

**OUR LADY & ST OSWIN'S  
TYNEMOUTH  
&  
ST MARY'S CULLERCOATS**

Fr Martin Stempczyk  
St Mary's Presbytery  
Farringdon Road  
Cullercoats.  
NE30 3EY

Tel: (0191) 2513770



*Cluster Contacts*  
St Cuthbert's (Tel: 2573408)  
Fr Christopher Hughes  
(Tel: 2575801)  
Mgr Andrew Faley  
(Tel: 2528021)  
Hosp Chaplain: Fr Stephen Watson  
(Tel: 07768 3873931)

Parish Email: [cullercoats.stmary@rcdhn.org.uk](mailto:cullercoats.stmary@rcdhn.org.uk)  
Diocese of Hexham & Newcastle – Reg Charity No: 1143450  
St Mary's Church Hall Bookings – The Presbytery ☎ 251 3770  
St Oswin's Meeting Room Bookings – Marcia ☎ 258 2478

Cluster Website: [www.northtynesidecatholic.org.uk](http://www.northtynesidecatholic.org.uk)  
Diocesan Website: [www.rcdhn.org.uk](http://www.rcdhn.org.uk)  
Facebook Page: [www.facebook.com/diocesehn](http://www.facebook.com/diocesehn)  
Twitter: [Twitter@diocesehn](https://twitter.com/diocesehn)

**3<sup>rd</sup> Sunday of Easter Year A – 30<sup>th</sup> April 2017**

**SERVICES & MASS INTENTIONS**

Sun	30 <sup>th</sup>	3 <sup>rd</sup> Sun of Easter	St O	9.30am	Bill Jackson (MJ)	Acts 2: 14-33, 1 Peter 1: 17-21 Luke 24: 13-35
			St M	11.00am		
Mon	1 <sup>st</sup>	Weekday of Easter	St M	10.30am	Mary Wrightson (SD)	Acts 6: 8-15, John 6: 22-29
Tue	2 <sup>nd</sup>	St Athanasius	St O	9.30am	Service of Word & Communion	Acts 7: 51- 8: 1, John 6: 30-35
Wed	3 <sup>rd</sup>	Ss Philip & James	St O	9.30am	Mike Lockwood (MH)	1 Cor 15: 1-8, John 14: 6-14
Thu	4 <sup>th</sup>	The English Martyrs	St M	9.30am	Laura Hails (AH)	Acts 7: 55-60, Matt 10: 17-20
Fri	5 <sup>th</sup>	Weekday of Easter	St O	9.30am	Mary Wrightson (KJ)	Acts 9: 1-20, John 6: 52-59
Sat	6 <sup>th</sup>	Weekday of Easter	St O	9.30am	Pat Southwell (SK)	Acts 9: 31-42, John 6: 60-69
Sun	7 <sup>th</sup>	4 <sup>th</sup> Sunday of Easter	St O	9.30am	Tony Murphy (MM)	Acts 2: 14-41, 1 Peter 2: 20-25 John 10: 1-10
			St M	11.00am	People of the Parish	

**SACRAMENT OF GOD'S MERCY:** Saturdays 10.00-10.15am at St Oswin's - *and available on request*  
(Rosary at St Oswin's (St O) – Fri after Mass: St Mary's (St M) Exposition Chapel Open Daily 7.30am-7.30pm)

**We remember those who have asked for our prayers in May:** Lucas Maguire (5 yrs old). New list for May available.

**Anniversaries:** Ken Smith, Bill Jackson, Moira Joyce, Rosemary Gartland, Laura Hails, George Gilbert, Simon Swales, Joanna Drummond, Mary McConnon, Theresa Bainbridge, Tony Murphy.

