and Bede,  
 may our Partnerships continue the mission  
 of building your Kingdom on the earth:  
 to give living witness to your love,  
 and to your compassion and hope for our world.  
 We pray in trustful confidence  
 that your power working in us  
 can do infinitely more than we can ask or imagine.  
 Through the same Christ our Lord,  
 Amen.*

## **First Reading**

*Exodus 24:3-8*

*This reading describes the solemn ratification by Moses and the people of the covenant God made with them on Mount Sinai.*

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This', he said, 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

## **Responsorial Psalm**

*Psalm 115*

*Response:    The cup of salvation I will raise: I will call on the Lord's name.*

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| 1.     How can I repay the Lord<br>for his goodness to me?<br>The cup of salvation I will raise;<br>I will call on the Lord's name.       | 2.     O precious in the eyes of the Lord<br>is the death of his faithful.<br>Your servant, Lord, your servant am I;<br>you have loosened my bonds |
| 3.     A thanksgiving sacrifice I make:<br>I will call on the Lord's name.<br>My vows to the Lord I will fulfil<br>before all his people. |  |

## **Second Reading**

*Hebrews 9:11-15*

*Through the redeeming work of Christ, God has entered into a new and eternal covenant with his people.*

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

## **Gospel Acclamation**

Alleluia, alleluia. I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever. Alleluia!

## **Gospel Reading**

*Mark 14:12-16.22-26*

*This describes the preparation and the celebration of the Passover meal Jesus ate with his disciples.*

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the Passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

## **Question of the week**

*(for Further Personal Reflection on these Readings)*

**In what ways have you practiced the words of Jesus and been bread for others?**