

**OUR LADY & ST OSWIN'S
TYNEMOUTH
&
ST MARY'S CULLERCOATS**

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Diocese of Hexham & Newcastle – Reg Charity No: 1143450
St Mary's Church Hall Bookings – The Presbytery ☎ 251 3770
St Oswin's Meeting Room Bookings – Marcia ☎ 258 2478

Cluster Website: www.northtynesidecatholic.org.uk
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The Assumption of the Blessed Virgin Mary – 14th August 2016

SERVICES & MASS INTENTIONS

Sun	14 th	Assumption of Mary	St O	9.30am	People of the Parish	<i>Apoc 11:19;12:1-10,1Cor15: 20-26 Luke 1: 39-56</i>
			St M	11.00am	Margaret Maloney (EH)	
Mon	15 th	Weekday	St M	9.30am	Fr Ernie Donnelly	<i>Eze 24: 15-24, Matt 19: 16-22</i>
Tue	16 th	Weekday	St O	9.30am	<i>Service of Word & Communion</i>	<i>Eze 28: 1-10, Matt 19: 23-30</i>
Wed	17 th	Weekday	St O	9.30am	Celebrant's Intention	<i>Eze 34: 1-11, Matt 20: 1-16</i>
Thu	18 th	Weekday	St M	9.30am	Matthew Ellis (sick)	<i>Eze 36: 23-28, Matt 22: 1-14</i>
Fri	19 th	St Oswin, King	St O	9.30am	Richard Hudson-Storey	<i>Apoc 12: 10-12, Matt 10: 28-33</i>
Sat	20 th	St Bernard	St O	9.30am	Roy Bridge	<i>Eze 43: 1-7, Matt 23: 1-12</i>
Sun	21 st	21 st Sun of Year C	St O	9.30am	Fr Ernie Donnelly	<i>Is 66: 18-21, Heb 12: 5-13 Luke 13: 22-30</i>
			St M	11.00am	People of the Parish	

SACRAMENT OF GOD'S MERCY: Saturdays 10.00-10.15am at St Oswin's - *and available on request*
(Rosary at St Oswin's (St O) – Fri after Mass: St Mary's (St M) Exposition Chapel Open Daily 7.30am-7.30pm)

We remember those who have asked for our prayers in August: Jim and Wiline McAllister, Mary Wrightson, June Barnsley, Adam Dixon, Lyn Johnson, Brenda Miller, Barbara Hunter, Ann Cannon, Maureen O'Meara, Norman Edge.

Anniversaries: Fr Paul McSwaine, Cyril Marriott, William Drew.

Our Annual Mission Appeal will take place at both masses **next** Sunday. The appeal will be made by the **Comboni Mission Sisters** and there will be a retiring collection to support their work.

Parish Meal at Davanti's (Tynemouth Station) – Please meet at the restaurant **THIS** Thursday (18th) at **5.45pm for 6pm**. The special menu is available for those who wish. *We expect a lovely evening will be had by all!*

Bidding Prayers: if anyone is interested in composing the bidding prayers for Sunday masses, would they please speak to Fr Martin. Please note that training will be given.

St Hilda's Diocesan Resource Centre 391 West Road, Newcastle, NE15 7PY. Did you know: Books may be borrowed, Visitors may stay and browse - bring a packed lunch - make a cup of tea, Watch videos/DVDs, Listen to tapes and CDs, Join a reading group for weekly sharing? Please contact Pat Kennedy (0191) 2433313 if interested in any of these activities.

Catholic Certificate in Religious Studies: This programme is for catechists, lay leaders and other adults wishing to deepen their understanding of the Catholic faith and Catholic education, serving teachers in Catholic and other schools and teachers in training preparing to take up posts in Catholic schools. Anyone who is interested in learning more about this is welcome to attend the free CCRS information evening at St Cuthbert's House, West Road, Newcastle upon Tyne, NE15 7PY on **Mon 12 Sept 5.00pm - 6.30pm**. If you would like to attend please see poster on noticeboard.

Forward Together in Hope: please read the latest leaflet and to return the 'tear-off' slip to the box at back of church, as soon as possible. Copies of the 'Observations on Parish Questionnaire' are also available for collection at the back of church. The following documents are available from Diocesan website; 'Exploring the Way with our Neighbours', 'From Parish to Partnership', 'Challenges and Hopes', 'What our Clergy are saying', 'The Way we See It', 'Some Food for Thought'. A copy of each of these are displayed on the noticeboard.

Forward Together in Hope Prayer:

Glory be to the Father – in whom we live and move and have our being.

Glory be to the Son – whose name we bear and who calls each of us to be his disciples; to build his Kingdom and to go out into the world and bear its fruit.

Glory be to the Holy Spirit – pouring out grace and guidance, forming us and renewing us. Inspire us all in the Diocese of Hexham and Newcastle to live the Gospel, to be open to change and to move forward together in hope.

First Reading

Apoc 11:19:12:1-6.10

This describes the battle between God and evil, with the ultimate triumph of God.

The sanctuary of God in heaven opened, and the ark of the covenant could be seen inside it. Now a great sign appeared in heaven: a woman, adorned with the sun, standing on the moon and with the twelve stars on her head for a crown. She was pregnant, and in labour, crying aloud in the pangs of childbirth. Then a second sign appeared in the sky, a huge red dragon which had seven heads and ten horns, and each of the seven heads crowned with a coronet. Its tail dragged a third of the stars from the sky and dropped them to the earth, and the dragon stopped in front of the woman as she was having the child, so that he could eat it as soon as it was born from its mother. The woman brought a male child into the world, the son who was to rule all the nations with an iron sceptre, and the child was taken straight up to God and to his throne, while the woman escaped into the desert, where God had made a place of safety ready. Then I heard a voice shout from heaven, 'Victory and power and empire for ever have been won by our God, and all authority for his Christ.'

Responsorial Psalm

Psalm 44

Response: On your right stands the queen, in garments of gold.

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| 1. The daughters of kings are among your loved ones.
On your right stands the queen in gold of Ophir.
Listen, O daughter, give ear to my words:
forget your own people and your father's house. | 2. So will the king desire your beauty:
He is your Lord, pay homage to him.
They are escorted amid gladness and joy;
they pass within the palace of the king. |
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Second Reading

1 Cor 15:20-26

Christ is the new Adam and the church sees Mary as the new Eve.

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet.

Gospel Acclamation

Alleluia, alleluia. Mary has been taken up into heaven; all the choirs of angels are rejoicing. Alleluia!

Gospel Reading

Luke 1:39-56

Here Mary praises God for the goodness shown to her and to the chosen people.

Mary set out and went as quickly as she could to a town in the hill country of Judah. She went into Zechariah's house and greeted Elizabeth. Now as soon as Elizabeth heard Mary's greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit. She gave a loud cry and said, 'Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with a visit from the mother of my Lord? For the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.' And Mary said: 'My soul proclaims the greatness of the Lord and my spirit exults in God my saviour; because he has looked upon his lowly handmaid. Yes, from this day forward all generations will call me blessed, for the Almighty has done great things for me. Holy is his name, and his mercy reaches from age to age for those who fear him. He has shown the power of his arm, he has routed the proud of heart. He has pulled down princes from their thrones and exalted the lowly. The hungry he has filled with good things, the rich sent empty away. He has come to the help of Israel his servant, mindful of his mercy – according to the promise he made to our ancestors – of his mercy to Abraham and to his descendants for ever.' Mary stayed with Elizabeth about three months and then went back home.

Question of the week

(for Further Personal Reflection on these Readings)

What do you trust that God will do for you?