**Please pray for the repose** of the soul of **Larry Walkers** who died this week. May he rest in peace.

**Our Annual Mission Appeal** will be held today. We welcome Fr Sylvester from the SMA Fathers.

**Diary Dates**

Sat 20<sup>th</sup> May First Holy Communion Mass  
Sun 4<sup>th</sup> June The new Partnership begins  
Sat 24<sup>th</sup> June The Diocesan Festival  
Sat 1<sup>st</sup> July Parish trip to Bamburgh & Seahouses  
Mon 17<sup>th</sup> July Fr Martin's Silver Jubilee Mass at 7.00pm  
Thur 20<sup>th</sup> July Partnership Confirmations

**Plant Sale** at St Mary's **today** after 11am Mass.

**Next weekend** there will be a special collection for the Little Sisters of the Poor to help them continue to care for the elderly in need.

*We welcome into the Family of God through baptism  
**HARRY ARTHUR PRENTIS**  
who was baptised at St Oswin's on Sun 16<sup>th</sup> April 2017*

**Children's Garden at St Oswin's** almost ready for Our Lady's month of May. Plants and hard work by the young gardeners needed as soon as possible. Volunteers also still needed to help with the general gardening at St Oswin's. Please contact Marcia on 258 2478.

*Congratulations and best wishes to  
**INA SERRANO and JOHN BURKETT**  
who were married at St Oswin's on Sat 22 April 2017*

*Congratulations and best wishes to  
**TOM & VERA McLAUGHLIN**  
on their 60<sup>th</sup> Wedding Anniversary during the week*

**Partnership Guidelines – First Steps:** 'Pointing the Way'. This document is now available on the diocesan website; [www.rcdhn.org.uk](http://www.rcdhn.org.uk). Copies are also available at the back of church.

**Forward Together in Hope Prayer:**

God of all Creation, you have constantly poured out your Spirit upon our Diocese and kindled here a light which has spread throughout the world.

Lord Jesus, you gathered disciples to yourself to learn from you and to model their lives on you. Your Holy Spirit empowered them to continue your work in the world.

Come upon us, Holy Spirit, deepen the faith you invite us to share and inspire us to become faithful witnesses.

As we begin to develop our partnerships, help each one of us to use the gifts you give us to nurture one another, to serve the world and to live in harmony with the whole of creation. All of this we ask in the name of Our Lord Jesus Christ.

**Young People and Moving Forward Together in Hope:**

All adult parishioners and young people of sixth form age are invited to a diocesan conference at the Newcastle Assembly Rooms on **Sat 13 May**, called 'The Way We See It: A Response'. Details available on the YMT website [www.ymt.org](http://www.ymt.org)

**The Sacrament of Confirmation** for the young people of our partnership in school year 9 or above will be celebrated on 20<sup>th</sup> July. Those who wish to be confirmed are invited to collect a form from Fr Martin. Any willing Confirmation Catechists, please speak to Fr Martin.

**First Reading**

*On the feast of Pentecost, Peter preaches to the Jews about the resurrection of Jesus.*

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy; my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence.' 'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by Gods right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

**Responsorial Psalm**

*Response: Show us, Lord, the path of life.*

*Psalm 15*

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Preserve me, God, I take refuge in you.<br>I say to the Lord: 'You are my God.<br>O Lord, it is you who are my portion and cup;<br>it is you yourself who are my prize.' | 2. I will bless the Lord who give me counsel,<br>who even at night directs my heart.<br>I keep the Lord ever in my sight:<br>since he is at my right hand, I shall stand firm. |
| 3. And so my heart rejoices, my soul is glad,<br>even my body shall rest in safety.<br>For you will not leave my soul among the dead,<br>nor let your beloved know decay.   | 4. You will show me the path of life,<br>The fullness of joy in your presence,<br>at your right hand happiness for ever.                                                       |

**Second Reading**

*1 Peter 1:17-21*

*What we enjoy as Christians was won for us by Christ. Our response should be a life of holiness.*

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason - so that you would have faith and hope in God.

**Gospel Acclamation**

Alleluia, alleluia! Lord Jesus, explain the scriptures to us.

Make our hearts burn within us as you talk to us. Alleluia!

**Gospel Reading**

*Luke 24:13-35*

*The risen Jesus joins two of his disciples on their journey, and shows them that it was by dying that he entered into glory.*

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast. Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.' Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself. When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?' They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

**Question of the week**

**In what way have you come to know Jesus better through the breaking of the bread at Eucharist?**