

**OUR LADY & ST OSWIN'S  
TYNEMOUTH  
&  
ST MARY'S CULLERCOATS**

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Diocese of Hexham & Newcastle – Reg Charity No: 1143450  
St Mary's Church Hall Bookings – The Presbytery ☎ 251 3770  
St Oswin's Meeting Room Bookings – Marcia ☎ 258 2478

Cluster Website: [www.norhtynesidecatholic.org.uk](http://www.norhtynesidecatholic.org.uk)  
Diocesan Website: [www.rcdhn.org.uk](http://www.rcdhn.org.uk)  
Facebook Page: [www.facebook.com/diocesehn](http://www.facebook.com/diocesehn)  
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**29<sup>th</sup> Sunday of Year B – 18<sup>th</sup> October 2015**

**SERVICES & MASS INTENTIONS**

Sun	18 <sup>th</sup>	29 <sup>th</sup> Sun of Year B	St O	9.30am	People of the Parish	<i>Is 53: 10-11, Heb 4: 14-16 Mark 10: 35-45</i>
			St M	11.00am	Kevin Clarke	
Mon	19 <sup>th</sup>	Weekday	St M	9.30am	Michael King	<i>Rom 4: 20-25, Luke 12: 13-21</i>
Tue	20 <sup>th</sup>	Weekday	St O	9.30am	<i>Service of Word &amp; Communion</i>	<i>Rom 5: 12-21, Luke 12: 35-38</i>
Wed	21 <sup>st</sup>	Weekday	St O	9.30am	Spec Int: Fr Corbett (WMcA)	<i>Rom 6: 12-18, Luke 12: 39-48</i>
Thu	22 <sup>nd</sup>	St John Paul II	St M	9.30am	<i>Class Mass Year 6 / Reception</i>	
Fri	23 <sup>rd</sup>	St John of Capistrano	St O	9.30am	<i>Service of Word &amp; Communion</i>	<i>Rom 7: 18-25, Luke 12: 54-59</i>
Sat	24 <sup>th</sup>	St Anthony Mary Claret	St O	9.30am	Zita Doyle	<i>Roms 8: 1-11, Luke 13: 1-9</i>
Sun	25 <sup>th</sup>	30 <sup>th</sup> Sun of Year B	St O	9.30am	Kay Butler	<i>Jer 31: 7-9, Heb 5: 1-6 Mark 10: 46-52</i>
			St M	11.00am	People of the Parish	

**SACRAMENT OF RECONCILIATION:** Saturdays 10.00-10.15am at St Oswin's - *and available on request*  
(Rosary at St Oswin (St O) – Fri after Mass: St Mary's (St M) Exposition Chapel Open Daily 7.30am-7.30pm)

**We remember those who have asked for our prayers in October:** Lyn Johnson, Brenda Miller, Seamus Cassidy, Mary Wrightson, Jim McAllister, Noreen Dennis, June Barnsley, Fred Stimpson, Sr Rosaleen, Tom Gregson and Lily.

**Anniversaries:** Michael King, Michael Fox, Maureen Harrison, Richard Lyons, Cecilia Bourke, Foster Brown, Margaret Snowball, Margaret Kennedy.

**Today is World Mission Sunday** – Pope Francis invites all Catholics to contribute to a special collection for Missio, his official charity for overseas mission. This is a special day that unites Catholics all over the world in prayer, celebration and care for the mission of the Church. There will be a retiring collection and envelopes are supplied for those wishing to gift aid their donation.

**Harvest Sunday - 25 Oct, 11 am St. Mary's Church** will be a Harvest Festival Mass in aid of the food bank at Walking With. Donations of fresh fruit/vegetables and tins/groceries are welcome. Please bring along to the Mass and the Justice and Peace group will deliver to the Food Bank.

**Next Sunday (25 Oct)** there will be a retiring collection for Clergy Training Fund.

**'A Light in the Darkness'** - A service for those who mourn the loss of a child to be held at St Mary's Cathedral on **Sun 1 Nov at 3.00pm.**

**Parish Christmas Dinner/Social.** Will be held on **Fri 11 Dec** at Tynemouth Golf Club. Numbers are limited so please sign list at back of church as soon as possible if you would like to go. Cost £20 which includes lucky ticket for Christmas Hamper and spot prizes!

