

**OUR LADY & ST OSWIN'S
TYNEMOUTH
&
ST MARY'S CULLERCOATS**

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Diocese of Hexham & Newcastle – Reg Charity No: 1143450
St Mary's Church Hall Bookings – The Presbytery ☎ 251 3770
St Oswin's Meeting Room Bookings – Marcia ☎ 258 2478

Cluster Website: www.northtynesidecatholic.org.uk
Diocesan Website: www.rcdhn.org.uk
Facebook Page: www.facebook.com/diocesehn
Twitter: [Twitter@diocesehn](https://twitter.com/diocesehn)

18th Sunday of Year C – 31st July 2016

SERVICES & MASS INTENTIONS

Sun	31 st	18 th Sun of Year C	St O	9.30am	People of the Parish	Ecc 1:2; 2: 21-23, Col 3: 1-11 Luke 12: 13-21
			St M	11.00am		
Mon	1 st	St Aphonsus Liguori	St M	9.30am	Fred & Maureen Stimpson (SD)	Jer 28: 1-17, Matt 14: 13-21
Tue	2 nd	Weekday	St O	9.30am	Service of Word & Communion	Jer 30: 1-22, Matt 14: 22-36
Wed	3 rd	St Oswald, King	St O	9.30am	Celebrant's Intention	1 Pet 3: 14-17, Matt 16: 24-27
Thu	4 th	St John Vianney	St M	9.30am	Frank O'Callaghan	Jer 31: 31-34, Matt 16:13-23
Fri	5 th	Weekday	St O	9.30am	Gordon Hogg	Nah 2:1-3;3:1-7, Matt 16:24-28
Sat	6 th	The Transfiguration	St O	9.30am	Bosco Malone (MS)	Dan 7: 9-14, 2 Pet 1:16-19, Lk 28-36
Sun	7 th	19 th Sun of Year C	St O	9.30am	People of the Parish	Wis 18: 6-9, Heb 11: 1-12 Luke 12: 32-48
			St M	11.00am	Geoff Rodgers	

SACRAMENT OF GOD'S MERCY: Saturdays 10.00-10.15am at St Oswin's - and available on request
(Rosary at St Oswin's (St O) – Fri after Mass: St Mary's (St M) Exposition Chapel Open Daily 7.30am-7.30pm)

We remember those who have asked for our prayers in August: *New list available.* Names need to be re-signed on sheet.

Anniversaries: Betty Drew, Monica Whalen, Mary Brennan, Fred Crowe, Ken Keenaghan, Margaret Swales, Teresa Bradley, Meg Hetherington.

Please pray for the repose of the soul of **Fr Ernie Donnelly** (Rtd) who died recently. May he rest in peace. Amen.

The Next Cluster Baptism Preparation Course takes place this **Thurs 4 Aug, 7-9pm** here at St Mary's in the hall, for those who have already enrolled for this.

*Congratulations and best wishes to
Victoria Gibson & Christopher Robertson
who were married at St Oswin's on 28th July
and
Rachel Marston & Matthew Newbrook
who were married at St Oswin's on 30th July*

Walking With: Fair Trade goods. This is being used to stock the food bank to help those seeking asylum in North Tyneside. Next sale in St. Mary's is **Sun 7 August**; St. Oswin's usually 2nd Sunday of month. Donations of food can be put in the box in the church foyer (rice, oil, sugar, tins of toms/beans/fish especially welcome).

Parish Meal at Davanti's (Tynemouth Station) - those who have signed up are booked in for **Thurs 18 August, 5.45pm for 6pm**. The special menu is available for those who wish.

*We welcome into the Family of God through Baptism
COHEN STORM ROBSON
who was baptised at St Mary's on 27 July*

St Mary's Cathedral walking group - next walk **Sun 7 Aug**. A 7.5 mile walk along the coast and return by Holywell Dene. Meet at the car park at Seaton Sluice, off the roundabout, where the roads from Whitley Bay and Seaton Delaval meet, at 10.15am for 10.30am start. More details from Steve Shippen 0191 253 1650 mobile 0754311912.

Forward Together in Hope: please read the latest leaflet and to return the 'tear-off' slip to the box at back of church, as soon as possible. Copies of the 'Observations on Parish Questionnaire' are also available for collection at the back of church. The following documents are available from Diocesan website; 'Exploring the Way with our Neighbours', 'From Parish to Partnership', 'Challenges and Hopes', 'What our Clergy are saying', 'The Way we See It', 'Some Food for Thought'. A copy of each of these are displayed on the noticeboard.

Forward Together in Hope Prayer:
*Glory be to the Father – in whom we live and move and have our being.
Glory be to the Son – whose name we bear and who calls each of us to be his disciples; to build his Kingdom and to go out into the world and bear its fruit.
Glory be to the Holy Spirit – pouring out grace and guidance, forming us and renewing us. Inspire us all in the Diocese of Hexham and Newcastle to live the Gospel, to be open to change and to move forward together in hope.*

First Reading

Ecclesiastes 1:2; 2:21-23

The things that are suppose to satisfy us do not address our deepest needs.

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity! For so it is that a man who has laboured wisely, skilfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

Responsorial Psalm

Psalm 89

Response: O lord, you have been our refuge from one generation to the next.

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| 1. You turn men back into dust
and say: 'Go back, sons of men.'
To your eyes a thousand years
are like yesterday, come and gone,
no more than a watch in the night. | 2. You sweep men away like a dream,
Like grass which springs up in the morning.
In the morning it springs up and flowers:
by evening it withers and fades. |
| 3. Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants. | 4. In the morning, fill us with your love;
we shall exult and rejoice all our days.
Let the favour of the Lord be upon us:
give success to the work of our hands. |

Second Reading

Colossians 3:1-5.9-11

Through Baptism we share in the life of Christ. We hear some of the conclusions that follow from this.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed - and he is your life - you too will be revealed in all your glory with him. That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

Gospel Acclamation

Alleluia, alleluia. Your word is truth, O Lord, consecrate us in the truth. Alleluia!

Gospel Reading

Luke 12:13-21

Jesus warns against greed, and stresses the foolishness of depending on material things for one's security rather than on God.

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.' Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do; I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

Question of the week

(for Further Personal Reflection on these Readings)

When have you felt that possessions were becoming too important in your life?