


TYNEMOUTH PRIORY PARTNERSHIP Parish of OUR LADY & ST OSWIN'S TYNEMOUTH & ST MARY'S CULLERCOATS	Fr Martin Stempczyk St Mary's Presbytery Farringdon Road Cullercoats NE30 3EY Tel: (0191) 2513770		<u>Local Partnership Contacts</u> St Cuthbert's (Tel: 2573408) Fr Christopher Hughes (Tel: 2575801) Mgr Andrew Faley (Tel: 2528021) Hosp Chaplain: Fr Stephen Watson (Tel: 07768 387393)
Parish Email: cullercoats.stmary@rcdhn.org.uk Diocese of Hexham & Newcastle – Reg Charity No: 1143450 St Mary's Church Hall Bookings – The Presbytery ☎ 251 3770 St Oswin's Meeting Room Bookings	Partnership Web: www.northtynesidecatholic.org.uk Diocesan Website: www.rcdhn.org.uk Facebook Page: www.facebook.com/diocesehn Twitter: Twitter@diocesehn		

2nd Sunday of Year B – 14th January 2018

SERVICES & MASS INTENTIONS						
Sun	14 th	2 nd Sunday of Year B	St O	9.30am	Bill Jackson (MJ)	Sam 3: 3-19, 1 Cor 6:13-15.17-20 John 1: 35-42
			St M	11.00am	People of the Parish	
Mon	15 th	Weekday	St M	12.30am	Requiem Mass: Maureen Cairns	
Tue	16 th	Weekday	St O	9.30am	Service of Word & Communion	1 Sam 16: 1-13, Mark 2: 23-28
Wed	17 th	St Anthony	St O	9.30am	Dec'd Murray&Laybourne Fam	1 Sam 17: 32-51, Mark 3:1-6
Thu	18 th	Weekday	St M	9.30am	Angelo & Amelia Di Mascio	1 Sam 18:6-9;19:1-7,Mark 3:7-12
Fri	19 th	Weekday	St O	9.30am	Celebrant's Intention	1 Sam 24: 3-21, Mark 3: 13-19
Sat	20 th	Weekday	St O	9.30am	Michael O'Malley (MB)	2 Sam 1: 1-27, Mark 3: 20-21
Sun	21 st	3 rd Sunday of Year B	St O	9.30am	Maureen Cairns (SK)	Jonah 3: 1-10, 1 Cor 7: 29-31 Mark 1: 14-20
			St M	11.00am	People of the Parish	
SACRAMENT OF GOD'S MERCY: Saturdays 10.00-10.15am at St Oswin's - and available on request (Rosary at St Oswin's (St O) – Fri after Mass: St Mary's (St M) Exposition Chapel Open Daily 7.30am-7.30pm)						

We remember those who have asked for our prayers in January: Susan McGregor, Brenda Miller, Lyn Johnson, Betty Briggs, Jacky Armstrong, June Barnsley, Sara Hyslop, Monica Flynn and the Woulfe Family.

Please pray for the repose of the soul of **Maureen Cairns** and **Norman Peffers** who died recently. May they rest in peace. Maureen's Requiem Mass will be held on **Mon 15 Jan, 12.30pm** at St Mary's church. Norman's Requiem Mass will be held on **Mon 22 Jan at 10am** at St Mary's church.

Anniversaries: Elizabeth Waugh, Zelda Olds, Lucy Robson, June Paton, Amy-Marie Jackson.

White Flower Appeal. – The Society for the Protection of Unborn Children (SPUC) will be holding its annual appeal **today**. Please be generous as you can help us defeat the latest attack on unborn babies and their mothers, and to stop abortion getting even worse in this country by decriminalisation.

Peace Sunday is also celebrated today. Envelopes are available for those who wish to support the work of Pax Christi.

The Week of Prayer for Christian Unity takes place from 18 – 25 Jan. This year we are hosting a joint service of vespers at **3.30pm on Sunday 21 January** at St George's church Cullercoats. All welcome.

The Parish Finance Committee meets this coming **Thurs, 18 Jan at 7.00pm** in the presbytery.

Eucharistic Pilgrimage and Congress "Adoremus" - Liverpool 2018 - The Bishops of England and Wales will hold a National Eucharistic Pilgrimage and Congress in Liverpool on **Sept 8th 2018**. All parishioners, especially Eucharistic Ministers are welcome to attend. Please let Fr Martin know if you are interested.

Revive the Passion for Relationship with Christ:

Following its very successful launch on 6th January, you are invited to a day on **Sat 27 Jan 10am-4pm** at St Cuthbert's Church, with Fr Michael Hickey and Michael and Hilda Hedley to explore who God is, what the church is about, who we are, to revel in God's love for us and reconnect with him in our world. Tea & coffee will be provided but bring your own lunch. To book a place please phone Fr. Michael on 0791 2060 628.

Children's Liturgy at St Oswin's: this term St Oswins Children's Liturgy will be on the following dates: 21 Jan, 25 Feb, 11 Mar and 25 Mar. It is aimed at primary school age children, if you'd like to know more or are thinking about joining please text Anne on 0744 3630 407. We are especially keen to recruit new volunteers as some of our original small friendly and supportive team have had to step down. Currently each team member typically leads one session per term. No previous teaching experience required. Support and resources are available. DBS checks will be undertaken. *Come and join us – it will make your children proud.*

Prayer for Peace Sunday:

Loving God, pour out upon us the power of your love, that we may protect life and beauty.

Fill us with peace, that we may live as brothers and sisters, harming no one.

Bring healing to our lives that we may protect the world and not prey on it, that we may sow beauty, not pollution and destruction.

Touch the hearts of those who look only for gain at the expense of the poor and the earth.

Encourage us, we pray, in our struggle for justice, love and peace. This we pray through Christ our Lord. Amen.

First Reading

1 Samuel 3:3-10.19

The prophet Samuel played a very important role in the history of Israel. Here we have the story of his call by God.

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel! He answered, 'Here I am.' Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me. He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place. The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.' Samuel grew up and the Lord was with him and let no word of his fall to the ground.

Responsorial

Psalm 39

Response: **Here I am, Lord! I Come to do your will**

- | | |
|--|---|
| 1. I waited, I waited for the Lord
and he stooped down to me;
he heard my cry.
He put a new song into my mouth,
praise of our God. | 2. You do not ask for sacrifice and offerings,
but an open ear.
You do not ask for holocaust and victim.
Instead, here am I. |
| 3. In the scroll of the book it stands written
that I should do your will.
My God, I delight in your law
in the depth of my heart. | 4. Your justice I have proclaimed
in the great assembly.
My lips I have not sealed;
you know it, O Lord. |

Second Reading

1 Corinthians 6:13-15.17-20

Paul tells us that our bodies are temples of the Holy Spirit, and we must use them, not for sin, but for the glory of God.

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too. You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him. Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

Gospel Acclamation

Alleluia, alleluia. Speak, Lord, your servant is listening:
you have the message of eternal life. Alleluia!

Gospel Reading

John 1:35-42

Here we have John's account of the call of the first disciples.

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' - which means Teacher - 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour. One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' - which means the Christ - and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' - meaning Rock.

Question of the week

(for Further Personal Reflection on these Readings)

What qualities do you have that would cause others to recognize you as a disciple of Jesus?