**Forward Together in Hope:** Each week you are invited to submit a written response to two reflective questions which accompany this newsletter. These can be placed in the box available at the back of church.

Responses to the first six questions will be assessed at a parish open meeting this **Thurs 22 Oct 6.45-8.00pm.** Please make every effort to attend.

A further open meeting will be held on **Thurs 19 Nov 6.45-8.00pm** to assess the responses to the second set of questions. I encourage all to be part of this. The full version of the parish response to Section A of the questionnaire is available for viewing on the cluster website. Please encourage non-Churchgoers to compete online questionnaire. Follow link on Diocesan website.

**Annual Remembrance Service of Prayers for the Dead**  
This year's celebration of prayer and readings for those who have died over the past year will take place at **7.30pm on Thurs 19 Nov** in St Edward's Church, Whitley Bay. The names of those whose funerals were celebrated in the Parish will be included automatically. Please let your parish office know if you have any other names to be included.

**Appeal for Evening Chronicle Wish Tokens** - Please cut out the tokens and bring to the back of Church where Barbara Shippen will be happy to collect. Many thanks.

**Forward Together in Hope Prayer:**

*Glory be to the Father – in whom we live and move and have our being.*

*Glory be to the Son – whose name we bear and who calls each of us to be his disciples; to build his Kingdom and to go out into the world and bear its fruit.*

*Glory be to the Holy Spirit – pouring out grace and guidance, forming us and renewing us. Inspire us all in the Diocese of Hexham and Newcastle to live the Gospel, to be open to change and to move forward together in hope.*

Please welcome into the family of God through Baptism  
**MOLLY PAULINE SEXTON**  
who was baptised at St Mary's on Sun 11<sup>th</sup> October

## First Reading

Isaiah 53:10-11

*The servant of the Lord takes on himself the sins of his people, and thus becomes a source of blessings for many. This prophecy is fulfilled in the person of Jesus.*

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done. His soul's anguish over he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

## Responsorial Psalm

Psalm 32

*Response:* **May your love be upon us, O Lord, as we place all our hope in you.**

1. The word of the Lord is faithful  
and all his works to be trusted.  
The Lord loves justice and right  
and fills the earth with his love.
2. The Lord looks on those who revere him,  
on those who hope in his love,  
to rescue their souls from death,  
to keep them alive in famine.
3. Our soul is waiting for the Lord.  
The Lord is our help and our shield.  
May your love be upon us, O Lord,  
as we place all our hope in you.

## Second Reading

Hebrews 4:14-16

*We can approach Jesus with confidence, because he knows our weaknesses and was like us in all things except sin.*

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

## Gospel Acclamation

Alleluia, alleluia. I am the Way, the Truth and the Life, says the Lord;  
no one can come to the Father except through me. Alleluia!

## Gospel Reading

Mark 10:35-45

*Jesus is the Suffering Servant who gave his life in the humble service of his people.*

James and John, the sons of Zebedee, approached Jesus. 'Master,' they said to him, 'we want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?' They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.' When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

### Question of the week

(for Further Personal Reflection on these Readings)

## **Why is it hard to do good works if you will not be acknowledged for them?**

**Parish Questionnaire Reflective Questions – Week 3**

**3. Education and Continuing Formation**

A flourishing community will be able to show that the Catholic faith is handed on to children, young people and adults by means of regular programmes of religious education and Christian Formation.

- a) **What good experiences has your community had in the past and what opportunities would you like to see for 'continuing formation' in the faith for members of your community?**

- b) **How can closer relationships be developed between the worshipping community, the school(s) the young people attend, and the families that belong to both?**

#### **4. Outreach**

A flourishing community extends a spirit of hospitality and invites people to become members. It also looks way beyond itself to discover how the spirit of Jesus can be brought to bear on everything that concerns us in the world: our relationship with other Christian Churches, women and men of other faiths and all men and women of good will in our world. Under this heading we include: hospitality; Ecumenism; Interfaith relationships; involvement in local social and political issues and much more. It explores the practical ways we have of becoming 'missionary disciples'.

**a) What good experiences has your community had regarding our call to be involved with other Christians, other faiths, all men and women of good will?**

**b) How can your worshipping community become more immersed in the local community?**

**PLEASE RETURN THE COMPLETED QUESTIONNAIRE TO THE BOX PROVIDED AT BACK OF CHURCH**