


<p><b>TYNEMOUTH PRIORY PARTNERSHIP</b></p> <p>Parish of</p> <p><b>OUR LADY &amp; ST OSWIN'S TYNEMOUTH</b></p> <p><b>&amp;</b></p> <p><b>ST MARY'S CULLERCOATS</b></p>	<p>Fr Martin Stempczyk St Mary's Presbytery Farringdon Road Cullercoats NE30 3EY</p> <p>Tel: (0191) 2513770</p>		<p><i>Local Partnership Contacts</i> St Cuthbert's (Tel: 2573408) Fr Christopher Hughes (Tel: 2575801) Mgr Andrew Faley (Tel: 2528021) Hosp Chaplain: Fr Stephen Watson (Tel: 07768 387393)</p>
<p>Parish Email: <a href="mailto:cullercoats.stmary@rcdhn.org.uk">cullercoats.stmary@rcdhn.org.uk</a> Diocese of Hexham &amp; Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – The Presbytery ☎ 251 3770 St Oswin's Meeting Room Bookings</p>		<p>Partnership Web: <a href="http://www.northtynesidecatholic.org.uk">www.northtynesidecatholic.org.uk</a> Diocesan Website: <a href="http://www.rcdhn.org.uk">www.rcdhn.org.uk</a> Facebook Page: <a href="http://www.facebook.com/diocesehn">www.facebook.com/diocesehn</a> Twitter: <a href="https://twitter.com/diocesehn">Twitter@diocesehn</a></p>	

## 3<sup>rd</sup> Sunday of Lent Year B – 4<sup>th</sup> March 2018

SERVICES & MASS INTENTIONS						
<b>Sun</b>	<b>4<sup>th</sup></b>	<b>3<sup>rd</sup> Sunday of Lent</b>	<b>St O</b>	<b>9.30am</b>	Hugh Crowe (DC)	<i>Ex 20: 1-17, 1 Cor 1: 22-25</i>
			<b>St M</b>	<b>11.00am</b>	People of the Parish	<i>John 2: 13-25</i>
Mon	5 <sup>th</sup>	Weekday of Lent	St M	9.30am	Mary Wrightson (SB)	<i>2 Kings 5: 1-15, Luke 4: 24-30</i>
Tue	6 <sup>th</sup>	Weekday of Lent	St O	9.30am	<i>Service of Word &amp; Communion</i>	<i>Dan 3: 25-43, Matt 18:21-35</i>
Wed	7 <sup>th</sup>	Weekday of Lent	St O	9.30am	Maureen Cairns (A&MT)	<i>Deut 4: 1-9, Matt 5: 17-19</i>
Thu	8 <sup>th</sup>	Weekday of Lent	St M	9.30am	Doris Wall (MH)	<i>Jer 7: 23-28, Luke 11: 14-23</i>
Fri	9 <sup>th</sup>	Weekday of Lent	St O	9.30am	David Houston	<i>Hosea 14:2-10, Mark 12:28-34</i>
Sat	10 <sup>th</sup>	Weekday of Lent	St O	9.30am	Margaret Bell (SK)	<i>Hosea 5:15; 6:6, Luke 18: 9-14</i>
<b>Sun</b>	<b>11<sup>th</sup></b>	<b>4<sup>th</sup> Sunday of Lent</b>	<b>St O</b>	<b>9.30am</b>	People of the Parish	<i>2 Chron 36:14-23, Eph 2:4-10</i>
			<b>St M</b>	<b>11.00am</b>	Norman Peffers (SD)	<i>John 3: 14-21</i>
<p><b>SACRAMENT OF GOD'S MERCY:</b> Saturdays 10.00-10.15am at St Oswin's - <i>and available on request</i> (Rosary at St Oswin's (St O) – Fri after Mass: St Mary's (St M) Exposition Chapel Open Daily 7.30am-7.30pm)</p>						

**We remember those who have asked for our prayers in March:** *New list available.* Previous names need to be re-entered on sheet.

**Anniversaries:** Joan Broome, Geoffrey Spencer, Doris Wall, George Heckles, Agnes Chute, William Wall, Brenda Bolton, Mary Sweet, Ronald Crozier, Marion Hart, David Houston, Kathleen Straughan, John Hutchinson, and Joan Atkinson.

**Lent Stations of the Cross** will be celebrated on **Friday evenings at St Mary's during Lent at 6.30pm.**

**Children's Stations of the Cross – Good Friday – 10.00am at St Oswin's:** Any parents who would like their children to participate in this, please let Fr Martin know.

**Holy Week Choir Practice** - the first choir meeting will be on **Tues, 6 March at 7.30 pm.** We hope that more parishioners will join us for our preparation for Holy Week. We are particularly in need of male voices but of course will welcome all who would like to join us. No particular talent needed - only enthusiasm and a desire to make the ceremonies of Holy Week more meaningful. *We look forward to seeing you.*

**'Partnership Matters'** – the latest edition is now available on diocesan website and limited printed copies are at back of church.

**Holy Week Liturgies** – there will be a meeting for all those involved in the Holy Week/Easter Liturgies on **Sun 11<sup>th</sup> March 6pm** in the Presbytery.

**Lenten Cross** - in our community there are hurts and crosses carried by many, often times secretly. Jesus has told us to come to him with our crosses "Come to me you who labour and overburdened and I will give you rest". Those who may be struggling in carrying a Cross might like to put one of the tacks into the Cross and in this way join their cross to Christ's Cross and allow him to share the load.

**St Cuthbert's Care Lenten Alms Appeal 2018** please support the charity's Hardship Fund. Parishioners of all ages are invited to consider volunteering across the two homes during Lent. No specific skills are required – just a smile, friendliness and a little free time. If you are interested, please contact Nicola Milne on 242 4809 or email [nicola.milne@stcuthbertscare.org.uk](mailto:nicola.milne@stcuthbertscare.org.uk). Envelopes available at the back of the church for those who wish to donate.

**Broadway Ladies Group** will be holding 'A CHARITY AFTERNOON' on behalf of "Pearey House Centre for the Visually Impaired" on **Weds 7 March, 2pm**, at Broadway Methodist Church hall. Tickets cost £2 to include Tea/Coffee with Scone and Cake.

**Pro-Life Lent Way of the Cross** at St Andrew's Newcastle on **Sat 10 March 10.30am.** See poster.

**CAFOD Family Fast Day.** Please remember to return your fast day envelopes as soon as possible.

**AFP Mission Boxes** – promoters will be collection boxes for the March quarter.

**Lenten Talks** next talk will take place at St Cuthbert's church, North Shields, **Weds 7 March, 7.00pm** - 'I thirst' 'Water, Development and our Common Home' by Rev David Cross, Regional Officer for CAFOD.

**Partnership Lent Penitential Service** will take place at St Thomas More Academy at **7.00pm on Thurs 22 March.**

**North Tyneside Hospital (Rake Lane)** - Saturday Mass in the hospital Chaplaincy (10.30 am) will resume as from **17 March.** New Chaplaincy volunteers are welcome; please contact Fr Stephen Watson or Fr Lee Barrett on 0191 2934268 (Chaplaincy office). Patients requiring a chaplaincy visit should ask the ward staff to contact the RC Chaplain, or relatives can ring the Chaplaincy office. **FOR EMERGENCIES ONLY** a priest is on call 24/7.

## **First Reading**

*Exodus 20:1-3.7-8.12-17*

*The Ten Commandments are a map of life for a people that has a special relationship with God.*

God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery. You shall have no gods except me. You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it. Remember the Sabbath day and keep it holy. Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.'

## **Responsorial Psalm**

*Psalm 18*

*Response: You, Lord, have the message of eternal life.*

- |  |   |
|--|---|
| 1. The law of the Lord is perfect,<br>it revives the soul.<br>The rule of the Lord is to be trusted,<br>it gives wisdom to the simple. | 2. The precepts of the Lord are right<br>they gladden the heart.<br>The command of the Lord is clear,<br>it gives light to the eyes.  |
| 3. The fear of the Lord is holy,<br>abiding for ever.<br>The decrees of the Lord are truth<br>and all of them just.                    | 4. They are more to be desired than gold,<br>than the purest of gold<br>and sweeter are they than honey,<br>than honey from the comb. |

## **Second Reading**

*1 Corinthians 1:22-25*

*Paul preached a crucified Christ. To some it made no sense. To others it was a sign of God's wisdom.*

While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

## **Gospel Acclamation**

Praise to you, O Christ, king of eternal glory! I am the resurrection and the life, says the Lord, whoever believes in me will never die. Praise to you, O Christ, king of eternal glory!

## **Gospel Reading**

*John 2:13-25*

*By chasing the money changers and sellers of sacrificial animals out of the Temple, Jesus passed judgement on the Jewish system of worship.*

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said. During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

### **Question of the week**

*(for further Personal Reflection on these Readings)*

**When has the message of the cross seemed absurd to you, and when have you seen its wisdom?**